

# EXHIBIT D

## Performance Report

Development Authority: Greene County Partnership \_\_\_\_\_  
Company: Huf North America Parts Manufacturing, Corp. \_\_\_\_\_  
Grant Number: #41487 \_\_\_\_\_  
Date: 12/01/2015 **rev 01-24-2018** \_\_\_\_\_

Check the applicable reporting period:

1<sup>st</sup> Interim  2<sup>nd</sup> Interim  3<sup>rd</sup> Interim  4<sup>th</sup> Interim  5<sup>th</sup> Interim

Unless the State agrees to an extension, this report must be submitted to the State no later than 60 days following each Interim Date for the period commencing on the first anniversary of the Start Date under the Accountability Agreement and ending on the End Date. Net New Jobs shall be calculated according to Section 2.2. of the Accountability Agreement.

Please attach supporting documentation for each Net New Job created by the company and each affiliate.

<i>[insert date]:</i>	Net New Jobs (Reporting Period)	Net New Jobs (Cumulative)
Huf North America Parts Manufacturing, Corp.	77	211

I hereby certify that each Job listed above complies with the definition provided in Sections 2.1. and 2.2. of the Accountability Agreement and that all information contained in this Performance Report is true and accurate.

Huf North America Automotive Parts Manufacturing, Corp.

By:   
Title: Executive Vice President & CFO **Carsten Schnese**  
Date: 01/24/2018 **Executive Vice President & CFO**