### STATE OF TENNESSEE



BUREAU OF ETHICS AND CAMPAIGN FINANCE REGISTRY OF ELECTION FINANCE 404 James Robertson Parkway, Suite 104 Nashville, TN 37243-1360 (615) 741-7959 Fax: (615) 532-8905

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REGISTRY MEMBERS Tom Morton, Chairperson Tom Lawless, Secretary Henry Fincher William J. (Paz) Haynes, III Patricia Heim EXECUTIVE DIRECTOR Drew Rawlins

# **PUBLIC NOTICE**

The REGISTRY OF ELECTION FINANCE will meet on Wednesday, December 13, 2017 for its regularly scheduled monthly meeting. The meeting will begin at **10:00 a.m.** in Suite 104 of Parkway Towers, located at 404 James Robertson Parkway. Some Registry members may participate by telephone.

The agenda for the meeting is as follows:

- 1. Approval of minutes from the Registry's October 31, 2017 regularly scheduled meeting
- 2. Request for Reconsideration:

In the Matter of Debbie Mathews, Case No. 17-61

#### 3. Statements Submitted:

In the Matter of Blount County Democratic Party, Case No. 17-70

In the Matter of Fentress County Republican Party, Case No. 17-71

In the Matter of Jacobs Good Government Fund of Jacobs Eng Group, Case No. 17-78

In the Matter of Tennessee Outdoor Advertising Cooperative PAC, Case No. 17-81

In the Matter of TN Refined, Case No. 17-52

In the Matter of Washington County Republican Executive Committee, Case No. 17-74

### 4. Cases Subject to Approval of Civil Penalty Order:

In the Matter of Ed Butler, Case No. 17-65

In the Matter of Erin Coleman, Case No. 17-66

In the Matter of Kevin Dunlap, Case No. 17-75

In the Matter of Joanne Favors, Case No. 17-67

In the Matter of Daniel Harris, Case No. 17-68

In the Matter of Beth Harwell, Case No. 17-76

In the Matter of Tamra King, Case No. 17-82

In the Matter of Joe Towns, Jr., Case No. 17-69

In the Matter of Keith Williams, Case No. 17-77

In the Matter of Tamara Sawyer, Case No. 17-83

In the Matter of Marion County Women's Democratic Club, Case No. 17-72

In the Matter of Union County Republicans, Case No. 17-73

In the Matter of West Tennessee Progress, Case No. 17-80

# 5. Persons Subject to Possible Issuance of Show Cause Notice:

Steve Wilson

## 6. Executive Director's Report

#### 7. Other Business