



**PUBLIC RULEMAKING HEARING**

0520-15-01 PUBLIC RECORDS REQUESTS

0520-01-02 EDUCATION OF INCARCERATED STUDENTS

0520-01-16 -.02 thru -.06, -.08, and -.10 EDUCATION SAVINGS ACCOUNTS

0520-02-03-.11 and -12 EDUCATOR LICENSURE- ENDORSEMENTS and PERMITS

0520-01-11-.02, -.04, -.05 and -.09 INDIVIDUALIZED EDUCATION ACCOUNTS- DEFINITIONS, AGREEMENTS AND FUNDS TRANSFER, and RETURN TO LOCAL EDUCATION AGENCY

Davy Crockett Building, Conference Room 1C  
500 James Robertson Pkwy, 1<sup>st</sup> Floor  
Nashville, TN 37243  
October 2, 2023  
10:30 AM CT

**\*\*\*Anyone wishing to participate electronically may access the hearing using the following information:\*\***

**URL:** <https://tn.webex.com/tn/j.php?MTID=mc36ea222b909e98796bc91bbd2d5bd5d>

**Meeting number:** 2309 723 7425

**Password:** SBERules

**Phone:** +1-415-655-0001

**Access Code:** 2309 723 7425

Please check the State Board's website at <https://www.tn.gov/sbe/meetings.html> for any additional information regarding this rulemaking hearing.

**Registration** If attending in person, please print your name, title, organization, address, email address, and phone number on the sign-in sheet. If you wish to comment, please place a checkmark (✓) beside your name. If attending electronically, you will be asked to identify yourself and whether or not you wish to provide a comment.

10:30 a.m. **Call to Order** Angie Sanders, Hearing Officer  
General Counsel, TN State Board of Education

**Review of Proposed Rules** Angie Sanders

0520-15-01 Public Records Requests

0520-01-02 Education of Incarcerated Students

0520-01-16 -.02 thru -.06, -.08, and -.10 Education Savings Accounts

0520-02-03-.11 and -12 Educator Licensure- Endorsements and Permits

0520-01-11-.02, -.04, -.05 and -.09 Individualized Education Accounts- Definitions, Agreements and Funds Transfer, and Return to Local Education Agency

**Public  
Comment**

If signed up to give a public comment, your name will be called. Please give your name and affiliation and identify which rule you wish to comment on. You will have three (3) minutes to speak.

**Concluding Remarks** Angie Sanders

**Adjourn**

NOTE: Additional written comments may be submitted after the hearing. To ensure consideration, they must be received by 9:00 a.m. Central Time, Oct 5, 2023.

Submit comments to:

Angela C. Sanders  
Tennessee State Board of Education  
8th Floor Davy Crockett Tower  
500 James Robertson Pkwy  
Nashville, TN 37243  
E-mail: [Angela.C.Sanders@tn.gov](mailto:Angela.C.Sanders@tn.gov)

**\*\*Email comments are preferred as mail is running very slow and may not arrive in time\*\***

Further information is available on the State Board of Education's website: <http://www.tn.gov/sbe/>