Tennessee Higher Education Commission - Division of Postsecondary State Authorization Annual Performance Report, Reporting Year 2023-2024 Austin's Beauty College, Clarksville, TN (1842)

| | | - | | | - |
|---|---------|-------------------------|-------------------------|--------------------------------|-------------------------|
| | Overall | Cosmetology (), Diploma | Esthetician (), Diploma | Instructor Trainee (), Diploma | Manicuring, Certificate |
| Program Enrollment | 215 | 136 | 79 | 0 | 0 |
| Number Still Enrolled | 86 | 63 | 23 | 0 | 0 |
| Percent Still Enrolled | 40.0% | 46.3% | 29.1% | N/A | N/A |
| WITHDRAWAL SUMMARY | 40.070 | 40.370 | 25.170 | 14/74 | N/A |
| Special Circumstance Withdrawals | 11 | 7 | 4 | 0 | 0 |
| Number of Withdrawals | 49 | 40 | 4 9 | 0 | 0 |
| Withdrawal Rate | | 40 24.3% | 6.3% | 0 N/A | 0 N/A |
| | 17.7% | 24.3% | 0.3% | N/A | N/A |
| COMPLETION SUMMARY | | | | | - |
| Number Not Currently Enrolled | 129 | 73 | 56 | 0 | 0 |
| Number of Completions | 80 | 33 | 47 | 0 | 0 |
| Completion Rate | 67.8% | 50.0% | 90.4% | N/A | N/A |
| PLACEMENT SUMMARY | | | | | |
| Special Circumstance Non-Placements | 34 | 15 | 19 | 0 | 0 |
| Placed In-Field Withdrawals | 0 | 0 | 0 | 0 | 0 |
| Number Placeable | 46 | 18 | 28 | 0 | 0 |
| Total Placed In-Field | 38 | 17 | 21 | 0 | 0 |
| In-Field Placement Rate | 82.6% | 94.4% | 75.0% | N/A | N/A |
| Number Placed | 38 | 17 | 21 | 0 | 0 |
| Placement Rate | 82.6% | 94.4% | 75.0% | N/A | N/A |
| STUDENT DEMOGRAPHICS | | | | | |
| Race | | | | | |
| Caucasian | 112 | 79 | 33 | N/A | N/A |
| Percent Caucasian | 52.1% | 58.1% | 41.8% | N/A | N/A |
| African-American | 72 | 41 | 31 | N/A | N/A |
| Percent African-American | 33.5% | 30.1% | 39.2% | N/A | N/A |
| Hispanic | 18 | 10 | 8 | | N/A |
| Percent Hispanic | 8.4% | 7.4% | 10.1% | N/A | N/A |
| Other/Unknown | 13 | 6 | 7 | N/A | N/A |
| Percent Other/Unknown | 6.0% | 4.4% | 8.9% | N/A | N/A |
| Subtotal Race | 215 | 136 | 79 | | N/A |
| Gender | | | | | · |
| Male | 6 | 6 | 0 | N/A | N/A |
| Percent Male | 2.8% | 4.4% | 0.0% | | N/A |
| Female | 209 | 130 | 79 | | , N/A |
| Percent Female | 97.2% | 95.6% | 100.0% | | , N/A |
| Subtotal Gender | 215 | 136 | 79 | | , N/A |
| Age | | | | | |
| Under 25 | 126 | 92 | 34 | N/A | N/A |
| Percent Under 25 | 58.6% | 67.6% | 43.0% | | , N/A |
| 25 and Over | 89 | 44 | 45 | N/A | N/A |
| Percent 25 and Over | 41.4% | 32.4% | 57.0% | | N/A |
| Subtotal Age | 215 | 136 | 79 | N/A | N/A |
| NOTE: Reporting year spans July 1, 2023 thru June 30, 2 | | | | | |

NOTE: Reporting year spans July 1, 2023 thru June 30, 2024. N/A: Not applicable for less than 10 students enrolled in program. Report Date: 3/25/2025