



BILL LEE
Governor

LOGAN GRANT
Executive Director

November 14, 2025

AGENDA:

- I. Approval of Minutes**
- II. Old Business**
 - a. Trauma Fund Report**
- III. Subcommittee/Ad Hoc Committee Reports**
 - a. Registry**
 - b. IP/Surveillance**
 - c. System Development/Outreach**
 - d. PI/Outcomes**
 - e. CECA**
 - f. Legislative**
 - g. Finance**
- IV. New Business**
 - a. Interpretative Guidance**
 - i. Microbiology**
 - ii. Pediatric Emergency Care Facilities Licensure Survey**
 - iii. Pediatric Readiness**

TRAUMA CARE ADVISORY COUNCIL

November 14, 2025

12:00-3:00 P.M.

665 Mainstream Drive

Nashville TN, 37243

<https://tdh.streamingvideo.tn.gov/Mediasite/Play/31d09b8509474491bc7ee7cefd5f75231d>

**PLEASE REMEMBER TO SILENCE YOUR ELECTRONIC DEVICES WHEN
THE MEETING IS IN SESSION**

Mission Statement: *To promote access to quality and cost-effective healthcare in Tennessee.*