CAMPAIGN FINANCIAL DISCLOSURE STATEMENT
For Single-Measure Committees (SMC)

1. DATE OF REPORT
   06/30/2015

2. NAME OF COMMITTEE
   Yes on 1 Ballot Committee

3. ADDRESS AND PHONE
   Street or Rural Route
   409 Welshwood Dr
   City
   Nashville
   State
   TN
   Zip Code
   37211
   Phone
   615.298.5433

4. MEASURES SUPPORTED OR OPPOSED

   Amendment 1, November 2014

5A. NAME OF POLITICAL TREASURER
   Joseph E Albin

5B. DATE APPOINTED
   11/05/2013

6. CATEGORY OR REPORT (Check one)
   [ ] QUARTER  [ ] SECOND QUARTER  [ ] THIRD QUARTER  [ ] FOURTH QUARTER
   [ ] REFERENDUM  [ ] MID-YEAR  [X] SUPPLEMENTAL  [ ] YEAR-END

7A. BEGINNING DATE OF REPORTING PERIOD
   01/16/2015

7B. ENDING DATE OF REPORTING PERIOD
   06/30/2015

8. (Check one)
   [ ] This committee is exempt from detailed disclosures because contributions (including in-kind) received total $1,000 or less AND expenditures total $1,000 or less for this reporting period. I do solemnly swear or affirm that the information contained in this statement is true and that the committee has complied with all applicable provisions of the Campaign Financial Disclosure Act. (Items 10d., 10e. and 10f must also be completed.)

   [X] This committee is required to file a detailed financial disclosure because contributions (including in-kind) received total more than $1,000 and/or expenditures total more than $1,000 for this reporting period. I do solemnly swear or affirm that the information contained in this statement is true and that the following page(s) are a complete and accurate accounting of all contributions and expenditures required to be reported by political campaign committees by the Campaign Financial Disclosure Act.

   [Signature]
   [Date]

9. WITNESS SIGNATURE
   [Signature]
   [Date]

10. SUMMARY
    
    a. BALANCE ON HAND LAST REPORT .............................................. $ 14,036.81
    
    b. TOTAL RECEIPTS THIS PERIOD ................................................ $ 11,263.00
    
    c. TOTAL DISBURSEMENTS THIS PERIOD ......................................... $ 14,896.64
    
    d. BALANCE ON HAND (10.a. plus 10.b. minus 10.c.) ........................ $ 10,403.17
    
    e. TOTAL LOANS OUTSTANDING .................................................. $ 100,000.00
    
    f. TOTAL OBLIGATIONS OUTSTANDING .......................................... $ 0

SS-1140 (Rev. 2/06)  RDA 1159
### SUMMARY PAGE - SMC

**11. NAME OF COMMITTEE (In Full)**
Yes on 1 Ballot Committee

**12. REPORT COVERING THE PERIOD**
FROM: 01/16/15 TO: 06/30/15

### RECEIPTS

13. CONTRIBUTIONS (other than loans and interest)
   - a. Unitemized Contributions ($100 or less from each source this period) $378.00
   - b. Itemized Contributions (over $100 from each source this period) $10,885.00
   - c. TOTAL CONTRIBUTIONS (other than loans and interest) (add 13.a. and 13.b.) $11,263.00

14. LOANS RECEIVED THIS REPORTING PERIOD ........................................... $

15. INTEREST RECEIVED THIS REPORTING PERIOD ........................................... $

16. TOTAL RECEIPTS (add 13.c., 14., and 15.) (must be shown in item 10.b.) $11,263.00

### DISBURSEMENTS

17. EXPENDITURES (other than loan payments)
   - a. Unitemized Expenditures ($100 or less each payee this period) (must be listed by category - e.g., printing, postage, gasoline)

<table>
<thead>
<tr>
<th>Description</th>
<th>Amount</th>
</tr>
</thead>
<tbody>
<tr>
<td>Licenses &amp; Permits</td>
<td>$42.25</td>
</tr>
<tr>
<td>Administrative</td>
<td>$22.25</td>
</tr>
<tr>
<td>Postage</td>
<td>$5.05</td>
</tr>
<tr>
<td></td>
<td></td>
</tr>
<tr>
<td></td>
<td></td>
</tr>
<tr>
<td></td>
<td></td>
</tr>
<tr>
<td></td>
<td></td>
</tr>
<tr>
<td></td>
<td></td>
</tr>
<tr>
<td></td>
<td></td>
</tr>
<tr>
<td></td>
<td></td>
</tr>
<tr>
<td></td>
<td></td>
</tr>
<tr>
<td></td>
<td></td>
</tr>
<tr>
<td></td>
<td></td>
</tr>
<tr>
<td></td>
<td></td>
</tr>
</tbody>
</table>

Total of Expenditures ($100 or less each payee) $69.55

   - b. Itemized Expenditures (Over $100 each payee this period) $14,827.09
   - c. TOTAL EXPENDITURES (other than loan repayments) (add 17.a. and 17.b.) $14,896.64

18. LOAN REPAYMENTS MADE THIS PERIOD ........................................... $0

19. TOTAL DISBURSEMENTS (add 17.c. and 18.) (must be shown in item 10.c.) $14,896.64

### 20. IN-KIND CONTRIBUTIONS

   - a. Unitemized in-kind contributions ($100 or less from each source this period) $
   - b. Itemized in-kind contributions (over $100 from each source this period) $
   - c. TOTAL IN-KIND CONTRIBUTIONS RECEIVED THIS PERIOD (add 20.a. and 20.b.) $

### 21. LOANS

   - LOANS OUTSTANDING (must be shown in Item 10.a.) $100,000.00

### 22. OBLIGATIONS

   - a. Unitemized Obligations Outstanding ($100 or less each) $0
   - b. Itemized Obligations Outstanding (Over $100 each) $0
   - c. TOTAL OBLIGATIONS OUTSTANDING (add 22.a. and 22.b.) (must be shown in item 10.f.) $0
### ITEMIZED STATEMENT OF CONTRIBUTIONS - SMC

<table>
<thead>
<tr>
<th>First Name</th>
<th>M.I.</th>
<th>Last Name/Organization Name</th>
<th>Address</th>
<th>City</th>
<th>State</th>
<th>Zip Code</th>
<th>Occupation</th>
<th>Employer</th>
<th>Amount of Contribution</th>
</tr>
</thead>
<tbody>
<tr>
<td>Stacy</td>
<td></td>
<td>Dunn</td>
<td>5309 LaVesta Rd</td>
<td>Knoxville</td>
<td>TN</td>
<td>37918</td>
<td>Director</td>
<td>Tennessee Right to Life</td>
<td>$1,500.00</td>
</tr>
<tr>
<td>Trecia</td>
<td></td>
<td>Dillingham</td>
<td>214 Dawn Dr</td>
<td>Mount Juliet</td>
<td>TN</td>
<td>37122</td>
<td>Homemaker</td>
<td></td>
<td>$110.00</td>
</tr>
<tr>
<td>Curtiss</td>
<td></td>
<td>Sheldon</td>
<td>144 Dudala Way</td>
<td>Loudon</td>
<td>TN</td>
<td>3774-6806</td>
<td>Retired</td>
<td></td>
<td>$7,250.00</td>
</tr>
<tr>
<td></td>
<td></td>
<td>Green Hills Baptist Church</td>
<td>13251 Lebanon Rd</td>
<td>Mount Juliet</td>
<td>TN</td>
<td>37122</td>
<td></td>
<td></td>
<td>$525.00</td>
</tr>
<tr>
<td>John</td>
<td>H</td>
<td>Kopmeier, Jr.</td>
<td>46 Bluff View Ter</td>
<td>Crossville</td>
<td>TN</td>
<td>38558</td>
<td>Retired</td>
<td></td>
<td>$1,000</td>
</tr>
</tbody>
</table>

5. TOTAL ITEMIZED CONTRIBUTIONS

(Carry forward to item 3. of next page if additional pages of this form are used.)
(If this is the last page of contributions, this amount must be shown in item 13b. of summary.)

$10,385.00
**ITEMIZED STATEMENT OF CONTRIBUTIONS - SMC**

1. **NAME OF COMMITTEE**
   - Yes on 1 Ballot Committee

2. **REPORT COVERING THE PERIOD**
   - FROM: 01/16/15
   - TO: 06/30/15
   - Amount: $10,385.00

3. **TOTAL ITEMIZED CAMPAIGN CONTRIBUTIONS FROM PRECEDING PAGE** (enter $0 if first itemized page)
   - Amount: $10,385.00

4. **COMPLETE THE APPROPRIATE ITEMS FOR EACH ITEMIZED CONTRIBUTION** (contributions totaling more than $100 from any contributor during the period)

| First Name | M.I. | Last Name/Organization Name
<table>
<thead>
<tr>
<th></th>
<th></th>
<th></th>
</tr>
</thead>
<tbody>
<tr>
<td></td>
<td></td>
<td><strong>Tennessee Right to Life Education Fund</strong></td>
</tr>
</tbody>
</table>

<table>
<thead>
<tr>
<th>Address</th>
<th>PO Box 110765</th>
</tr>
</thead>
</table>

<table>
<thead>
<tr>
<th>City</th>
<th>State</th>
<th>Zip Code</th>
</tr>
</thead>
<tbody>
<tr>
<td>Nashville</td>
<td>TN</td>
<td>37222-0765</td>
</tr>
</tbody>
</table>

<table>
<thead>
<tr>
<th>Occupation</th>
<th>Employer</th>
</tr>
</thead>
<tbody>
<tr>
<td></td>
<td></td>
</tr>
</tbody>
</table>

| Amount of Contribution | $500.00 |

5. **TOTAL ITEMIZED CONTRIBUTIONS**
   - (Carry forward to item 3. of next page if additional pages of this form are used.)
   - (If this is the last page of contributions, this amount must be shown in item 13b. of summary.)
   - Amount: $10,885.00
### Itemized Statement of Expenditures - SMC

1. **Name of Committee**: Yes on 1 Ballot Committee

2. **Report Covering the Period**
   - From: 01/16/15
   - To: 06/30/15

3. **Total Itemized Expenditures from Preceding Page (enter $0 if first itemized page)**
   - Amount: $0

4. **Complete the appropriate items for each itemized expenditure**
   (any expenditures totaling more than $100 to a single payee during the period, must be itemized.)

<table>
<thead>
<tr>
<th>Name of Payee</th>
<th>Address</th>
<th>Purpose of Expenditure</th>
<th>Amount of Expenditure</th>
</tr>
</thead>
<tbody>
<tr>
<td><strong>Karen</strong></td>
<td>2288 County Rd ZZ, De Pere, WI 54115</td>
<td>Interest</td>
<td>$1,500</td>
</tr>
<tr>
<td><strong>That's Printing Inc.</strong></td>
<td>251 Second Ave S, Franklin, TN 37064</td>
<td>Printing</td>
<td>$825</td>
</tr>
<tr>
<td><strong>USImprints</strong></td>
<td>1724-A General George Patton Dr, Brentwood, TN 37027</td>
<td>Printing</td>
<td>$612.09</td>
</tr>
<tr>
<td><strong>Nationbuilder</strong></td>
<td>448 S Hill St #200, Los Angeles, CA 90013</td>
<td>Database/Website</td>
<td>$665</td>
</tr>
<tr>
<td><strong>Ballot Measure Domains LLC</strong></td>
<td>12127 Mall Blvd Ste A262, Victorville, CA 92392</td>
<td>Website</td>
<td>$297</td>
</tr>
<tr>
<td><strong>Crossville Church of Christ</strong></td>
<td>PO Box 1010, Crossville, TN 38557-1010</td>
<td>Advertising</td>
<td>$800</td>
</tr>
</tbody>
</table>

5. **Total Itemized Expenditures**
   (Carry forward to item 3. of next page if additional pages of this form are used.)
   (If this is the last page of campaign expenditures, this amount must be shown in Item 17b. of summary.)

   - Total: $4,699.09
ITEMIZED STATEMENT OF EXPENDITURES - SMC

1. NAME OF COMMITTEE
   Yes on 1 Ballot Committee

2. REPORT COVERING THE PERIOD
   FROM: 01/16/15 TO: 06/30/15

3. TOTAL ITEMIZED EXPENDITURES FROM PRECEDING PAGE (enter $0 if first itemized page)
   Amount $4,699.09

4. COMPLETE THE APPROPRIATE ITEMS FOR EACH ITEMIZED EXPENDITURE (any expenditures totaling more than $100 to a single payee during the period, must be itemized.)

<table>
<thead>
<tr>
<th>First Name</th>
<th>Middle Name</th>
<th>Purpose of Expenditure</th>
<th>Amount of Expenditure</th>
</tr>
</thead>
<tbody>
<tr>
<td>Kelly Scott Madison</td>
<td></td>
<td>Advertising</td>
<td>$10,000</td>
</tr>
<tr>
<td>U.S. Postmaster</td>
<td></td>
<td>Occupancy</td>
<td>$128</td>
</tr>
</tbody>
</table>

5. TOTAL ITEMIZED EXPENDITURES
   (Carry forward to item 3. of next page if additional pages of this form are used.)
   (If this is the last page of campaign expenditures, this amount must be shown in item 17b. of summary.)

   $14,827.09
# ITEMIZED STATEMENT OF LOANS - SMC

**1. NAME OF COMMITTEE**
Yes on 1 Ballot Committee

**3. COMPLETE THE APPROPRIATE ITEMS FOR EACH ITEMIZED LOAN** (loans totaling more than $100 owed to any person/business at the end of the reporting period)

<table>
<thead>
<tr>
<th>First Name</th>
<th>Last Name/Business Name</th>
<th>Address</th>
<th>City</th>
<th>State</th>
<th>Zip Code</th>
<th>Date of Loan</th>
</tr>
</thead>
<tbody>
<tr>
<td>Karen</td>
<td>Brukardt</td>
<td>2288 County Rd ZZ</td>
<td>DePere</td>
<td>WI</td>
<td>54115</td>
<td>10/31/2014</td>
</tr>
<tr>
<td></td>
<td></td>
<td></td>
<td></td>
<td></td>
<td></td>
<td></td>
</tr>
</tbody>
</table>

**2. REPORT COVERING THE PERIOD**
FROM: 01/16/15 TO: 06/30/15

<table>
<thead>
<tr>
<th>Outstanding Balance (Beginning of Period)</th>
<th>Loans Received This Period</th>
<th>Loan Payments This Period</th>
<th>Outstanding Balance (End of Period)</th>
</tr>
</thead>
<tbody>
<tr>
<td>$100,000</td>
<td>$0</td>
<td>$0</td>
<td>$100,000</td>
</tr>
</tbody>
</table>

**4. TOTALS**
(Total from "Outstanding Balance (End of Period)" column must also be shown in item 21 on summary page.)

$100,000  $0  $0  $100,000