



STATE OF TENNESSEE  
DEPARTMENT OF GENERAL SERVICES, CENTRAL PROCUREMENT OFFICE

**REQUEST FOR PROPOSALS # 32110-32900**  
**AMENDMENT # 4**  
**AUTOMATED LICENSE PLATE READER/RECOGNITION**  
**(ALPR)**

**DATE: October 16, 2020**

**RFP # 32110-32900 IS AMENDED AS FOLLOWS:**

1. **This RFP Schedule of Events updates and confirms scheduled RFP dates. Any event, time, or date containing revised or new text is highlighted.**

| EVENT   | TIME<br>(central time<br>zone) | DATE  |
|---|--------------------------------|---|
| 1. RFP Issued   |                                | September 14, 2020                                  |
| 2. Disability Accommodation Request Deadline  | 2:00 p.m.                      | September 17, 2020                                  |
| 3. Pre-response Conference  | 10:00a.m.                      | September 18, 2020 <i>(webex)</i>                   |
| 4. Notice of Intent to Respond Deadline   | 2:00 p.m.                      | September 21, 2020                                  |
| 5. Written "Questions & Comments" Deadline  | 2:00 p.m.                      | September 25, 2020                                  |
| 6. State Response to Written "Questions & Comments"   |                                | <b>October 22, 2020</b>                             |
| 7. Response Deadline  | 12:00p.m.                      | <b>October 30, 2020</b>                             |
| 8. State Completion of Technical Response Evaluations Sections B and C.   |                                | <b>November 6, 2020</b>                             |
| 9. State Schedules Respondent Oral Presentations with the Top Five (5) ranked Respondents   |                                | <b>November 10, 2020</b>                            |
| 10. Respondent Oral Presentation of the Top Five (5) ranked Respondents (two Respondent per day – three hours allotted per Respondent | 8 a.m. – 4:30 p.m.             | <b>November 13-November 17, 2020 <i>(webex)</i></b> |
| 11. State Schedules Respondent Testing Phase with the Top Three (3) ranked Respondents after the Oral scores are tabulated            |                                | <b>November 19, 2020</b>                            |

|   |                  |   |
|---|------------------|---|
| <p>12. Respondent Testing Phase of the Top Three (3) ranked Respondents (Time frame includes temporary installation, testing, and uninstallation for three (3) Respondents, as well as, scoring compilation for Respondents tested)</p> |                  | <p>November 30– December 16, 2020</p> <ul style="list-style-type: none"> <li>• November 30– Installation of Mobile ALPR Testing Equipment (Respondent 1,2,3)</li> <li>• December 1 – Installation of Fixed ALPR Testing Equipment (Respondent 1,2,3)</li> <li>• December 2 – Installation of Mobile Trailers (Fixed) ALPR (Respondent 1,2,3)</li> <li>• December 3-10 Testing of all ALPR Equipment (Respondent 1,2,3,)</li> <li>• December 14-16- Removal of ALPR Testing Equipment (Mobile, Fixed &amp; Trailer (Respondent 1,2,3)</li> </ul> |
| <p>13. State Opening &amp; Scoring of Cost Proposals of the Top Three (3) ranked Respondents</p>  | <p>2:00 p.m.</p> | <p>December 12, 2020</p>  |
| <p>14. State Notice of Intent to Award Released <u>and</u> RFP Files Opened for Public Inspection</p>   | <p>2:00 p.m.</p> | <p>December 16, 2020</p>  |
| <p>15. End of Open File Period</p>  |                  | <p>December 23, 2020</p>  |
| <p>16. State sends contract to Contractor for signature</p>   |                  | <p>December 28, 2020</p>  |
| <p>17. Contractor Signature Deadline</p>  | <p>2:00 p.m.</p> | <p>December 30, 2020</p>  |

**3. RFP Amendment Effective Date.** The revisions set forth herein shall be effective upon release. All other terms and conditions of this RFP not expressly amended herein shall remain in full force and effect.

