Tennessee Higher Education Commission - Division of Postsecondary State Authorization Annual Performance Report, Reporting Year 2020-2021 Casa Loma College, Nashville, TN (2002)

| | Overall | Allied Health Leadership and Management, Bachelor of Science | Diagnostic Medical Sonography, Associate of Science | Magnetic Resonance Imaging, Associate of Applied Science | |
|-------------------------------------|---------|--|---|--|--|
| Program Enrollment | 0 | 0 | 0 | 0 | |
| Number Still Enrolled | 0 | 0 | 0 | 0 | |
| Percent Still Enrolled | N/A | N/A | N/A | N/A | |
| WITHDRAWAL SUMMARY | NA | N/A | N/A | NA | |
| Special Circumstance Withdrawals | 0 | 0 | 0 | 0 | |
| Number of Withdrawals | 0 | 0 | 0 | 0 | |
| Withdrawal Rate | N/A | 0 N/A | 0 N/A | N/A | |
| | N/A | N/A | N/A | N/A | |
| COMPLETION SUMMARY | 2 | | | | |
| Number Not Currently Enrolled | 0 | 0 | 0 | 0 | |
| Number of Completions | 0 | 0 | 0 | 0 | |
| Completion Rate | N/A | N/A | N/A | N/A | |
| PLACEMENT SUMMARY | | | | | |
| Special Circumstance Non-Placements | 0 | 0 | 0 | 0 | |
| Placed In-Field Withdrawals | 0 | 0 | 0 | 0 | |
| Number Placeable | 0 | 0 | 0 | 0 | |
| Total Placed In-Field | 0 | 0 | 0 | 0 | |
| In-Field Placement Rate | N/A | N/A | N/A | N/A | |
| Number Placed | 0 | 0 | 0 | 0 | |
| Placement Rate | N/A | N/A | N/A | N/A | |
| STUDENT DEMOGRAPHICS | | | | | |
| Race | | | | | |
| Caucasian | N/A | N/A | N/A | N/A | |
| Percent Caucasian | N/A | N/A | N/A | N/A | |
| African-American | N/A | N/A | N/A | N/A | |
| Percent African-American | N/A | N/A | N/A | N/A | |
| Hispanic | N/A | N/A | N/A | N/A | |
| Percent Hispanic | N/A | N/A | N/A | N/A | |
| Other/Unknown | N/A | N/A | N/A | N/A | |
| Percent Other/Unknown | N/A | N/A | N/A | N/A | |
| Subtotal Race | N/A | N/A | N/A | N/A | |
| Gender | | | | | |
| Male | N/A | N/A | N/A | N/A | |
| Percent Male | N/A | N/A | N/A | N/A | |
| Female | N/A | N/A | N/A | N/A | |
| Percent Female | N/A | N/A | N/A | N/A | |
| Subtotal Gender | N/A | N/A | N/A | N/A | |
| Age | | N1 / A | N1 / A | A1 / A | |
| Under 25 | N/A | N/A | N/A | N/A | |
| Percent Under 25 | N/A | N/A | N/A | N/A | |
| 25 and Over | N/A | N/A | N/A | N/A | |
| Percent 25 and Over | N/A | N/A | N/A | N/A | |
| Subtotal Age | N/A | N/A | N/A | N/A | |

NOTE: Reporting year spans July 1, 2020 thru June 30, 2021. N/A: Not applicable for less than 10 students enrolled in program. Report Date: 10/19/2021