



BILL LEE
Governor

LOGAN GRANT
Executive Director

August 8, 2025

AGENDA:

- I. Approval of Minutes**
- II. Old Business**
 - a. Trauma Fund Report**
- III. Subcommittee/Ad Hoc Committee Reports**
 - a. Registry**
 - b. IP/Surveillance**
 - c. System Development/Outreach**
 - d. PI/Outcomes**
 - e. CECA**
 - f. Legislative**
 - g. Finance**
- IV. New Business**
 - a. Site Review Policy**
 - b. Level III Collaborative**
 - c. AIS training**
 - d. Injury Prevention Collaborative**

TRAUMA CARE ADVISORY COUNCIL

August 8, 2025

12:30-2:30 P.M.

Paris Landing State Park

The Lodge Ballroom

16055 Hwy 79 North

Buchanan TN, 38222

**PLEASE REMEMBER TO SILENCE YOUR ELECTRONIC DEVICES WHEN
THE MEETING IS IN SESSION**

***Mission Statement:** To promote access to quality and cost-effective healthcare in Tennessee.*