In The Matter Of:
Before the
Tennessee Public Utility Commission

Transcript of Commission Conference
May 14, 2018

nashvillecourtreporters
“Quality: Your work demands it... Our work reflects it.”

P.O. Box 290903 Nashville, TN 37229-0903
Phone: 615-885-5798
800-552-DEPO (3376)
Fax: 615-885-2621
info@ncrdepo.com

Online Scheduling: www.ncrdepo.com

Original File 2018-05-14 TPUC Conf.txt
Min-U-Script® with Word Index
TRANSCRIPT OF COMMISSION CONFERENCE

Monday, May 14, 2018

APPEARANCES:

For Tennessee Wastewater Systems, Inc.: Mr. Jeff Risden
For Cumberland Basin Wastewater Systems, LLC: Mr. Henry M. Walker
For Tennessee-American Water Company: Mr. Melvin J. Malone
For King's Chapel Capacity, LLC: Mr. Charles B. Welch, Jr.
For Consumer Advocate: Mr. Vance L. Broemel
For TRA Staff: Ms. Sharla Dillon

Reported By:
Patricia W. Smith, LCR, RPR, CCR
# Transcript of Commission Conference - May 14, 2018

## INDEX

<table>
<thead>
<tr>
<th>DOCKET</th>
<th>DISPOSITION</th>
<th>PAGE</th>
</tr>
</thead>
</table>

## SECTION 1 - COMMISSION BUSINESS

1. Commissioners Meeting to be held before the Commission Conference at 12:00 P.M. in the Fourth Floor Conference Room at 502 Deaderick Street, Nashville, TN 37243

2. Commission Vote on Vice Chairman for the Next 2-Year Term

## SECTION 2 - HILL, MORRISON, AND HILLIARD

- 18-00038 Approved 3-0
- 18-00053 Approved 3-0

### WITNESS

**CHARLES HYATT:**

Direct Examination by Mr. Risden ............ 9

(Miscellaneous Business - None)

## SECTION 3 - HILL, MORRISON, AND JORDAN

- 18-00034 Approved 3-0
- 18-00035 Approved 3-0

(Miscellaneous Business - None)
# Transcript of Commission Conference - May 14, 2018

## INDEX

<table>
<thead>
<tr>
<th>DOCKET</th>
<th>DISPOSITION</th>
<th>PAGE</th>
</tr>
</thead>
<tbody>
<tr>
<td>17-00091</td>
<td>Approved 3-0</td>
<td>13</td>
</tr>
<tr>
<td>18-00055</td>
<td>Approved 3-0</td>
<td>15</td>
</tr>
</tbody>
</table>

## WITNESS

**TIM HUDDLESTON:**

Direct Examination by Mr. Walker .......... 17

(Miscellaneous Business - None)

## SECTION 4 - MORRISON, HILLIARD, AND JORDAN

<table>
<thead>
<tr>
<th>DOCKET</th>
<th>DISPOSITION</th>
<th>PAGE</th>
</tr>
</thead>
<tbody>
<tr>
<td>17-00091</td>
<td>Approved 3-0</td>
<td>13</td>
</tr>
<tr>
<td>18-00055</td>
<td>Approved 3-0</td>
<td>15</td>
</tr>
</tbody>
</table>

## WITNESS

**LINDA BRIDWELL:**

Direct Examination by Mr. Malone ........... 22

**ALEXANDER LUCAS BRADLEY:**

Direct Examination by Mr. Broemel .......... 27

<table>
<thead>
<tr>
<th>DOCKET</th>
<th>DISPOSITION</th>
<th>PAGE</th>
</tr>
</thead>
<tbody>
<tr>
<td>18-00040</td>
<td>Approved 3-0</td>
<td>34</td>
</tr>
</tbody>
</table>

(Miscellaneous Business - None)
<table>
<thead>
<tr>
<th>DOCKET</th>
<th>DISPOSITION</th>
<th>PAGE</th>
</tr>
</thead>
<tbody>
<tr>
<td>17-00138</td>
<td>Approved 3-0</td>
<td>35</td>
</tr>
<tr>
<td>18-00039</td>
<td>Approved 3-0</td>
<td>37</td>
</tr>
</tbody>
</table>

(Miscellaneous Business - None)

<table>
<thead>
<tr>
<th>DOCKET</th>
<th>DISPOSITION</th>
<th>PAGE</th>
</tr>
</thead>
<tbody>
<tr>
<td>18-00050</td>
<td>Approved 3-0</td>
<td>37</td>
</tr>
</tbody>
</table>

WITNESS

JOHN POWELL:

Direct Examination by Mr. Welch .......... 39

(Miscellaneous Business - None)

<table>
<thead>
<tr>
<th>DOCKET</th>
<th>DISPOSITION</th>
<th>PAGE</th>
</tr>
</thead>
<tbody>
<tr>
<td>18-00037</td>
<td>Approved 3-0</td>
<td>42</td>
</tr>
</tbody>
</table>

CANCELLATION OF CERTIFICATION PER COMPANY REQUEST

<table>
<thead>
<tr>
<th>DOCKET</th>
<th>DISPOSITION</th>
<th>PAGE</th>
</tr>
</thead>
<tbody>
<tr>
<td>03-00604</td>
<td>Approved 3-0</td>
<td>42</td>
</tr>
</tbody>
</table>

(Miscellaneous Business - None)