CAMPAIGN FINANCIAL DISCLOSURE STATEMENT

For Single-Measure Committees (SMC)

1. DATE OF REPORT: 7/9/2025

2. NAME OF COMMITTEE: Neighbors FOR Knoxville

2. SHORT NAME OF COMMITTEE (IF APPLICABLE):

3. ADDRESS AND PHONE

Street or Rural Route	City	State	Zip Code	Phone
P.O. Box 10425	Knoxville	TN	37939	865-315-8541

4. MEASURES SUPPORTED OR OPPOSED

We are in Support of Increasing the Local Option Sales Tax in Knoxville

5.A. NAME OF POLITICAL TREASURER: Brandon Bruce

5.B. DATE APPOINTED: 6/25/25

6. CATEGORY OR REPORT (Check one)

- [ ] FIRST QUARTER
- [x] SECOND QUARTER
- [ ] THIRD QUARTER
- [ ] FOURTH QUARTER
- [ ] PRE-PRIMARY
- [ ] PRE-GENERAL
- [ ] MID-YEAR SUPPLEMENTAL
- [ ] YEAR-END SUPPLEMENTAL

7.A. BEGINNING DATE OF REPORTING PERIOD: April 1, 2025

7.B. ENDING DATE OF REPORTING PERIOD: June 30, 2025

8. (Check one)

A. [x] This committee is exempt from detailed disclosures because contributions (including in-kind) received total $1,000 or less AND expenditures total $1,000 or less for this reporting period. I do solemnly swear or affirm that the information contained in this statement is true and that the committee has complied with all applicable provisions of the Campaign Financial Disclosure Act. (Items 10d., 10e. and 10f must also be completed.)

B. [ ] This committee is required to file a detailed financial disclosure because contributions (including in-kind) received total more than $1,000 and/or expenditures total more than $1,000 for this reporting period. I do solemnly swear or affirm that the information contained in this statement is true and that the following page(s) are a complete and accurate accounting of all contributions and expenditures requried to be reported by political campaign committees by the Campaign Financial Disclosure Act.

signature of political treasurer — date: 7/9/25

9. WITNESS SIGNATURE

signature of witness — date: 7/9/2025

10. SUMMARY

a. BALANCE ON HAND LAST REPORT ..... $ _____

b. TOTAL RECEIPTS THIS PERIOD ..... $ _____

c. TOTAL DISBURSEMENTS THIS PERIOD ..... $ _____

d. BALANCE ON HAND (10.a. plus 10.b. minus 10.c.) ..... $ Ø

e. TOTAL LOANS OUTSTANDING ..... $ Ø

f. TOTAL OBLIGATIONS OUTSTANDING ..... $ Ø

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