



The Tennessee Open Meetings Act passed by the General Assembly in 1974 requires that meetings of state, city and county government bodies be open to the public and that any such governmental body give adequate public notice of such meeting. Open meeting notices can also be accessed at <https://www.tn.gov/health/calendar.html>. **All reasonable attempts are made to include all items submitted up to one day prior to the meeting. Please note that items submitted within one day of the meeting are not guaranteed to have been timely reviewed and may not be able to be included.**

Members of the public wishing to comment on matters that are relative to this meeting agenda may submit written comment to the board's administrative office in advance or if attending the meeting in person, sign the public comment sheet located by the board room entry way.

TENNESSEE DEPARTMENT OF HEALTH  
HEALTH RELATED BOARDS  
AMENDED MEMORANDUM

Date: November 16, 2023  
To: Dean Flener, Director of Communications and Media Relations  
From: Dexter Hawkins, Board Administrator  
Name of Board or Committee: Committee on Acupuncture  
Date of Meeting: February 12, 2024  
Time: 10:00 a.m., Central Time  
Place: Poplar Room  
665 Mainstream Drive  
Nashville, TN 37243

**Link to Live Video Stream:**

<https://tdh.streamingvideo.tn.gov/Mediasite/Play/db603d0a39764bef984699af597dc95d1d>

**AGENDA**

**1. RULEMAKING HEARING**

- 0880-12 GENERAL RULES AND REGULATIONS GOVERNING THE PRACTICE OF ACUPUNCTURISTS
- 0880-12-.06 Fees

**2. ELECTION OF OFFICERS**

- Chair/President
- Vice Chair/Vice President

**3. CONSIDERATION OF APPLICATIONS**

**4. APPROVAL OF MINUTES**

- a. Review and Approve September 12, 2023, meeting minutes.

**5. DEPARTMENTAL REPORTS**

Discuss, consider, and take action if needed regarding the following:

- a. Office of Investigations
- b. Financial Report
- c. Administrative Office
- d. Office of General Counsel

**6. CONDUCT NEW BUSINESS**

Discuss, consider, and take action if needed regarding the following:

- a. Review/ratify files by the board consultant concerning new license and reinstatement.
- b. Change in Federal Law- Portability of professional licenses of service members and their spouses.

**7. APPROVAL OF AGREED CITATIONS**

- a. Charles Sullivan, L.Ac #92
- b. Nicholas Charles Choppa, L.Ac # 365

**8. PRESENTATION OF DISCIPLINARY ORDERS**

- a. Consent Order(s)
  - 1. Amendment to Consent Order for Raymond Ahles L.Ac #427
- b. Agreed Order(s)
- c. Contested Case(s)
- d. Petition(s) for Order Modification
- e. Order(s) of Compliance
- f. Final Order(s)

**9. PUBLIC COMMENT/Q&A OPPORTUNITY**

**10. ADJOURNMENT**