



ADDENDUM NUMBER: Three (3)

DATE: April 11, 2024

PROJECT:

DESIGNER: DOUGLAS A. JONES, ARCHITECT

HEALTH DEPARTMENT

MONTGOMERY COUNTY ENGINEERING

BID OPENING: April 16, 2024, at 2:00 P.M.

TO PLANHOLDERS: This addendum is issued to modify the original Project Manual and Project Drawings, dated March 1, 2024, and is hereby made part of the contract documents. Acknowledge receipt of this Addendum in the space provided on the Bid Form. Failure to do so may subject the Bidder to disqualification.

Review changes to each portion of the work, as changes of one portion may affect the work of another.

PROJECT MANUAL:

ITEM 01

B-3 - Bid Form, Terms of Bid, Item 6.

Clarification: This project is funded by Grants with Federal Funding. Attention is called to compliance with the equal opportunity clause prescribed by Executive Orders 10925, 111114, or 11246.

PROJECT DRAWINGS: N/A

OTHER REQUIREMENTS AND PROVISIONS OF THE CONTRACT DOCUMENTS REMAIN UNCHANGED.

END OF ADDENDUM NUMBER THREE