

CAMPAIGN FINANCIAL DISCLOSURE STATEMENT

For Single-Measure Committees (SMC)

1. DATE OF REPORT <u>11.5.2014</u>	2. NAME OF COMMITTEE <u>A ALLIN of Tennessee</u>
2. SHORT NAME OF COMMITTEE (IF APPLICABLE)	
3. ADDRESS AND PHONE Street or Rural Route City State Zip Code Phone <u>1111 16th St NW Washington DC 20036 202 255-7193</u>	
4. MEASURES SUPPORTED OR OPPOSED <u>Amendment I</u>	
5.A. NAME OF POLITICAL TREASURER <u>Sue Byrd</u>	5.B. DATE APPOINTED <u>10/20/14</u>
6. CATEGORY OR REPORT (Check one) <input type="checkbox"/> FIRST QUARTER <input type="checkbox"/> SECOND QUARTER <input type="checkbox"/> THIRD QUARTER <input checked="" type="checkbox"/> FOURTH QUARTER <input type="checkbox"/> PRE-PRIMARY <input type="checkbox"/> PRE-GENERAL <input type="checkbox"/> MID-YEAR SUPPLEMENTAL <input type="checkbox"/> YEAR-END SUPPLEMENTAL	
7.A. BEGINNING DATE OF REPORTING PERIOD	7.B. ENDING DATE OF REPORTING PERIOD <u>11/5/14</u>
8. (Check one) A. <input type="checkbox"/> This committee is exempt from detailed disclosures because contributions (including in-kind) received total \$1,000 or less AND expenditures total \$1,000 or less for this reporting period. I do solemnly swear or affirm that the information contained in this statement is true and that the committee has complied with all applicable provisions of the Campaign Financial Disclosure Act. (Items 10d., 10e. and 10f must also be completed.) B. <input checked="" type="checkbox"/> This committee is required to file a detailed financial disclosure because contributions (including in-kind) received total more than \$1,000 and/or expenditures total more than \$1,000 for this reporting period. I do solemnly swear or affirm that the information contained in this statement is true and that the following page(s) are a complete and accurate accounting of all contributions and expenditures required to be reported by political campaign committees by the Campaign Financial Disclosure Act. <div style="text-align: right; margin-right: 20px;"> <u>Sue Byrd</u> <u>11/5/14</u> signature of political treasurer date </div>	
9. WITNESS SIGNATURE <div style="text-align: right; margin-right: 20px;"> <u>Kim Barrett-Dodd</u> <u>11/5/14</u> signature of witness date </div>	
10. SUMMARY	
a. BALANCE ON HAND LAST REPORT	\$ <u>0.00</u> <u>44 ps</u>
b. TOTAL RECEIPTS THIS PERIOD	\$ <u>24,942</u> <u>44 ps</u>
c. TOTAL DISBURSEMENTS THIS PERIOD	\$ <u>24,942</u>
d. BALANCE ON HAND (10.a. plus 10.b. minus 10.c.)	\$ <u>0.00</u> <u>ps</u>
e. TOTAL LOANS OUTSTANDING	\$ _____
f. TOTAL OBLIGATIONS OUTSTANDING	\$ _____



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SUMMARY PAGE - SMC

11. NAME OF COMMITTEE (In Full) <p style="text-align: center; font-size: 1.2em;"><i>AAUW of Tennessee</i></p>	12. REPORT COVERING THE PERIOD FROM: <i>10/20/14</i> TO: <i>11/5/14</i>
RECEIPTS	
13. CONTRIBUTIONS (other than loans and interest)	
a. Unitemized Contributions (\$100 or less from each source this period)	\$ _____
b. Itemized Contributions (over \$100 from each source this period)	\$ <u><i>24,442.44</i></u> ^{PS}
c. TOTAL CONTRIBUTIONS (other than loans and interest)(add 13.a. and 13.b.)	\$ <u><i>24,442.44</i></u> ^{PS}
14. LOANS RECEIVED THIS REPORTING PERIOD	
15. INTEREST RECEIVED THIS REPORTING PERIOD	
16. TOTAL RECEIPTS (add 13.c., 14., and 15.) (must be shown in item 10.b.)	
\$ <u><i>24,442.44</i></u> ^{PS}	
DISBURSEMENTS	
17. EXPENDITURES (other than loan payments)	
a. Unitemized Expenditures (\$100 or less each payee (this period) (must be listed by category - e.g., printing, postage, gasoline)	
_____	\$ _____
_____	\$ _____
_____	\$ _____
_____	\$ _____
_____	\$ _____
_____	\$ _____
Total of Expenditures (\$100 or less each payee)	
\$ <u><i>24,442.44</i></u> ^{PS}	
b. Itemized Expenditures (Over \$100 each payee this period)	
\$ <u><i>24,442.44</i></u> ^{PS}	
c. TOTAL EXPENDITURES (other than loan repayments)(add 17.a. and 17.b.)	
\$ <u><i>24,442.44</i></u> ^{PS}	
18. LOAN REPAYMENTS MADE THIS PERIOD	
19. TOTAL DISBURSEMENTS (add 17.c. and 18.) (must be shown in item 10.c.)	
\$ _____	
20. IN-KIND CONTRIBUTIONS	
a. Unitemized in-kind contributions (\$100 or less from each source this period)	
\$ _____	
b. Itemized in-kind contributions (over \$100 from each source this period)	
\$ _____	
c. TOTAL IN-KIND CONTRIBUTIONS RECEIVED THIS PERIOD (add 20.a. and 20.b.)	
\$ _____	
21. LOANS	
LOANS OUTSTANDING (must be shown in item 10.e.)	
\$ _____	
22. OBLIGATIONS	
a. Unitemized Obligations Outstanding (\$100 or less each)	
\$ _____	
b. Itemized Obligations Outstanding (Over \$100 each)	
\$ _____	
c. TOTAL OBLIGATIONS OUTSTANDING (add 22.a. and 22.b.) (must be shown in item 10.f.)	
\$ _____	



ITEMIZED STATEMENT OF CONTRIBUTIONS - SMC

1. NAME OF COMMITTEE <i>A A U W of Tennessee</i>			2. REPORT COVERING THE PERIOD	
			FROM: <i>10/20/14</i>	TO: <i>11/5/14</i>
				Amount
3. TOTAL ITEMIZED CAMPAIGN CONTRIBUTIONS FROM PRECEDING PAGE (enter \$0 if first itemized page)				
4. COMPLETE THE APPROPRIATE ITEMS FOR EACH ITEMIZED CONTRIBUTION (contributions totaling more than \$100 from any contributor during the period)				
First Name <i>Kathia</i>	M.I.	Last Name/Organization Name <i>SNEE / American Association of University Women</i>	Amount of Contribution <i>\$24,442.⁴⁴</i>	
Address <i>1111 16th ST NW</i>				
City <i>Washington</i>	State <i>DC</i>	Zip Code <i>20036</i>		
Occupation <i>National Field Director</i>				
Employer <i>American Association of University Women</i>				
First Name	M.I.	Last Name/Organization Name	Amount of Contribution	
Address				
City	State	Zip Code		
Occupation				
Employer				
First Name	M.I.	Last Name/Organization Name	Amount of Contribution	
Address				
City	State	Zip Code		
Occupation				
Employer				
First Name	M.I.	Last Name/Organization Name	Amount of Contribution	
Address				
City	State	Zip Code		
Occupation				
Employer				
First Name	M.I.	Last Name/Organization Name	Amount of Contribution	
Address				
City	State	Zip Code		
Occupation				
Employer				
5. TOTAL ITEMIZED CONTRIBUTIONS				<i>24,442.⁴⁴</i>
(Carry forward to item 3. of next page if additional pages of this form are used.) (If this is the last page of contributions, this amount must be shown in item 13b. of summary.)				

