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**BILL LEE**  
Governor

**LOGAN GRANT**  
Executive Director

April 2, 2024

**AGENDA:**

- I. Approval of Minutes**
- II. Old Business**
  - a. Trauma Fund Report
- III. Subcommittee/Ad Hoc Committee Reports**
  - a. Registry
  - b. IP/Surveillance
  - c. System Development/Outreach
  - d. PI/Outcomes
  - e. CECA
  - f. Legislative
  - g. Finance
- IV. New Business**
  - a. Readiness Cost Survey Update

**TRAUMA CARE ADVISORY COUNCIL**

**April 2, 2024**

**12:00-3:00 P.M.**

**Iris Room**

**665 Mainstream Drive**

**Nashville TN, 37243**

<https://tdh.streamingvideo.tn.gov/Mediasite/Play/822eb35e86f3418f933a86b792f8196a1d>

**PLEASE REMEMBER TO SILENCE YOUR ELECTRONIC DEVICES WHEN  
THE MEETING IS IN SESSION**

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*Mission Statement: To promote access to quality and cost-effective healthcare in Tennessee.*