To: Ramya Kashireddy

From: Ashley Bridgman, Traumatic Brain Injury Program

Date: April 5, 2024

**Subject: Traumatic Brain Injury Advisory Council Meeting Notice**

The Tennessee Sunshine Law passed by the General Assembly in 1974 requires that meetings of State, City and County Government bodies be opened to the public and that any such governmental body give adequate public notice of such meeting.

**Name of Board or Committee:** Traumatic Brain Injury Advisory Council

**Date of Meeting:** May 13, 2024

**Time:** 9:30 AM – 12:00 PM Central Time

**Place:** Microsoft Teams and Tennessee Department of Health (710 James Robertson Parkway, Nashville, TN 37243, Floor 7, Conference Room F – IT Training Room)

To connect electronically, the link to join is:

**Microsoft Teams Meeting Link:** [Click here to join the meeting](https://teams.microsoft.com/l/meetup-join/19%3ameeting_ZGRlMWViOGItMjMzZC00NzAzLTk4MTUtZTdkYWExMDA4ZTU0%40thread.v2/0?context=%7b%22Tid%22%3a%22f345bebf-0d71-4337-9281-24b941616c36%22%2c%22Oid%22%3a%228375353e-72e5-412f-b497-862e5fb41b9f%22%7d)

**Conference** **Call In Option:** 629-209-4396

**Conference ID:** 548 818 584#

For more information, contact Ashley Bridgman ([Ashley.N.Bridgman@tn.gov](mailto:Ashley.N.Bridgman@tn.gov) or 615-741-1230). This meeting will include members who are participating by electronic means of communication. If a member of the public wishes to provide public comments by electronic means of communication, please contact Ashley Bridgman (see above for email and phone).

**Major Item(s) on Agenda**:

Public comment period, staff reports, TBI service coordinator spotlight, bi-annual John Hopkins University Formulating Policy Practicum Group presenting on TBI Program project, Region IV Pathways to Practice Scholar TBI Program Evaluation Plan Presentation \*Other agenda items to be determined.

This memo shall be forwarded from individual programs to the Public Information Office on the 15th day of the preceding month. The Public Information Office will prepare the monthly list of meetings within the Department and have ready for distribution to state media by the 28th day of the preceding month.