**ATTACHMENT** Page 1

|  |
| --- |
| **GRANT BUDGET** |
| **Project Name** |
| **The grant budget line-item amounts below shall be applicable only to expense incurred during the following**  |
| **Applicable Period:** | **BEGIN:**  | **END:**  |
| **POLICY 03 Object Line-item Reference** | **EXPENSE OBJECT LINE-ITEM CATEGORY 1** | **GRANT CONTRACT** | **GRANTEE PARTICIPATION** | **TOTAL PROJECT** |
| 1. 2 | Salaries, Benefits & Taxes | 0.00 | 0.00 | 0.00 |
| 4, 15 | Professional Fee, Grant & Award **2** | 0.00 | 0.00 | 0.00 |
| 5, 6, 7, 8, 9, 10 | Supplies, Telephone, Postage & Shipping, Occupancy, Equipment Rental & Maintenance, Printing & Publications | 0.00 | 0.00 | 0.00 |
| 11. 12 | Travel, Conferences & Meetings | 0.00 | 0.00 | 0.00 |
| 13 | Interest **2** | 0.00 | 0.00 | 0.00 |
| 14 | Insurance | 0.00 | 0.00 | 0.00 |
| 16 | Specific Assistance To Individuals | 0.00 | 0.00 | 0.00 |
| 17 | Depreciation **2** | 0.00 | 0.00 | 0.00 |
| 18 | Other Non-Personnel **2** | 0.00 | 0.00 | 0.00 |
| 20 | Capital Purchase **2** | 0.00 | 0.00 | 0.00 |
| 22 | Indirect Cost  | 0.00 | 0.00 | 0.00 |
| 24 | In-Kind Expense | 0.00 | 0.00 | 0.00 |
| n/a | Grantee Match Requirement (for any amount of the required Grantee Match that is notspecifically delineated by budget line-itemsabove) | 0.00 | 0.00 | 0.00 |
| 25 | **GRAND TOTAL** |  | **0.00** |  |
| 1. Each expense object line-item shall be defined by the Department of Finance and Administration Policy 03, *Uniform Reporting Requirements and Cost Allocation Plans for Subrecipients of Federal and State Grant Monies, Appendix A*. (posted on the Internet at: http://www.state.tn.us/finance/act/documents/policy3.pdf).
2. Applicable detail follows this page if line-item is funded.
3. A Grantee Match Requirement is detailed by this Grant Budget, and the maximum total amount reimbursable by the State pursuant to this Grant Agreement, as detailed by the “Grant Agreement” column above, shall be reduced by the amount of any Grantee failure to meet the Match Requirement.
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**ATTACHMENT** Page 2

**GRANT BUDGET LINE-ITEM DETAIL:**

|  |  |
| --- | --- |
| **PROFESSIONAL FEE, GRANT & AWARD** | **AMOUNT** |
| Specific, Descriptive, Detail (Repeat Row As Necessary) |  |
| **TOTAL** |  |

|  |  |
| --- | --- |
| **INTEREST** | **AMOUNT** |
| Specific, Descriptive, Detail (Repeat Row As Necessary) |  |
| **TOTAL** |  |

|  |  |
| --- | --- |
| **DEPRECIATION** | **AMOUNT** |
| Specific, Descriptive, Detail (Repeat Row As Necessary) |  |
| **TOTAL** |  |

|  |  |
| --- | --- |
| **OTHER NON-PERSONNEL** | **AMOUNT** |
| Specific, Descriptive, Detail (Repeat Row As Necessary) |  |
| **TOTAL** |  |

|  |  |
| --- | --- |
| **CAPITAL PURCHASE** | **AMOUNT** |
| Specific, Descriptive, Detail (Repeat Row As Necessary) |  |
| **TOTAL** |  |