EXHIBIT C

Baseline Report

Development Authority: Greene County Partnership
Company: Huf North America Parts Manufacturing, Corp.
Grant Number: #41487
Date: 09/12/2014

Unless the State agrees to an extension, this report must be submitted to the State no later than 60 days following the Effective Date of the Accountability Agreement among the State, the Development Authority and the Company.

Please attach supporting documentation for each Job existing within the company and each affiliate as of the Start Date.

<table>
<thead>
<tr>
<th>10/06/2013:</th>
<th>Existing Employees</th>
</tr>
</thead>
<tbody>
<tr>
<td>Huf North America Part Manufacturing, Corp.</td>
<td>167</td>
</tr>
</tbody>
</table>

I hereby certify that each Job listed above complies with the definition provided in Sections 2.1. and 2.2. of the Accountability Agreement and that all information contained in this Baseline Report is true and accurate. I understand that the information provided in this Baseline Report will be used to determine the number of Net New Jobs.

**Huf North America Automotive Parts Manufacturing, Corp.**

By: [Signature]
Title: Executive Vice President & CFO
Date: 09/11/2014