



## ADULT CARE HOMES - LEVEL 2 CHANGE OF OWNERSHIP PROCEDURES

1. Submit a notarized application along with the appropriate fee and a letter of intent 60 days prior to the anticipated Change of Ownership (CHOW) to the address at the bottom of the application. The letter of intent should include the name of the facility, the name of the seller\lessee of the facility, acknowledgment by the seller\lessee authorizing the sale or lease of the facility's operations and the projected date of the CHOW. Submission of a CHOW application indicates the acquisition and sale\lease of the entire facility operations including the associated license.
2. A letter will be sent acknowledging the receipt of the application, fee and notice of intent. Once the change of ownership has occurred and you receive the closing documents, you will need to send a copy of the bill of sale or the documents, including lease of operations agreements, that indicate that you are now the owner or lessee of the facility to:

Health Facilities Commission  
665 Mainstream Drive, Second Floor  
Nashville, Tennessee 37228-1254

3. This office will notify the regional office in your area to request their recommendation for the intended CHOW. The regional office will review the facility file to determine when the last annual survey was conducted with no outstanding deficiencies, and secondly to determine survey performance history including both scheduled and complaint surveys. If the most current annual survey and the facility's survey history including complaint surveys is satisfactory, a form recommending approval of the CHOW will be submitted to the central office in Nashville. If any complaint(s) rising to the level of a detriment to the health, safety, and welfare of the residents of the facility has been reported then; an on-site survey of the facility will be conducted. The regional office **will not** recommend approval of the CHOW, until an on-site survey is conducted with substantial compliance and/or deficiencies from either this on-site survey or a previous survey are corrected. The applicant/buyer will be notified by the central office if an onsite survey is necessary.
4. Once the recommendation is received in the central office from the regional office, a letter will be forwarded to you initially approving the CHOW pending the completion and submission of the final bill of sale (closing document(s)). The effective date of the CHOW will be the date of the closing document(s) is signed and dated by the seller/ buyer or lessee; or the date the regional office recommends approval of the CHOW, if occurring after the closing date. The application will then be presented to the Commission at the next regularly scheduled Commission meeting for ratification. If the Commission ratifies the approval of the CHOW the license number listed above will become your permanent license number and a letter will be forwarded to you within three working days notifying you of the Commission's final decision. You should receive your wall license within seven (7) to ten (10) business days thereafter.
5. If the Commission does not ratify the initial approval of the CHOW, that initial authorization shall cease to be effective. A letter will be mailed to you providing an explanation and specific instructions as to any actions you may take to have the decision reviewed.

*All applicable laws, rules, policies, and guidelines affecting your practice are available for viewing at <https://www.tn.gov/hfc/division-of-licensure-and-regulation/hfc-licensure/licensure-applications.html>. Please check this website periodically for updates.*



**ADULT CARE HOMES – LEVEL 2  
APPLICATION FOR CHANGE OF OWNERSHIP**

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Name of the Adult Care Home Facility \_\_\_\_\_

**Location of the Facility:**

Street \_\_\_\_\_ City \_\_\_\_\_

County \_\_\_\_\_ State \_\_\_\_\_ Zip \_\_\_\_\_

Phone Number (\_\_\_\_) \_\_\_\_\_ Fax Number (\_\_\_\_) \_\_\_\_\_

Twenty-four (24) Hour Emergency Phone Number (\_\_\_\_) \_\_\_\_\_

E-Mail Address \_\_\_\_\_

**Mailing address (if different from the Facility location address):**

Name \_\_\_\_\_

Street \_\_\_\_\_

City \_\_\_\_\_ State \_\_\_\_\_ Zip \_\_\_\_\_

Number of Residents \_\_\_\_\_ How many residents by blood/marriage are related to the provider \_\_\_\_\_

**Adult Care Home Provider:**

Name of Provider \_\_\_\_\_

**Residential Manager(s):**

Manager \_\_\_\_\_ Substitute Caregiver (if applicable) \_\_\_\_\_

a. Have you (Manager) ever been convicted of a crime involving injury or harm to person(s), financial or business management (e.g., assault, battery, robbery, embezzlement or fraud)? Yes \_\_\_\_\_ No \_\_\_\_\_

If yes, what charge(s)? \_\_\_\_\_

Location of Conviction \_\_\_\_\_ Date \_\_\_\_\_  
(City) (County) (State)

b. To what extent will the resident manager, substitute caregivers and other staff be used in the facility?

c. Has a policy of informing employees of their obligations to report incidents of abuse or neglect been implemented? Yes \_\_\_\_\_ No \_\_\_\_\_

**FEE SCHEDULE: (FEES ARE NON-REFUNDABLE) - \$1404.00**

**SPECIALIZED SERVICE(S) (check appropriate service)**

\_\_\_\_\_ Ventilator Dependent      \_\_\_\_\_ Traumatic Brain Injury

**OWNERSHIP OF BUSINESS:**

1. a. Check the type of Legal Entity:

\_\_\_\_\_ Individual \_\_\_\_\_ Partnership \_\_\_\_\_ Corporation \_\_\_\_\_ Limited Liability Company  
\_\_\_\_\_ Church Related \_\_\_\_\_ Government/County \_\_\_\_\_ Other

- b. Check One: \_\_\_\_\_ For Profit \_\_\_\_\_ Non-profit

- c. Legal Entity checked in 1.a:

Name \_\_\_\_\_ Phone Number ( \_\_\_\_\_ ) \_\_\_\_\_  
Address \_\_\_\_\_

- d. List name(s) and address(s) of individual owners, partners, directors of the corporation, or head of the governmental entity:

Name	Address	City, State, Zip
_____	_____	_____
Name	Address	City, State, Zip

*(If additional space is needed, please use a separate sheet)*

- e. If a government/county owned facility, does the administrator have authority to act on behalf of the government/county as it relates to the operation of this facility? Yes \_\_\_\_\_ No \_\_\_\_\_

If no to e., who has said authority? \_\_\_\_\_

2. a. Is this CHOW a lease of operations in accordance with Rule 0720-37-.02? Yes \_\_\_\_\_ No \_\_\_\_\_

- b. If yes, please provide the lessor's information below:

Name \_\_\_\_\_ Phone Number ( \_\_\_\_\_ ) \_\_\_\_\_  
Address \_\_\_\_\_

3. a. Is your facility/organization accredited by a **federally approved** accrediting body including but not limited to JCAHO, CARF, etc.? **Provide proof of accreditation.**

Yes \_\_\_\_\_ No \_\_\_\_\_ Expiration Date \_\_\_\_\_

4. Is this facility chain affiliated? Yes \_\_\_\_\_ No \_\_\_\_\_

5. If you have a parent company, please provide the following information:

Name \_\_\_\_\_ Phone Number ( \_\_\_\_\_ ) \_\_\_\_\_  
Address \_\_\_\_\_

6. a. If a corporation, is there a holding company? Yes \_\_\_\_\_ No \_\_\_\_\_

b. If yes, list the name, address, and phone number of the holding company:

Name \_\_\_\_\_ Phone Number ( \_\_\_\_\_ ) \_\_\_\_\_

Street \_\_\_\_\_

City \_\_\_\_\_ State \_\_\_\_\_ Zip \_\_\_\_\_

7. a. Are any owners of the disclosing entity or also owners of other health care facilities in Tennessee and/or other states? Yes \_\_\_\_\_ No \_\_\_\_\_

b. If yes, list names and addresses of all such facilities: *(If additional space is needed, please use a separate sheet)*

\_\_\_\_\_  
\_\_\_\_\_

8. Separately attach proof the adult care home's financial ability to maintain sufficient financial resources to support the operating costs of the adult care home.

9. Separately attach a Comprehensive Business Plan for the first two years of operation.

10. For any item in (10) a-h below, please identify, explain and provide documentation of the item(s) noted if response is "Yes". Have either the licensed entity for any of the other health care facilities in Tennessee and/or other states on the list in question (5.b.) above, OR the management firm listed in question (6.) above; been subjected to any of the following within the last (5) years:

**a. Licensure**

i) denied a license ? Yes \_\_\_\_\_ No \_\_\_\_\_

ii) had a license suspended or revoked by any state licensure agency? Yes \_\_\_\_\_ No \_\_\_\_\_

iii) been subject to a final order or judgment in a state licensure action? Yes \_\_\_\_\_ No \_\_\_\_\_

**b. Convictions**

i) convicted of a criminal offense related to that person's involvement in any program under any state or Federal health care program (including Medicare, Medicaid, and Tricare)? Yes \_\_\_\_\_ No \_\_\_\_\_

**c. Exclusion**

i) excluded from participation in Federal health care programs (Medicare, Medicaid, CHIP, or Tricare) in the past? Yes \_\_\_\_\_ No \_\_\_\_\_

*(Note: "Excluded" is defined as a provider or entity has been told by the Department of Health and Human Services, Office of the Inspector General (HHS-OIG) that they may no longer be a provider for any federally funded healthcare program).*

**d. Termination/Suspension**

i) suspended or terminated from participation in Medicare or Medicaid/TennCare programs? Yes \_\_\_\_\_ No \_\_\_\_\_

*(Note: This would include involuntary termination of a nursing facility or skilled nursing facility by the Centers for*

**Medicare and Medicaid Services (CMS) or state Medicaid agency).**

**e. Fraud and Abuse**

- i) paid through settlement, or civil or criminal fines, any monies to the federal government or any state as a result of any administrative or judicial proceeding based on allegations of fraud or abuse involving claims related to the provision of health care items and services? Yes \_\_\_\_\_ No \_\_\_\_\_

**f. Corporate Integrity Agreement**

- i) Is presently an entity covered by and subject the terms of a corporate integrity agreement? Yes \_\_\_\_\_ No \_\_\_\_\_

*(Note: If yes, provide a copy of CIA)*

**g. Bankruptcy**

- i) filed bankruptcy under any provision of the United States Bankruptcy Code? Yes \_\_\_\_\_ No \_\_\_\_\_

**h. Civil Monetary Penalty (CMP)**

- i) paid to the Centers for Medicare and Medicaid Services or any state Medicaid agency a civil money penalty equal to or greater than \$250,000.00 as a result of an enforcement action during a survey? Yes \_\_\_\_\_ No \_\_\_\_\_

***Failure to provide true and correct copies of any documents related to the items list in 10(a-h) listed above may be grounds for referral of the application for special consideration, and/or may be grounds for disciplines.***

***If the applicant answered “Yes” to any of the questions (a)-(h) above, please provide copies of any documentation associated with the event and/or sanction. The documentation should provide the Health Facilities Commission with sufficient information regarding the nature of the event and/or sanction, the current status of the issue, as well as details regarding what corrective action have been implemented (as applicable).***

11. List any unsatisfied judgments \_\_\_\_\_

**VERIFICATION BY NOTARY PUBLIC:**

Signee for application certifies that he or she is of responsible character and able to comply with the minimum standards and regulations established by Tennessee pertaining to the type of facility or agency for which application for licensure is made and with the rules promulgated under Tennessee Code Annotated (TCA) § 68-11-201.

Signee also certifies that a policy has been implemented to inform all employees of their obligation under TCA § 71-6-103 to report incidents of abuse or neglect.

Signee acknowledges that the State of Tennessee may share information regarding the activities and compliance of the licensee, if the submitted CHOW application is a lessor and/or lessee transaction as described in the above Ownership of Business section of this application.

\_\_\_\_\_  
Applicant Signature

\_\_\_\_\_  
Title or Position

\_\_\_\_\_  
Date

**STATE OF TENNESSEE**

County of \_\_\_\_\_

The above named applicant (print name) \_\_\_\_\_, being by me duly sworn on his/her oath, deposes and says that he/she has read the forgoing application and knows the contents thereof: that the statements concerning the above named facility or agency, therein contained, are correct and true to his/her own knowledge.

Subscribed to and sworn to on this \_\_\_\_\_ day of \_\_\_\_\_  
(Month) (Year)

Notary Public: \_\_\_\_\_

My commission expires: \_\_\_\_\_