CAMPAIGN FINANCIAL DISCLOSURE STATEMENT
For Single-Measure Committees (SMC)

1. DATE OF REPORT  
   1/23/2015

2. NAME OF COMMITTEE  
   Women Matter - Northeast Tennessee

3. ADDRESS AND PHONE  
   Street or Rural Route: 2250 North Roan  
   City: Johnson City  
   State: TN  
   Zip Code: 37601  
   Phone: 423-282-2081

4. MEASURES SUPPORTED OR OPPOSED  
   Amendment 1 - opposed

5. A. NAME OF POLITICAL TREASURER  
   Patricia G. Buck

5. B. DATE APPOINTED  
   9/22/14

6. CATEGORY OR REPORT (Check one)  
   [ ] FIRST QUARTER  [ ] SECOND QUARTER  [ ] THIRD QUARTER  [ ] FOURTH QUARTER  
   [ ] PRE-GENERAL  [ ] PRE-SUPPLEMENTAL  [ ] MID-YEAR  [ ] SUPPLEMENTAL  
   [ ] YEAR-END

7. A. BEGINNING DATE OF REPORTING PERIOD  
    10/26/14

7. B. ENDING DATE OF REPORTING PERIOD  
    1/15/15

8. (Check one)  
   [ ] This committee is exempt from detailed disclosures because contributions (including in-kind) received total $1,000 or less AND expenditures total $1,000 or less for this reporting period. I do solemnly swear or affirm that the information contained in this statement is true and that the committee has complied with all applicable provisions of the Campaign Financial Disclosure Act. (Items 10d., 10e. and 10f must also be completed.)

   [ ] This committee is required to file a detailed financial disclosure because contributions (including in-kind) received total more than $1,000 and/or expenditures total more than $1,000 for this reporting period. I do solemnly swear or affirm that the information contained in this statement is true and that the following page(s) are a complete and accurate accounting of all contributions and expenditures required to be reported by political campaign committees by the Campaign Financial Disclosure Act.

   Patricia G. Buck  
   signature of political treasurer  
   1/23/15  
   date

9. WITNESS SIGNATURE  
   Anna C. Estes  
   signature of witness  
   1/23/15  
   date

10. SUMMARY  

    a. BALANCE ON HAND LAST REPORT $ 302
    b. TOTAL RECEIPTS THIS PERIOD $ 0
    c. TOTAL DISBURSEMENTS THIS PERIOD $ 302
    d. BALANCE ON HAND (10.a. plus 10.b. minus 10.c.) $ 0
    e. TOTAL LOANS OUTSTANDING $
    f. TOTAL OBLIGATIONS OUTSTANDING $