CAMPAIGN FINANCIAL DISCLOSURE STATEMENT
For Single-Measure Committees (SMC)

1. DATE OF REPORT
   01/25/2017

2. NAME OF COMMITTEE
   Yes on 1 Ballot Committee

3. SHORT NAME OF COMMITTEE (IF APPLICABLE)

4. ADDRESS AND PHONE
   PO Box 111696
   Nashville, TN 37222
   Phone 615.298.5433

Amendment 1, November 2014

5. NAME OF POLITICAL TREASURER
   Joseph E Albin

6. CATEGORY OR REPORT (Check one)
   [X] SUPPLEMENTAL

7. BEGINNING DATE OF REPORTING PERIOD
   07/01/2016

7. ENDING DATE OF REPORTING PERIOD
   01/15/2017

8. (Check one)
   A. □ This committee is exempt from detailed disclosures because contributions (including in-kind) received total $1,000 or less AND
      expenditures total $1,000 or less for this reporting period. I do solemnly swear or affirm that the information contained in this statement
      is true and that the committee has complied with all applicable provisions of the Campaign Financial Disclosure Act. (Items 10d., 10e.
      and 10f must also be completed.)
   B. [X] This committee is required to file a detailed financial disclosure because contributions (including in-kind) received total more than
      $1,000 and/or expenditures total more than $1,000 for this reporting period. I do solemnly swear or affirm that the information contained
      in this statement is true and that the following page(s) are a complete and accurate accounting of all contributions and expenditures
      required to be reported by political campaign committees by the Campaign Financial Disclosure Act.

   [Signature of political treasurer]
   [Date 1/25/17]

9. WITNESS SIGNATURE
   [Signature of witness]
   [Date 1/25/17]

10. SUMMARY
    a. BALANCE ON HAND LAST REPORT $ 4,642.47
    b. TOTAL RECEIPTS THIS PERIOD $ 6,165.75
    c. TOTAL DISBURSEMENTS THIS PERIOD $ 9,510.24
    d. BALANCE ON HAND (10.a. plus 10.b. minus 10.c.) $ 1,297.98
    e. TOTAL LOANS OUTSTANDING $ 100,000.00
    f. TOTAL OBLIGATIONS OUTSTANDING $ 0

SS-1140 (Rev. 2/06) RDA 1159
### REVENUES

13. CONTRIBUTIONS (other than loans and interest)
   a. Unitemized Contributions ($100 or less from each source this period) $ 150.00
   b. Itemized Contributions (over $100 from each source this period) $ 6,015.75
   c. TOTAL CONTRIBUTIONS (other than loans and interest) (add 13.a. and 13.b.) $ 6,165.75

### DISBURSEMENTS

17. EXPENDITURES (other than loan payments)
   a. Unitemized Expenditures ($100 or less each payee this period) (must be listed by category - e.g., printing, postage, gasoline)
      - Postage $ 67.60
      - Bank Fees $ 5.71
      - $ 
      - $ 
      - $ 
      - $ 
      - $ 
   
   b. Itemized Expenditures (Over $100 each payee this period) $ 9,436.93
   c. TOTAL EXPENDITURES (other than loan repayments) (add 17.a. and 17.b.) $ 9,510.24

18. LOAN REPAYMENTS MADE THIS PERIOD $ 0

19. TOTAL DISBURSEMENTS (add 17.c. and 18.) (must be shown in item 10.c.) $ 9,510.24

### IN-PERSON CONTRIBUTIONS

20. IN-KIND CONTRIBUTIONS
   a. Unitemized in-kind contributions ($100 or less from each source this period) $ 
   b. Itemized in-kind contributions (over $100 from each source this period) $ 
   c. TOTAL IN-KIND CONTRIBUTIONS RECEIVED THIS PERIOD (add 20.a. and 20.b.) $ 

### LOANS

21. LOANS
   LOANS OUTSTANDING (must be shown in item 10.e.) $ 100,000.00

### OBLIGATIONS

22. OBLIGATIONS
   a. Unitemized Obligations Outstanding ($100 or less each) $ 0
   b. Itemized Obligations Outstanding (Over $100 each) $ 0
   c. TOTAL OBLIGATIONS OUTSTANDING (add 22.a. and 22.b.) (must be shown if item 10.f.) $ 0
# Itemized Statement of Contributions - SMC

## 1. Name of Committee

Yes on 1 Ballot Committee

## 2. Report Covering the Period

From: 07/01/16 To: 01/15/17

## 3. Total Itemized Campaign Contributions From Preceding Page (Enter $0 if first itemized page)

<table>
<thead>
<tr>
<th>Name</th>
<th>Address</th>
<th>City</th>
<th>State</th>
<th>Zip Code</th>
<th>Occupation</th>
<th>Amount</th>
</tr>
</thead>
<tbody>
<tr>
<td>Hartsville Pike Church of Christ</td>
<td>744 Hartsville Pike</td>
<td>Gallatin</td>
<td>TN</td>
<td>37066</td>
<td></td>
<td>$2,000.00</td>
</tr>
<tr>
<td>Lisa Jones</td>
<td>284 Beulah Church Dr</td>
<td>Kingsport</td>
<td>TN</td>
<td>37663</td>
<td>Community Volunteer</td>
<td>$115.75</td>
</tr>
<tr>
<td>Curtiss Sheldon</td>
<td>144 Dudala Way</td>
<td>Loudon</td>
<td>TN</td>
<td>3774-6806</td>
<td>Retired</td>
<td>$3,900.00</td>
</tr>
</tbody>
</table>

## 4. Complete the Appropriate Items for Each Itemized Contribution (Contributions totaling more than $100 from any contributor during the period)

## 5. Total Itemized Contributions

(Carry forward to Item 3. of next page if additional pages of this form are used.)

(If this is the last page of contributions, this amount must be shown in Item 13b. of summary.)

$ 6,015.75
## ITEMIZED STATEMENT OF EXPENDITURE - SMC

1. **NAME OF COMMITTEE**
   - Yes on 1 Ballot Committee

2. **REPORT COVERING THE PERIOD**
   - FROM: 07/01/16
   - TO: 01/15/17

3. **TOTAL ITEMIZED EXPENDITURES FROM PRECEDING PAGE** (enter $0 if first itemized page)
   - Amount: $0

4. **COMPLETE THE APPROPRIATE ITEMS FOR EACH ITEMIZED EXPENDITURE** (any expenditures totaling more than $100 to a single payee during the period, must be itemized.)

<table>
<thead>
<tr>
<th>First Name</th>
<th>Middle Name</th>
<th>Purpose of Expenditure</th>
<th>Amount of Expenditure</th>
</tr>
</thead>
<tbody>
<tr>
<td>Karen</td>
<td></td>
<td>Interest</td>
<td>$1,500</td>
</tr>
<tr>
<td>Daniel</td>
<td>A</td>
<td>Legal Fees</td>
<td>$3,833.17</td>
</tr>
<tr>
<td>The Bopp Law Firm, PC</td>
<td></td>
<td>Legal Fees</td>
<td>$3,397.10</td>
</tr>
<tr>
<td>Nationbuilder</td>
<td></td>
<td>Database/Website</td>
<td>$706.66</td>
</tr>
</tbody>
</table>

5. **TOTAL ITEMIZED EXPENDITURES**
   - (Carry forward to Item 3. of next page if additional pages of this form are used.)
   - (If this is the last page of campaign expenditures, this amount must be shown in Item 17b. of summary.)
   - $9,436.93
<table>
<thead>
<tr>
<th>First Name</th>
<th>Middle Name</th>
<th>Last Name/Business Name</th>
<th>Address</th>
<th>City</th>
<th>State</th>
<th>Zip Code</th>
<th>Date of Loan</th>
</tr>
</thead>
<tbody>
<tr>
<td>Karen</td>
<td></td>
<td>Brukardt</td>
<td>2288 County Rd ZZ</td>
<td>DePere</td>
<td>WI</td>
<td>54115</td>
<td>10/31/2014</td>
</tr>
</tbody>
</table>
1. NAME OF COMMITTEE
   Yes on 1 Ballot Committee

2. REPORT COVERING THE PERIOD
   FROM: 07/01/16 TO: 01/15/17

3. COMPLETE THE APPROPRIATE ITEMS FOR EACH ITEMIZED OBLIGATION (obligations totaling more than $100 owed to any person/vendor at the end of the reporting period)

<table>
<thead>
<tr>
<th>First Name</th>
<th>Middle Name</th>
<th>Outstanding Balance (Beginning of Period)</th>
<th>Debt Incurred This Period</th>
<th>Payments This Period</th>
<th>Outstanding Balance (End of Period)</th>
</tr>
</thead>
<tbody>
<tr>
<td></td>
<td></td>
<td>$3,397.10</td>
<td>$0.00</td>
<td>$3,397.10</td>
<td>$0</td>
</tr>
<tr>
<td></td>
<td></td>
<td>1 South Sixth St</td>
<td></td>
<td></td>
<td></td>
</tr>
<tr>
<td></td>
<td></td>
<td>Terre Haute, IN 47807-3510</td>
<td></td>
<td></td>
<td></td>
</tr>
</tbody>
</table>

Description of Obligation

<table>
<thead>
<tr>
<th>First Name</th>
<th>Middle Name</th>
<th>Last Name/Business Name</th>
<th>Address</th>
<th>City</th>
<th>State</th>
<th>Zip Code</th>
</tr>
</thead>
<tbody>
<tr>
<td></td>
<td></td>
<td></td>
<td></td>
<td></td>
<td></td>
<td></td>
</tr>
</tbody>
</table>

Description of Obligation

<table>
<thead>
<tr>
<th>First Name</th>
<th>Middle Name</th>
<th>Last Name/Business Name</th>
<th>Address</th>
<th>City</th>
<th>State</th>
<th>Zip Code</th>
</tr>
</thead>
<tbody>
<tr>
<td></td>
<td></td>
<td></td>
<td></td>
<td></td>
<td></td>
<td></td>
</tr>
</tbody>
</table>

Description of Obligation

<table>
<thead>
<tr>
<th>First Name</th>
<th>Middle Name</th>
<th>Last Name/Business Name</th>
<th>Address</th>
<th>City</th>
<th>State</th>
<th>Zip Code</th>
</tr>
</thead>
<tbody>
<tr>
<td></td>
<td></td>
<td></td>
<td></td>
<td></td>
<td></td>
<td></td>
</tr>
</tbody>
</table>

Description of Obligation

<table>
<thead>
<tr>
<th>First Name</th>
<th>Middle Name</th>
<th>Last Name/Business Name</th>
<th>Address</th>
<th>City</th>
<th>State</th>
<th>Zip Code</th>
</tr>
</thead>
<tbody>
<tr>
<td></td>
<td></td>
<td></td>
<td></td>
<td></td>
<td></td>
<td></td>
</tr>
</tbody>
</table>

Description of Obligation

<table>
<thead>
<tr>
<th>First Name</th>
<th>Middle Name</th>
<th>Last Name/Business Name</th>
<th>Address</th>
<th>City</th>
<th>State</th>
<th>Zip Code</th>
</tr>
</thead>
<tbody>
<tr>
<td></td>
<td></td>
<td></td>
<td></td>
<td></td>
<td></td>
<td></td>
</tr>
</tbody>
</table>

Description of Obligation

<table>
<thead>
<tr>
<th>First Name</th>
<th>Middle Name</th>
<th>Last Name/Business Name</th>
<th>Address</th>
<th>City</th>
<th>State</th>
<th>Zip Code</th>
</tr>
</thead>
<tbody>
<tr>
<td></td>
<td></td>
<td></td>
<td></td>
<td></td>
<td></td>
<td></td>
</tr>
</tbody>
</table>

Description of Obligation

4. TOTALS
   (Total from "Outstanding Balance - (End of Period)" column must also be shown in Item 22.b on summary page.)

   $3,397.10 $0.00 $3,397.10 $0