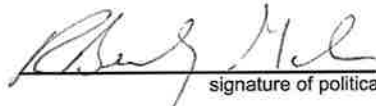



# CAMPAIGN FINANCIAL DISCLOSURE STATEMENT

## For Single-Measure Committees (SMC)

1. DATE OF REPORT <u>15 JAN 2025</u>		2. NAME OF COMMITTEE <u>MY DISTRICT MY VOTE</u>	
2. SHORT NAME OF COMMITTEE (IF APPLICABLE)			
3. ADDRESS AND PHONE Street or Rural Route		City	State
<u>322 DOUGLAS AVE</u>		<u>KNOXVILLE</u>	<u>TN</u>
		Zip Code	Phone
		<u>37921</u>	<u>865 607 9357</u>
4. MEASURES SUPPORTED OR OPPOSED <u>CITY OF KNOXVILLE CHARTER AMENDMENT #2 - OPPOSED</u>			
5.A. NAME OF POLITICAL TREASURER <u>R. BENTLEY MARLOW</u>			5.B. DATE APPOINTED <u>10 SEP 2024</u>
6. CATEGORY OR REPORT (Check one)			
<input type="checkbox"/> FIRST QUARTER	<input type="checkbox"/> SECOND QUARTER	<input type="checkbox"/> THIRD QUARTER	<input type="checkbox"/> FOURTH QUARTER
<input type="checkbox"/> PRE-PRIMARY		<input type="checkbox"/> PRE-GENERAL	
<input type="checkbox"/> MID-YEAR SUPPLEMENTAL		<input checked="" type="checkbox"/> YEAR-END SUPPLEMENTAL	
7.A. BEGINNING DATE OF REPORTING PERIOD <u>27 OCT 2024</u>		7.B. ENDING DATE OF REPORTING PERIOD <u>15 JAN 2025</u>	
8. (Check one)			
A. <input type="checkbox"/> This committee is exempt from detailed disclosures because contributions (including in-kind) received total \$1,000 or less AND expenditures total \$1,000 or less for this reporting period. I do solemnly swear or affirm that the information contained in this statement is true and that the committee has complied with all applicable provisions of the Campaign Financial Disclosure Act. (Items 10d., 10e. and 10f must also be completed.)			
B. <input checked="" type="checkbox"/> This committee is required to file a detailed financial disclosure because contributions (including in-kind) received total more than \$1,000 and/or expenditures total more than \$1,000 for this reporting period. I do solemnly swear or affirm that the information contained in this statement is true and that the following page(s) are a complete and accurate accounting of all contributions and expenditures required to be reported by political campaign committees by the Campaign Financial Disclosure Act.			
 signature of political treasurer			<u>15 JAN 2025</u> date
9. WITNESS SIGNATURE			
 signature of witness			<u>15 Jan 2025</u> date
10. SUMMARY			
a. BALANCE ON HAND LAST REPORT .....	\$ <u>5977.<sup>07</sup></u>		
b. TOTAL RECEIPTS THIS PERIOD .....	\$ <u>0</u>		
c. TOTAL DISBURSEMENTS THIS PERIOD .....	\$ <u>5977.<sup>07</sup></u>		
d. BALANCE ON HAND (10.a. plus 10.b. minus 10.c.) .....	\$ <u>0</u>		
e. TOTAL LOANS OUTSTANDING .....	\$ <u>0</u>		
f. TOTAL OBLIGATIONS OUTSTANDING .....	\$ <u>0</u>		



SS-1140 (Rev. 2/06)

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## SUMMARY PAGE - SMC

<b>11. NAME OF COMMITTEE (In Full)</b> MY DISTRICT MY VOTE	<b>12. REPORT COVERING THE PERIOD</b> FROM: 10/27/24 TO: 1/15/25
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**RECEIPTS**

13. CONTRIBUTIONS (other than loans and interest)

a. Unitemized Contributions (\$100 or less from each source this period) ..... \$ \_\_\_\_\_

b. Itemized Contributions (over \$100 from each source this period) ..... \$ \_\_\_\_\_

c. TOTAL CONTRIBUTIONS (other than loans and interest)(add 13.a. and 13.b.) ..... \$ \_\_\_\_\_

14. LOANS RECEIVED THIS REPORTING PERIOD ..... \$ \_\_\_\_\_

15. INTEREST RECEIVED THIS REPORTING PERIOD ..... \$ \_\_\_\_\_

16. TOTAL RECEIPTS (add 13.c., 14., and 15.) (must be shown in item 10.b.) ..... \$ 0

  
**DISBURSEMENTS**

17. EXPENDITURES (other than loan payments)

a. Unitemized Expenditures (\$100 or less each payee this period) (must be listed by category - e.g., printing, postage, gasoline)

_____	\$ _____
_____	\$ _____
_____	\$ _____
_____	\$ _____
_____	\$ _____
_____	\$ _____

Total of Expenditures (\$100 or less each payee) ..... \$ \_\_\_\_\_

b. Itemized Expenditures (Over \$100 each payee this period) ..... \$ 5977.07

c. TOTAL EXPENDITURES (other than loan repayments)(add 17.a. and 17.b.) ..... \$ \_\_\_\_\_

18. LOAN REPAYMENTS MADE THIS PERIOD ..... \$ \_\_\_\_\_

19. TOTAL DISBURSEMENTS (add 17.c. and 18.) (must be shown in item 10.c.) ..... \$ 5977.07

  
**20. IN-KIND CONTRIBUTIONS**

a. Unitemized in-kind contributions (\$100 or less from each source this period) ..... \$ \_\_\_\_\_

b. Itemized in-kind contributions (over \$100 from each source this period) ..... \$ \_\_\_\_\_

c. TOTAL IN-KIND CONTRIBUTIONS RECEIVED THIS PERIOD (add 20.a. and 20.b.) ..... \$ 0

  
**21. LOANS**

LOANS OUTSTANDING (must be shown in item 10.e.) ..... \$ 0

  
**22. OBLIGATIONS**

a. Unitemized Obligations Outstanding (\$100 or less each) ..... \$ \_\_\_\_\_

b. Itemized Obligations Outstanding (Over \$100 each) ..... \$ \_\_\_\_\_

c. TOTAL OBLIGATIONS OUTSTANDING (add 22.a. and 22.b.) (must be shown in item 10.f.) ..... \$ 0



# ITEMIZED STATEMENT OF EXPENDITURES - SMC

1. NAME OF COMMITTEE <i>1st DISTRICT MY NOTE</i>		2. REPORT COVERING THE PERIOD FROM: <i>10/27/24</i> TO: <i>1/15/25</i>	
3. TOTAL ITEMIZED EXPENDITURES FROM PRECEDING PAGE (enter \$0 if first itemized page)			Amount
4. COMPLETE THE APPROPRIATE ITEMS FOR EACH ITEMIZED EXPENDITURE (any expenditures totaling more than \$100 to a single payee during the period, must be itemized.)			
First Name	Middle Name	Purpose of Expenditure	Amount of Expenditure
Last Name/Business Name <i>ALAMO BRANDING</i>		<i>Yard Signs + Big Signs</i>	<i>1671.<sup>53</sup></i>
Address <i>7111 CROSS PARK DRIVE #200</i>			
City <i>KNOXVILLE</i>	State <i>TN</i>		
First Name	Middle Name	Purpose of Expenditure	Amount of Expenditure
Last Name/Business Name <i>VICTORY TEXT LLC</i>		<i>VOTER TEXT MESSAGES</i>	<i>1966.<sup>40</sup></i>
Address <i>170 MURDOCK AVE NW #300</i>			
City <i>GRAND RAPIDS</i>	State <i>MI</i>		
First Name	Middle Name	Purpose of Expenditure	Amount of Expenditure
Last Name/Business Name <i>MARLOW CHARITIES, INC</i>		<i>FOOD + BEVERAGE + Office Space</i>	<i>667.<sup>61</sup></i>
Address <i>322 TOWNHALL AVE</i>			
City <i>KNOXVILLE</i>	State <i>TN</i>		
First Name	Middle Name	Purpose of Expenditure	Amount of Expenditure
Last Name/Business Name <i>ALAMO BRANDING</i>		<i>YARD SIGNS + STAKES</i>	<i>1671.<sup>53</sup></i>
Address <i>7111 CROSS PARK DRIVE #200</i>			
City <i>KNOXVILLE</i>	State <i>TN</i>		
First Name	Middle Name	Purpose of Expenditure	Amount of Expenditure
Last Name/Business Name			
Address			
City	State		
First Name	Middle Name	Purpose of Expenditure	Amount of Expenditure
Last Name/Business Name			
Address			
City	State		
5. TOTAL ITEMIZED EXPENDITURES (Carry forward to item 3. of next page if additional pages of this form are used.) (If this is the last page of campaign expenditures, this amount must be shown in item 17b. of summary.)			<i>5477.<sup>07</sup></i>