CAMPAIGN FINANCIAL DISCLOSURE STATEMENT
For Single-Measure Committees (SMC)

1. DATE OF REPORT  06/30/2018
2. NAME OF COMMITTEE  Yes on 1 Ballot Committee
3. ADDRESS AND PHONE
   Street or Rural Route  PO Box 111696
   City  Nashville
   State  TN
   Zip Code  37222
   Phone  615.298.5433
4. MEASURES SUPPORTED OR OPPOSED
   Amendment 1, November 2014
5. A. NAME OF POLITICAL TREASURER
    Joseph E Albin
5. B. DATE APPOINTED
    11/05/2013
6. CATEGORY OR REPORT (Check one)
   □ FIRST QUARTER  □ MID-YEAR REPORT
   □ SECOND QUARTER  □ SUPPLEMENTAL
   □ THIRD QUARTER  □ SUPPLEMENTAL
   □ FOURTH QUARTER  □ PRE-REFERENDUM
7. A. BEGINNING DATE OF REPORTING PERIOD
   01/16/2018
7. B. ENDING DATE OF REPORTING PERIOD
   06/30/2018
8. (Check one)
   A. □ This committee is exempt from detailed disclosures because contributions (including in-kind) received total $1,000 or less AND expenditures total $1,000 or less for this reporting period. I do solemnly swear or affirm that the information contained in this statement is true and that the committee has complied with all applicable provisions of the Campaign Financial Disclosure Act. (Items 10d, 10e, and 10f must also be completed.)
   B. ☒ This committee is required to file a detailed financial disclosure because contributions (including in-kind) received total more than $1,000 and/or expenditures total more than $1,000 for this reporting period. I do solemnly swear or affirm that the information contained in this statement is true and that the committee has compiled with all applicable provisions of the Campaign Financial Disclosure Act.
   
   Joseph E Albin  11/13/2018
   signature of political treasurer  date

9. WITNESS SIGNATURE
   Quindus M. Nance  7-13-2018
   signature of witness  date

10. SUMMARY
   a. BALANCE ON HAND LAST REPORT  $ 5,228.26
   b. TOTAL RECEIPTS THIS PERIOD  $ 1,209.75
   c. TOTAL DISBURSEMENTS THIS PERIOD  $ 657.65
   d. BALANCE ON HAND (10a. plus 10b. minus 10c.)  $ 5,780.36
   e. TOTAL LOANS OUTSTANDING  $ 1,000.00
   f. TOTAL OBLIGATIONS OUTSTANDING  $ 0
<table>
<thead>
<tr>
<th><strong>SUMMARY PAGE - SMC</strong></th>
</tr>
</thead>
</table>

**11. NAME OF COMMITTEE (In Full)**
Yes on 1 Ballot Committee

**12. REPORT COVERING THE PERIOD**
FROM: 01/16/18 TO: 06/30/18

**RECEIPTS**
13. CONTRIBUTIONS (other than loans and interest)
   a. Unitemized Contributions ($100 or less from each source this period) .......... $ 9.75
   b. Itemized Contributions (over $100 from each source this period) ............. $ 1,200.00
   c. TOTAL CONTRIBUTIONS (other than loans and interest)(add 13.a. and 13.b.) .......... $ 1,209.75

14. LOANS RECEIVED THIS REPORTING PERIOD .................................................. $

15. INTEREST RECEIVED THIS REPORTING PERIOD ............................................. $

16. TOTAL RECEIPTS (add 13.c., 14., and 15.) (must be shown in Item 10.b.) .......... $ 1,209.75

**DISBURSEMENTS**
17. EXPENDITURES (other than loan payments)
   a. Unitemized Expenditures ($100 or less each payee this period) (must be listed by category - e.g., printing, postage, gasoline)  
      Occupancy $ 70.00  
      Bank Charges $ .58  
   
   b. Itemized Expenditures (Over $100 each payee this period)  
      $  
      $  
      $  
      $  
      $  
      $  
   
   Total of Expenditures ($100 or less each payee) ....................................... $ 70.58
   b. Itemized Expenditures (Over $100 each payee this period)  
      $  
      $  
      $  
      $  
      $  
      $  
   
   c. TOTAL EXPENDITURES (other than loan repayments)(add 17.a. and 17.b.) .......... $ 657.65

18. LOAN REPAYMENTS MADE THIS PERIOD ......................................................... $ 0

19. TOTAL DISBURSEMENTS (add 17.c. and 18.) (must be shown in item 10.c.) .......... $ 657.65

**20. IN-KIND CONTRIBUTIONS**
   a. Unitemized in-kind contributions ($100 or less from each source this period) ...........
   b. Itemized in-kind contributions (over $100 from each source this period) ..............
   c. TOTAL IN-KIND CONTRIBUTIONS RECEIVED THIS PERIOD (add 20.a. and 20.b.) ...........

**21. LOANS**
   LOANS OUTSTANDING (must be shown in item 10.e.) ....................................... $ 1,000.00

**22. OBLIGATIONS**
   a. Unitemized Obligations Outstanding ($100 or less each)  
   b. Itemized Obligations Outstanding (Over $100 each)  
   c. TOTAL OBLIGATIONS OUTSTANDING (add 22.a. and 22.b.) (must be shown in item 10.f.)  

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ITEMIZED STATEMENT OF CONTRIBUTIONS - SMC

1. NAME OF COMMITTEE
   Yes on 1 Ballot Committee

2. REPORT COVERING THE PERIOD
   FROM 01/16/18 TO 06/30/18
   Amount $0

3. TOTAL ITEMIZED CAMPAIGN CONTRIBUTIONS FROM PRECEDING PAGE (enter $0 if first itemized page)
   Amount $0

4. COMPLETE THE APPROPRIATE ITEMS FOR EACH ITEMIZED CONTRIBUTION (contributions totaling more than $100 from any contributor during the period)

<table>
<thead>
<tr>
<th>First Name</th>
<th>M.I.</th>
<th>Last Name/Organization Name</th>
<th>Amount of Contribution</th>
</tr>
</thead>
<tbody>
<tr>
<td>Curtiss</td>
<td></td>
<td>Sheldon</td>
<td></td>
</tr>
<tr>
<td>Address</td>
<td>144 Dudala Way</td>
<td></td>
<td></td>
</tr>
<tr>
<td>City</td>
<td>Loudon</td>
<td>TN</td>
<td>37774-6806</td>
</tr>
<tr>
<td>Occupation</td>
<td>Retired</td>
<td>$1,200.00</td>
<td></td>
</tr>
<tr>
<td>Employer</td>
<td></td>
<td></td>
<td></td>
</tr>
</tbody>
</table>

First Name | M.I. | Last Name/Organization Name | Amount of Contribution |
Address    |      |                             |                        |
City       |      | State Zip Code              |                        |
Occupation |      |                             |                        |
Employer   |      |                             |                        |

First Name | M.I. | Last Name/Organization Name | Amount of Contribution |
Address    |      |                             |                        |
City       |      | State Zip Code              |                        |
Occupation |      |                             |                        |
Employer   |      |                             |                        |

First Name | M.I. | Last Name/Organization Name | Amount of Contribution |
Address    |      |                             |                        |
City       |      | State Zip Code              |                        |
Occupation |      |                             |                        |
Employer   |      |                             |                        |

First Name | M.I. | Last Name/Organization Name | Amount of Contribution |
Address    |      |                             |                        |
City       |      | State Zip Code              |                        |
Occupation |      |                             |                        |
Employer   |      |                             |                        |

5. TOTAL ITEMIZED CONTRIBUTIONS
   (Carry forward to item 3. of next page if additional pages of this form are used.)
   (If this is the last page of contributions, this amount must be shown in item 13b. of summary.)
   $1,200.00
ITEMIZED STATEMENT OF EXPENDITURES - SMC

1. NAME OF COMMITTEE
   Yes on 1 Ballot Committee

2. REPORT COVERING THE PERIOD
   FROM:01/16/18 TO: 06/30/18

3. TOTAL ITEMIZED EXPENDITURES FROM PRECEDING PAGE (enter $0 if first itemized page)
   Amount
   $0

4. COMPLETE THE APPROPRIATE ITEMS FOR EACH ITEMIZED EXPENDITURE (any expenditures totaling more than $100 to a single payee during the period, must be itemized.)

<table>
<thead>
<tr>
<th>First Name</th>
<th>Middle Name</th>
<th>Purpose of Expenditure</th>
<th>Amount of Expenditure</th>
</tr>
</thead>
<tbody>
<tr>
<td>Last Name/Business Name</td>
<td>Nationbuilder</td>
<td></td>
<td>$587.07</td>
</tr>
<tr>
<td>Address</td>
<td></td>
<td></td>
<td></td>
</tr>
<tr>
<td>City</td>
<td>Los Angeles</td>
<td>State</td>
<td>CA</td>
</tr>
<tr>
<td>First Name</td>
<td>Middle Name</td>
<td>Purpose of Expenditure</td>
<td>Amount of Expenditure</td>
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<tr>
<td>Last Name/Business Name</td>
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<td>State</td>
<td>Zip Code</td>
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<td>First Name</td>
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<td>First Name</td>
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<td>City</td>
<td>State</td>
<td>Zip Code</td>
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</tr>
</tbody>
</table>

5. TOTAL ITEMIZED EXPENDITURES
   (Carry forward to item 3. of next page if additional pages of this form are used.)
   (If this is the last page of campaign expenditures, this amount must be shown in item 17b. of summary.)
   $587.07
ITEMIZED STATEMENT OF LOANS - SMC

1. NAME OF COMMITTEE
   Yes on 1 Ballot Committee

2. REPORT COVERING THE PERIOD
   FROM 01/16/18 TO 06/30/18

3. COMPLETE THE APPROPRIATE ITEMS FOR EACH ITEMIZED LOAN (loans totaling more than $100 owed to any person/business at the end of the reporting period)

<table>
<thead>
<tr>
<th>First Name</th>
<th>Middle Name</th>
<th>Outstanding Balance (Beginning of Period)</th>
<th>Loans Received This Period</th>
<th>Loan Payments This Period</th>
<th>Outstanding Balance (End of Period)</th>
</tr>
</thead>
<tbody>
<tr>
<td>Karen</td>
<td></td>
<td>$1,000</td>
<td>$0</td>
<td>$0</td>
<td>$1,000</td>
</tr>
<tr>
<td>Brukardt</td>
<td></td>
<td></td>
<td></td>
<td></td>
<td></td>
</tr>
<tr>
<td>2288 County Rd ZZ</td>
<td></td>
<td></td>
<td></td>
<td></td>
<td></td>
</tr>
<tr>
<td>DePere</td>
<td>WI</td>
<td>54115</td>
<td>10/31/2014</td>
<td></td>
<td></td>
</tr>
</tbody>
</table>

4. TOTALS
   (Total from "Outstanding Balance - (End of Period)" column must also be shown in item 21 on summary page.)
   $1,000 $0 $0 $1,000