

STATE OF TENNESSEE



REGISTRY OF ELECTION FINANCE
404 JAMES ROBERTSON PARKWAY, SUITE 1614
NASHVILLE, TN 37243-1360
(615) 741-7959

BOARD MEMBERS
Karen Dunavant, Chair, Germantown
George Harding, Secretary, Lebanon
Alan Hubbard, Kingsport
Samella Junior-Spence, Nashville
Michael McCroskey, Gatlinburg

EXECUTIVE DIRECTOR
Drew Rawlins

PUBLIC NOTICE

The REGISTRY OF ELECTION FINANCE will meet on Wednesday, January 10, 2001 for its regularly scheduled monthly meeting. The meeting will begin at 10:30 a.m. CDST in Suite 1614 of Parkway Towers, located at 404 James Robertson Parkway.

The agenda for the meeting is as follows:

1. Approval of minutes from the Registry's December 13, 2000 regularly scheduled meeting

2. Request for reconsideration:

In the Matter of Brenda Woods, Case No. 00-43

In the Matter of Yusaf Hakeem, Case No. 00-53

3. Sworn statements submitted:

In the Matter of Hubert Patty, Case No. 00-61

4. Cases subject to approval for civil penalty orders:

In the Matter of William Cotton, Case No. 00-56

In the Matter of Elaine Kehel, Case No. 00-57

In the Matter of David Evans, Case No. 00-58

In the Matter of Alonzo Grant, Case No. 00-59

In the Matter of Helen Owens, Case No. 00-60

In the Matter of Calvin Walk III, Case No. 00-62

In the Matter of Rick Williams, Case No. 00-63

In the Matter of Democratic Women's Club of Davidson County PAC, Case No. 00-64

In the Matter of Federation of Democratic Women, Case No. 00-65

In the Matter of IUE Committee on Political Affairs, Case No. 00-66

In the Matter of MIM Health Plans PAC, Case No. 00-67

In the Matter of Republican Women of Williamson County, Case No. 00-68

In the Matter of Shelby County Democratic Executive Committee, Case No. 00-69

In the Matter of Tennessee Republican Assembly PAC, Case No. 00-70

In the Matter of Tennesseans for Hemp and Cannabis, Case No. 00-71

5. Persons subject to possible issuance of show cause hearing notices:

Kathy Austin

Jason Bagwell

Wade H. Boswell

George Bryan Dodson

Women in the Nineties

(This item is subject to change.)

- 6. Expenditure Report**
- 7. Executive Director's Report**
- 8. Other Business**