

**APPLICATION FOR ACTIVE GUARD/RESERVE (AGR) POSITION**

The proponent agency is ARNG-HRH. The prescribing directive is NGR (AR) 600-5 / ANGI 36-101

**PRIVACY ACT STATEMENT****AUTHORITY:** Title 32 USC 502(f), AR 135-18, NGR (AR) 600-5, ANGI 36-101.**PRINCIPAL PURPOSE:** To provide information for use in determining eligibility/qualifications for Active Guard/Reserve (AGR) positions. A copy will be provided to the applicant. The original will be maintained by the human resources office for State records. For organizational use only.**ROUTINE USES:** None.**DISCLOSURE:** Voluntary, however if not provided you will not be considered for the AGR program.

|                                                                      |                       |                                 |                 |
|----------------------------------------------------------------------|-----------------------|---------------------------------|-----------------|
| <b>POSITION ANNOUNCEMENT #</b>                                       | <b>POSITION TITLE</b> |                                 |                 |
| <b>NAME</b> ( <i>Last, First, Middle</i> )                           |                       | <b>DATE OF BIRTH</b> (YYYYMMDD) |                 |
| <b>CURRENT HOME ADDRESS</b> ( <i>Street, City, State, Zip Code</i> ) |                       | <b>HOME PHONE</b>               |                 |
|                                                                      |                       | <b>OFFICE PHONE</b>             |                 |
| <b>DATE OF ENLISTMENT</b> ( <i>Enlisted</i> )                        | <b>GRADE</b>          | <b>MOS/SSI/AFSC</b>             | <b>ETS DATE</b> |
| <b>DATE OF FEDERAL RECOGNITION</b> ( <i>Officer/WO</i> )             | <b>GRADE</b>          | <b>BRANCH</b>                   | <b>MRD DATE</b> |
| <b>SECURITY CLEARANCE</b>                                            |                       |                                 |                 |

**SECTION I - EDUCATION AND SPECIAL QUALIFICATIONS****1. COLLEGE OR UNIVERSITY** (*Accredited Colleges only, Attach separate sheet(s) if necessary.*)

| <i>Name, City &amp; State</i>      | <i>Date From</i> | <i>Date To</i> | <i>Degree Program</i> | <i>Credit Hours</i> | <i>Quarter/ Semester</i> |
|------------------------------------|------------------|----------------|-----------------------|---------------------|--------------------------|
|                                    |                  |                |                       |                     |                          |
|                                    |                  |                |                       |                     |                          |
| <i>Chief Undergraduate Subject</i> |                  |                |                       |                     |                          |
| <i>Chief Graduate Subject</i>      |                  |                |                       |                     |                          |

**2. OTHER SCHOOLS OR TRAINING** (*Vocational, Trade or Business*)

| <i>Name, City &amp; State</i> | <i>Date From</i> | <i>Date To</i> | <i>Course Title</i> | <i>Hours Completed</i> |
|-------------------------------|------------------|----------------|---------------------|------------------------|
|                               |                  |                |                     |                        |
|                               |                  |                |                     |                        |

**3. SKILLS AND QUALIFICATIONS** (*Examples - Special skills and qualifications, word processing speed (WPM), certifications on wheel and track vehicles, etc. Also list any licenses or certificates held (RN, Pilot, CPA), etc.)***SECTION II - EMPLOYMENT HISTORY****May we contact your present employer regarding your character, qualification, and record of employment?***(A "NO" answer will not affect your consideration for employment.)***CHECK ONE:** ☐ YES ☐ NO

|                                                |                                                |                                |           |                                           |
|------------------------------------------------|------------------------------------------------|--------------------------------|-----------|-------------------------------------------|
| <b>1. NAME AND ADDRESS OF CURRENT EMPLOYER</b> |                                                | <b>DATES EMPLOYED</b>          |           | <b>AVERAGE HRS. PER WEEK</b>              |
|                                                |                                                | <b>FROM</b>                    | <b>TO</b> |                                           |
| <b>TITLE OF POSITION</b>                       | <b>IMMEDIATE SUPERVISOR &amp; PHONE NUMBER</b> |                                |           | <b>NUMBER OF EMPLOYEES YOU SUPERVISED</b> |
| <b>TYPE OF BUSINESS</b>                        |                                                | <b>YOUR REASON FOR LEAVING</b> |           |                                           |

**DESCRIPTION OF WORK** (*Describe your specific responsibilities and accomplishments*)

**SECTION II - EMPLOYMENT HISTORY (Continued)**

May we contact your present employer regarding your character, qualification, and record of employment?  
(A "NO" answer will not affect your consideration for employment.)

CHECK ONE: ☐ YES ☐ NO

|                                         |                                     |                |                                    |                       |
|-----------------------------------------|-------------------------------------|----------------|------------------------------------|-----------------------|
| 2. NAME AND ADDRESS OF CURRENT EMPLOYER |                                     | DATES EMPLOYED |                                    | AVERAGE HRS. PER WEEK |
|                                         |                                     | FROM           | TO                                 |                       |
| TITLE OF POSITION                       | IMMEDIATE SUPERVISOR & PHONE NUMBER |                | NUMBER OF EMPLOYEES YOU SUPERVISED |                       |
| TYPE OF BUSINESS                        | YOUR REASON FOR LEAVING             |                |                                    |                       |

DESCRIPTION OF WORK (Describe your specific responsibilities and accomplishments)

**SECTION III - MILITARY HISTORY**

1. MILITARY SERVICE (Start with most recent service and show changes in grade and duty in reverse chronological order.)

| FROM | TO | AC | ARNG/ANG | RC | GRADE | ORGANIZATION | DUTY |
|------|----|----|----------|----|-------|--------------|------|
|      |    |    |          |    |       |              |      |
|      |    |    |          |    |       |              |      |
|      |    |    |          |    |       |              |      |
|      |    |    |          |    |       |              |      |
|      |    |    |          |    |       |              |      |
|      |    |    |          |    |       |              |      |

2. MILITARY TRAINING - FORMAL MILITARY SCHOOLING COMPLETED

| COURSE TITLE AND NUMBER | DURATION OF COURSE |      | CORRESPONDENCE COURSES | COURSE HOURS |
|-------------------------|--------------------|------|------------------------|--------------|
|                         | WEEKS              | DAYS | COURSE/SUBCOURSE TITLE |              |
|                         |                    |      |                        |              |
|                         |                    |      |                        |              |
|                         |                    |      |                        |              |
|                         |                    |      |                        |              |
|                         |                    |      |                        |              |
|                         |                    |      |                        |              |

3. MILITARY QUALIFICATIONS (List any primary MOS/SSI which has been awarded on orders.)

| MOS/SSI/AFSC | DATE AWARDED | INDICATE HOW QUALIFICATIONS WERE OBTAINED (Service School, On the Job Training, Civilian Experience, etc.) |
|--------------|--------------|------------------------------------------------------------------------------------------------------------|
|              |              |                                                                                                            |
|              |              |                                                                                                            |
|              |              |                                                                                                            |
|              |              |                                                                                                            |
|              |              |                                                                                                            |
|              |              |                                                                                                            |

4. INDICATE ANY ON THE JOB TRAINING WHICH IS QUALIFYING FOR AN MOS/SSI WHICH HAS NOT YET BEEN AWARDED ON ORDERS

| DUTY MOS/SSI/AFSC | EXACT TITLE OF POSITION | FROM | TO |
|-------------------|-------------------------|------|----|
|                   |                         |      |    |
|                   |                         |      |    |
|                   |                         |      |    |

| SECTION IV - PERSONAL BACKGROUND QUESTIONNAIRE                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |                          |                                                                                                                                                                                                                                                                      |
|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------------|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| YES                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | NO                       | <p><i>(All Applicants Must Complete) Utilize the Continuation/Remarks section to fully explain any "YES" answers (except 9 &amp; 17). Attach a separate sheet of paper if more space is necessary.</i></p>                                                           |
| <input type="checkbox"/>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           | <input type="checkbox"/> | 1. Within the last five years, have you been fired for any reason?                                                                                                                                                                                                   |
| <input type="checkbox"/>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           | <input type="checkbox"/> | 2. Within the last five years, have you quit a job after being notified that you would be fired?                                                                                                                                                                     |
| <input type="checkbox"/>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           | <input type="checkbox"/> | 3. Have you ever been convicted, forfeited collateral, or now under charges for any felony or firearms or explosives offense against the law?                                                                                                                        |
| <input type="checkbox"/>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           | <input type="checkbox"/> | 4. During the past seven years, have you been convicted, imprisoned, on probation or parole, or forfeited collateral or are you now under charges for any offense against the law not included in Question 3?                                                        |
| <input type="checkbox"/>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           | <input type="checkbox"/> | 5. While in the military, have you ever been convicted by a General Court Martial?                                                                                                                                                                                   |
| <input type="checkbox"/>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           | <input type="checkbox"/> | 6. Does the United States Government employ, in a civilian capacity or as a member of the Armed Forces, any relative of yours by blood or marriage?                                                                                                                  |
| <input type="checkbox"/>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           | <input type="checkbox"/> | 7. Do you receive or are you entitled to receive federal, military retired or retainer pay, service annuities, or other compensation based upon military, federal, civilian service, or eligible for immediate federal civil service?                                |
| <input type="checkbox"/>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           | <input type="checkbox"/> | 8. Have you ever been removed from military service due to unsuitability?                                                                                                                                                                                            |
| <input type="checkbox"/>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           | <input type="checkbox"/> | 9. Will you be able to complete a minimum of 5 years of continuous AGR Service prior to completing 18 years of Active Federal Service or your Mandatory Removal Date (MRD)?                                                                                          |
| <input type="checkbox"/>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           | <input type="checkbox"/> | 10. Are you a candidate for an elected office, holding a civil office (full or part-time) or engaged in partisan political activities as defined in AR 600-20/ANGI 36-101/DoD Directive 1344.10, Political Activities by Members of the Armed Forces on Active Duty? |
| <input type="checkbox"/>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           | <input type="checkbox"/> | 11. Have you been involuntarily removed from unit (Selected Reserve) service based on maximum years of service, qualitative retention or selective retention board action?                                                                                           |
| <input type="checkbox"/>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           | <input type="checkbox"/> | 12. Have you been involuntarily removed from unit (Selected Reserve) service for cause or been relieved for cause from any duty assignment, including, but not limited to, relief from command in the past year?                                                     |
| <input type="checkbox"/>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           | <input type="checkbox"/> | 13. Do you currently possess or is a report of suspension of favorable actions pending?                                                                                                                                                                              |
| <input type="checkbox"/>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           | <input type="checkbox"/> | 14. Have you voluntarily separated from the AGR Program in any State for one or more days within the past year? (ARNG Applicants Only)                                                                                                                               |
| <input type="checkbox"/>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           | <input type="checkbox"/> | 15. Have you been voluntarily separated from the AGR Program or voluntarily separated in lieu of adverse action?                                                                                                                                                     |
| <input type="checkbox"/>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           | <input type="checkbox"/> | 16. (OFFICERS AND WARRANT OFFICERS ONLY.) Have you been non-selected for promotion as not best qualified for promotion board convened by State Headquarters or Department of the Army Headquarters within the past 12 months?                                        |
| <input type="checkbox"/>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           | <input type="checkbox"/> | 17. Have you met the minimum physical fitness requirements for each component as specified by AR 600-9 (Army) or AFI 36-2905 (Air Force)?                                                                                                                            |
| SECTION V - CONTINUATION/REMARKS                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   |                          |                                                                                                                                                                                                                                                                      |
| <p><i>Use the Continuation/Remarks section to fully explain any "YES" answers (except 9 &amp; 17). Attach separate sheet(s) of paper if more space is necessary.</i></p>                                                                                                                                                                                                                                                                                                                                                                           |                          |                                                                                                                                                                                                                                                                      |
| SECTION VI - CERTIFICATIONS AND AUTHORITY FOR RELEASE INFORMATION                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  |                          |                                                                                                                                                                                                                                                                      |
| <p>I have completed this application with the knowledge and understanding that any or all items contained herein may be subject to investigation. I consent to the release of information concerning my capacity and fitness by employer, educational institution, law enforcement agencies, and other individuals and agencies to personnel specialists for purpose of employment. I also understand that a false answer to any question in this application may be grounds for not being employed, or for being released after I begin work.</p> |                          |                                                                                                                                                                                                                                                                      |
| <p>I certify that all of the statements made by me are true, complete, and correct to the best of my knowledge and belief and are made in good faith.</p>                                                                                                                                                                                                                                                                                                                                                                                          |                          | <p><b>SIGNATURE</b></p>                                                                                                                                                                                                                                              |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    |                          | <p><b>DATE</b></p>                                                                                                                                                                                                                                                   |