CAMPAIGN FINANCIAL DISCLOSURE STATEMENT

For Single-Measure Committees (SMC)

1. DATE OF REPORT: 7/22/2024
2. NAME OF COMMITTEE: Protect the People's Vote
2. SHORT NAME OF COMMITTEE (IF APPLICABLE):
3. ADDRESS AND PHONE — Street or Rural Route: PO Box 1731 | City: Johnson City | State: TN | Zip Code: 37605 | Phone: 423-361-0104
4. MEASURES SUPPORTED OR OPPOSED: All 4 ballot initiatives on the Johnson City August ballot - Opposed all 4
5.A. NAME OF POLITICAL TREASURER: Kade Craig
5.B. DATE APPOINTED: 5/7/2024
6. CATEGORY OF REPORT (Check one): ☐ FIRST QUARTER ☐ SECOND QUARTER ☐ THIRD QUARTER ☐ FOURTH QUARTER ☒ PRE-PRIMARY ☒ PRE-GENERAL (KAC correction) ☐ MID-YEAR SUPPLEMENTAL ☐ YEAR-END SUPPLEMENTAL
7.A. BEGINNING DATE OF REPORTING PERIOD: 7/1/2024
7.B. ENDING DATE OF REPORTING PERIOD: 7/22/2024
8. (Check one)

A. ☐ This committee is exempt from detailed disclosures because contributions (including in-kind) received total $1,000 or less AND expenditures total $1,000 or less for this reporting period. (I do solemnly swear or affirm that the information contained in this statement is true and that the committee has complied with all applicable provisions of the Campaign Financial Disclosure Act. Items 10d., 10e. and 10f. must also be completed.)

B. ☒ This committee is required to file a detailed financial disclosure because contributions (including in-kind) received total more than $1,000 and/or expenditures total more than $1,000 for this reporting period. I do solemnly swear or affirm that the information contained in this statement is true and that the following page(s) are a complete and accurate accounting of all contributions and expenditures required to be reported by political campaign committees by the Campaign Financial Disclosure Act.

Signature of political treasurer — 7/22/2024 date

9. WITNESS SIGNATURE: Deborah Harley McCaskey — 7/22/2024 date
Signature of witness

10. SUMMARY

a. BALANCE ON HAND LAST REPORT	$	1,123.61
b. TOTAL RECEIPTS THIS PERIOD	$	55.00
c. TOTAL DISBURSEMENTS THIS PERIOD	$	1,178.61
d. BALANCE ON HAND (10.a. plus 10.b. minus 10.c.)	$	0.00
e. TOTAL LOANS OUTSTANDING	$	0.00
f. TOTAL OBLIGATIONS OUTSTANDING	$	0.00

SS-1140 (Rev. 2/06)

RDA 1159

SUMMARY PAGE - SMC

11. NAME OF COMMITTEE (In Full)	12. REPORT COVERING THE PERIOD FROM	TO
Protect the People's Voice	7/1/2014	7/12/2014

RECEIPTS

13. CONTRIBUTIONS (other than loans and interest)

a. Unitemized Contributions ($100 or less from each source this period) $ 55.00

b. Itemized Contributions (over $100 from each source this period) $ 0.00

c. TOTAL CONTRIBUTIONS (other than loans and interest)(add 13.a. and 13.b.) $ 55.00

14. LOANS RECEIVED THIS REPORTING PERIOD $ 0.00

15. INTEREST RECEIVED THIS REPORTING PERIOD $ 0.00

16. TOTAL RECEIPTS (add 13.c., 14., and 15.) (must be shown in item 10.b.) $ 55.00

DISBURSEMENTS

17. EXPENDITURES (other than loan payments)

a. Unitemized Expenditures ($100 or less each payee this period) (must be listed by category - e.g., printing, postage, gasoline)

_____ $ _____

_____ $ _____

_____ $ _____

_____ $ _____

_____ $ _____

_____ $ _____

Total of Expenditures ($100 or less each payee) $ 0.00

b. Itemized Expenditures (Over $100 each payee this period) $ 1,178.61

c. TOTAL EXPENDITURES (other than loan repayments)(add 17.a. and 17.b.) $ 1,178.61

18. LOAN REPAYMENTS MADE THIS PERIOD $ 0.00

19. TOTAL DISBURSEMENTS (add 17.c. and 18.) (must be shown in item 10.c.) $ 1,178.61

20.IN-KIND CONTRIBUTIONS

a. Unitemized in-kind contributions ($100 or less from each source this period) $ 55.33

b. Itemized in-kind contributions (over $100 from each source this period) $ 493.96

c. TOTAL IN-KIND CONTRIBUTIONS RECEIVED THIS PERIOD (add 20.a. and 20.b.) $ 539.44

21.LOANS

LOANS OUTSTANDING (must be shown in item 10.e.) $ 0.00

22.OBLIGATIONS

a. Unitemized Obligations Outstanding ($100 or less each) $ 0.00

b. Itemized Obligations Outstanding (Over $100 each) $ 0.00

c. TOTAL OBLIGATIONS OUTSTANDING (add 22.a. and 22.b.) (must be shown I item) 10.f.) $ 0.00

ITEMIZED STATEMENT OF CONTRIBUTIONS - SMC

1. NAME OF COMMITTEE
Protect the People's Voice

2. REPORT COVERING THE PERIOD
FROM: 7/1/[illegible] TO: 7/[illegible]

3. TOTAL ITEMIZED CAMPAIGN CONTRIBUTIONS FROM PRECEDING PAGE (enter $0 if first itemized page)
Amount: 0

4. COMPLETE THE APPROPRIATE ITEMS FOR EACH ITEMIZED CONTRIBUTION (contributions totaling more than $100 from any contributor during the period)

First Name | M.I. | Last Name/Organization Name
Address
City | State | Zip Code
Occupation
Employer
Amount of Contribution

First Name | M.I. | Last Name/Organization Name
Address
City | State | Zip Code
Occupation
Employer
Amount of Contribution

First Name | M.I. | Last Name/Organization Name
Address
City | State | Zip Code
Occupation
Employer
Amount of Contribution

First Name | M.I. | Last Name/Organization Name
Address
City | State | Zip Code
Occupation
Employer
Amount of Contribution

First Name | M.I. | Last Name/Organization Name
Address
City | State | Zip Code
Occupation
Employer
Amount of Contribution

5. TOTAL ITEMIZED CONTRIBUTIONS
(Carry forward to item 3. of next page if additional pages of this form are used.)
(If this is the last page of contributions, this amount must be shown in item 13b. of summary.)
0

SS-1141 (Rev. 2/05)

RDA 1159

ITEMIZED STATEMENT OF EXPENDITURES - SMO

1. NAME OF COMMITTEE
Protect the People's Voice

2. REPORT COVERING THE PERIOD FROM 7/1/2024 TO 9/21/2024

3. TOTAL ITEMIZED EXPENDITURES FROM PRECEDING PAGE (enter $0 if first itemized page) Amount: 0

4. COMPLETE THE APPROPRIATE ITEMS FOR EACH ITEMIZED EXPENDITURE (any expenditure totaling more than $100 to a single payee during the period must be itemized.)

First Name	Middle Name	Last Name/Business Name	Address	City	State	Zip Code	Purpose of Expenditure	Amount of Expenditure
		Netbrands Media Corps	14550 Beechnut St.	Houston	TX	77083	Yard Signs	$1,178.61

5. TOTAL ITEMIZED EXPENDITURES $1,178.61
(Carry forward to item 3. of next page if additional pages of this form are used.)
(If this is the last page of campaign expenditures, this amount must be shown in item 17b. of summary.)

ITEMIZED STATEMENT OF IN-KIND CONTRIBUTIONS - SMC

1. NAME OF COMMITTEE: Protect the People's Voice

2. REPORT COVERING PERIOD: FROM 7/1/2024 TO 7/11/2024

3. TOTAL ITEMIZED IN-KIND CONTRIBUTIONS FROM PRECEDING PAGE (enter $0 if first itemized page) — Amount: 0

4. COMPLETE THE APPROPRIATE ITEMS FOR EACH ITEMIZED IN-KIND CONTRIBUTION (in-kind contributions totaling more than $100 from any contributor during the period)

First Name:
Middle Name:
Last Name/Organization Name: Washington County Democratic Party
Address: PO Box 1731
City: Johnson City
State: TN
Zip Code: 37605
Occupation:
Employer:
Description of In-Kind Contribution: Text Message
Value of In-Kind Contribution: $493.96

First Name:
Middle Name:
Last Name/Organization Name:
Address:
City:
State:
Zip Code:
Occupation:
Employer:
Description of In-Kind Contribution:
Value of In-Kind Contribution:

First Name:
Middle Name:
Last Name/Organization Name:
Address:
City:
State:
Zip Code:
Occupation:
Employer:
Description of In-Kind Contribution:
Value of In-Kind Contribution:

First Name:
Middle Name:
Last Name/Organization Name:
Address:
City:
State:
Zip Code:
Occupation:
Employer:
Description of In-Kind Contribution:
Value of In-Kind Contribution:

5. TOTAL ITEMIZED IN-KIND CONTRIBUTIONS: $493.96

(Carry forward to item 3 of next page if additional pages of this form are used.)
(If this is the last page of in-kind contributions, this amount must be shown in item 20.b. of summary.)

SS-1143 (Rev. 2/06)

RDA1159

ITEMIZED STATEMENT OF LOANS - SMC

1. NAME OF COMMITTEE
Protect the People's Voice

3. COMPLETE THE APPROPRIATE ITEMS FOR EACH ITEMIZED LOAN (loans totaling more than $100 owed to any person/business at the end of the reporting period)

2. REPORT COVERING THE PERIOD FROM 7/1/2024 TO 9/30/2024

First Name / Middle Name / Last Name/Business Name / Address / City / State / Zip Code / Date of Loan	Outstanding Balance (Beginning of Period)	Loans Received This Period	Loan Payments Made This Period	Outstanding Balance (End of Period)
4. TOTALS (Total from "Outstanding Balance - (End of Period)" column must also be shown on Item 21 on Summary Page 1)	$0	$0	$0	$0

SS-1146 (Rev. 4/02)

RDA 1159

ITEMIZED STATEMENT OF OBLIGATIONS - SMC

1. NAME OF COMMITTEE
Protect the People's Voice

2. REPORT COVERING THE PERIOD FROM [illegible] TO [illegible]

3. COMPLETE THE APPROPRIATE ITEMS FOR EACH ITEMIZED OBLIGATION (obligations totaling more than $100 owed to any person/vendor at the end of the reporting period)

Obligation	Outstanding Balance (Beginning of Period)	Debt Incurred This Period	Payment This Period	Outstanding Balance (End of Period)
First Name / Middle Name / Last Name/Business Name / Address / City / State / Zip Code / Description of Obligation				
First Name / Middle Name / Last Name/Business Name / Address / City / State / Zip Code / Description of Obligation				
First Name / Middle Name / Last Name/Business Name / Address / City / State / Zip Code / Description of Obligation				
First Name / Middle Name / Last Name/Business Name / Address / City / State / Zip Code / Description of Obligation				
First Name / Middle Name / Last Name/Business Name / Address / City / State / Zip Code / Description of Obligation				
4. TOTALS (Total from "Outstanding Balance - (End of Period)" column must also be shown in item 27 b on summary page.)	$0	$0	$0	$0