The Tennessee Open Meetings Act passed by the General Assembly in 1974 requires that meetings of state, city and county government bodies be open to the public and that any such governmental body give adequate public notice of such meeting. Open meeting notices can also be accessed at https://www.tn.gov/health/calendar.html and on the bulletin board located in the reception area of the Health Related Boards located at 665 Mainstream Drive, Nashville, TN 37243.

A detailed meeting agenda will be available on line when finalized at https://www.tn.gov/health/calendar.html. A copy may also be requested by calling the board office at (615) 741-3807

TENNESSEE DEPARTMENT OF HEALTH
HEALTH RELATED BOARDS
MEMORANDUM
AMENDED

Date: January 22, 2020

To: Shelley Walker, Director of Communications and Media Relations

From: Sabrina Craig-Boyd, Board Administrator

Name of Board: Board of Chiropractic Examiners

Date of Meeting: January 23, 2020

Time: 9:00 am CST

Place: Poplar Room
665 Mainstream Drive, Ground Floor
Nashville, TN 37243

Link to Live Video Stream:
https://web.nowuseeit.tn.gov/Mediasite/Play/fd7b1f3058d248888ef2c009ddb585c51d

Major Item(s) on Agenda:

I. Call to Order

II. Election of Officers

III. Review and approve minutes from the October 17, 2019 meeting
IV. EBAS Presentation- Stacey Kjeldgard, Executive Director, Ethics and Boundaries Assessment Services, LLC

V. Receive reports and/or requests from the Office of General Counsel

   A. Contested Case(s)
   B. Consent Order(s)
   C. Agreed Order(s)
   D. Order(s) of Compliance
   E. Request(s) for Order of Modification

VI. Receive reports and/or requests from the Office of Investigations

VII. Receive reports and/or requests from the Division of Health Licensure and Regulation

VIII. Applicant Interviews/Reviews

IX. Review, approve/deny and ratify initial determinations

   A. Newly Licensed
   B. Reinstatements
   C. Temporary/Externs
   D. Acupuncture
   E. Closed Files

X. Receive reports and/or requests from the Administrative Office

   A. Administrative Report
   B. Agreed Citations

1. Johnson, Chancellor DC 3077
2. Espinoza, Sierra (Myrick) CXT 783- Appear before the board
3. Laffoon, Sonya CTA 1338- Appear before the board
4. Bates, Raymond DC 2338
5. Booe, Matthew DC 2797
6. Bryant, Clifford DC 585
7. Chaudhuri, Suman DC 1573
8. James, Jessica CTA 1461
9. Johnson, Karen DC 2124
XI. Discuss and take action, if needed regarding correspondence
   A. Jessica Allen-Request extension to complete 2019 CEU
   B. Elizabeth Black-Request waiver of Agreed Citation for 2018 CEU
   C. Lisa Cole-Request extension to complete CTA Intern hours
   D. Lora Derr-Request to allow all 2018 and 2019 online courses to satisfy CEU requirement.
   E. Lisa Dickenson-Request extension to complete CTA Intern hours
   F. Tracey Fink-Request extension to obtain (6) hour acupuncture CEU for 2019
   G. Lisa Humphries-Request to waive Agreed Citation
   H. Joe Hutchison-Request to allow new licensee course taken in 2019 to apply to 2018
   I. LaShandra Jones-Request extension to complete 2018 and 2019 CEU requirements
   J. Teresa Rankin-Request extension to complete 2019 CEU
   K. Amy Ronning-Request to allow test scores from 2016 to apply for CTA license
   L. Tammy Theophile- Request extension to complete 2019 CEU

XII. Discuss and take action, if needed, regarding legislation

XIII. Discuss and take action, if needed, regarding rulemaking hearings, rule amendments, and policies
   A. Vote on CTA and CXT Rules
B. CE Broker, compliance policy

XIV. Discuss Old and New Board Business

A. Ratify meeting dates for 2021
   January 28
   April 15
   July 15
   October 21

B. Nominations for attendees- FCLB Annual Educational Congress, April 22-26, 2020, Denver, Colorado

C. Approve delegates to attend other meetings and conferences in 2020

XV. Adjourn

This memo shall be forwarded from individual programs to the Public Information Office on the 15th day of the preceding month. The Public Information Office will prepare the monthly list of meetings within the Department and have ready for distribution to state media by the 28th day of the preceding month.