

National Register of Historic Places Registration Form

This form is for use in nominating or requesting determinations for individual properties and districts. See instructions in National Register Bulletin, *How to Complete the National Register of Historic Places Registration Form*. If any item does not apply to the property being documented, enter "N/A" for "not applicable." For functions, architectural classification, materials, and areas of significance, enter only categories and subcategories from the instructions.

1. Name of Property

Historic name Ebenezer Cumberland Presbyterian Church
Other names/site number N/A
Name of related multiple property listing N/A

2. Location

Street & Number: 3040 Griffith Hwy
City or town: Jasper State: Tennessee County: Marion
Not For Publication: N/A Vicinity: X

3. State/Federal Agency Certification

As the designated authority under the National Historic Preservation Act, as amended,
I hereby certify that this nomination request for determination of eligibility meets the documentation standards for registering properties in the National Register of Historic Places and meets the procedural and professional requirements set forth in 36 CFR Part 60.

In my opinion, the property meets does not meet the National Register Criteria. I recommend that this property be considered significant at the following level(s) of significance:

national statewide local

Applicable National Register Criteria: A B C D

Signature of certifying official/Title: **Date**
Deputy State Historic Preservation Officer, Tennessee Historical Commission
State or Federal agency/bureau or Tribal Government

In my opinion, the property meets does not meet the National Register criteria.

Signature of Commenting Official: **Date**

Title: **State of Federal agency/bureau or Tribal Government**

Ebenezer Cumberland Presbyterian Church
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4. National Park Service Certification

I hereby certify that this property is:

- entered in the National Register
- determined eligible for the National Register
- determined not eligible for the National Register
- removed from the National Register
- other (explain:) _____

 Signature of the Keeper

 Date of Action

5. Classification

Ownership of Property

(Check as many boxes as apply.)

- Private
- Public – Local
- Public – State
- Public – Federal

Category of Property

(Check only **one** box.)

- Building(s)
- District
- Site
- Structure
- Object

Number of Resources within Property

(Do not include previously listed resources in the count)

Contributing	Noncontributing	
1	0	buildings
0	0	sites
0	0	structures
1	0	objects
2	0	Total

Number of contributing resources previously listed in the National Register 0

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6. Function or Use

Historic Functions

(Enter categories from instructions)

RELIGION/religious facility

Current Functions

(Enter categories from instructions)

RELIGION/religious facility

7. Description

Architectural Classification

(Enter categories from instructions.)

No Style

Materials: (enter categories from instructions.)

Principal exterior materials of the property: WEATHERBOARD, STONE; ASPHALT

Narrative Description

Ebenezer Presbyterian Church is located 3.4 miles outside of Jasper, TN (population 3,312), Marion County, Tennessee.¹ The church sits on a 1.25-acre wooded lot at the corner of E Valley Rd and State Route 27 (Griffith Hwy) on the rural eastern edge of the Sequatchie Valley. The church is a rectangular plan frame building with weatherboard siding and a stone pier and concrete block foundation. The roof is pyramidal with side hips on the transepts with asphalt shingles, overhanging eaves and a top finial. The building includes double-hung wood sash stained-glass windows with gothic arch panes, exposed rafters with a notched geometric detailing, a corner porch entrance and weatherboard siding. The interior is a one-room plan with original wood pews, wainscoting and hardwood floors. Overall, the church has no specific style, but the church maintains a high degree of integrity and remains relatively unchanged from its 1914-15 construction and period of significance.

Ebenezer Presbyterian Church (Contributing Building)

The façade (west elevation) faces S. Griffith Hwy. has weatherboard siding with corner trim boards and has a stone pier foundation with concrete block infill. The roof has overhanging eaves with exposed rafters with a

¹ 2017 ACS 5-year Population estimate, https://factfinder.census.gov/faces/nav/jsf/pages/community_facts.xhtml#

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notched geometric detail. The façade's main central block elevation has a central pair of 2/2 double-hung wood sash stained-glass windows. The lower sash is a 2-light window with 8 small rectangular lights around the exterior of the frame and square lights in the corners. The upper sash has 4 rectangular lights around the exterior of the frame with the 2 central light's muntins terminating into gothic arches. On each side of the building's main central block are transepts/projections with hipped roofs from the north and south façade. The north side of the front elevation has a corner porch with a dropped hip roof with an open rake and exposed rafter beams and beveled wood corner posts. The chamfered corner entry has a 5-panel wood double-door entrance. A single bulb light fixture with art deco style detailing is in the peak of the corner entry and provides light for the entry and porch. Steps leading to the entrance are made of poured concrete and has a wooden ramp addition to the north for handicap accessibility.

The north elevation has weatherboard siding with corner trim boards and has a stone pier foundation with concrete block infill. The roof has overhanging eaves with exposed rafters with a notched geometric detail and a corner porch to the west and a central transept/projection on the elevation with a hipped roof. The transept/projection is two-bays wide with the same double-hung wood sash stained-glass windows as the front façade.

The rear east elevation has weatherboard siding with corner trim boards and a stone pier foundation with concrete block infill. The roof has overhanging eaves with exposed rafters with a notched geometric detail. The central main block is 3-bays wide with side elevations from the north and south façade's central transepts/projections on each side. A central pair of double-hung sash stained glass windows that mimic those on the front façade are flanked by two single double-hung wood sash stained-glass windows. The side elevation of the south façade's transept/projection has an exterior brick chimney.

The south elevation continues with weatherboard siding with corner trim boards and has a stone pier foundation with concrete block infill. The roof has overhanging eaves with exposed rafters with a notched geometric detail. The elevation has a central projection/transept that is two-bays wide with the same double-hung wood sash stained-glass windows as the front façade.

Interior

The one-room plan interior has original wood pews with a central aisle and oak wood floor sloping down to the east towards the chancel. This slope creates elevated spaces in the north and south transepts and eastern chancel. The wood pew ends have a heart-shape carved out of the bottom with a rounded knob on the top. The walls are plaster with original wood wainscoting and chair rail throughout. Wood window and head casings with upper molding are used on all interior windows. The ceiling in the nave is recessed with a central chandelier with art deco influences. Originally the ceilings were said to have been covered in beadboard, but in the 1950s were covered in tiles and ca. 2006 the ceiling were changed to the current drywall.²

Site

The church is situated on the two-lane rural State Route 27, known locally as Griffith Highway, that curves to the south at the church. Within the boundary, the site features a surrounding lawn, large trees, a crushed rock drive and a concrete sidewalk leading to the front entrance. In front of the church is a ca 1950 wood

² Philip H. Layne, Tennessee Historical Commission National Register Information Application, August 23, 2016.

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sign that reads “EBENEZER CUMBERLAND PRESBYTERIAN CHURCH SUNDAY EVE SERVICE 3PM -----WELCOME” (**Contributing Object**). Two large trees are located in the front lawn of the church. Behind the church there is a small grassy lawn for parking that leads to a wooded area, as well as an impermanent shed and privy. The church is in a rural setting. A tree lined fence row separates the church parcel from open pastureland to the east. To the west opposite State Route 27 is a small modern house. Opposite State Route 27 is a large parcel that is both wooded and pasture land.

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8. Statement of Significance

Applicable National Register Criteria

(Mark "x" in one or more boxes for the criteria qualifying the property for National Register listing.)

- A Property is associated with events that have made a significant contribution to the broad patterns of our history.
- B Property is associated with the lives of persons significant in our past.
- C Property embodies the distinctive characteristics of a type, period, or method of construction or represents the work of a master, or possesses high artistic values, or represents a significant and distinguishable entity whose components lack individual distinction.
- D Property has yielded, or is likely to yield, information important in prehistory or history.

Criteria Considerations N/A
(Mark "x" in all the boxes that apply.)

Property is:

- A Owned by a religious institution or used for religious purposes.
- B removed from its original location.
- C a birthplace or grave.
- D a cemetery.
- E a reconstructed building, object, or structure.
- F a commemorative property.
- G less than 50 years old or achieving significance within the past 50 years.

Areas of Significance

(Enter categories from instructions.)

ARCHITECTURE

Period of Significance

1914

Significant Dates

Significant Person

(Complete only if Criterion B is marked above.)

N/A

Cultural Affiliation

N/A

Architect/Builder

N/A

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Statement of Significance Summary Paragraph

Ebenezer Cumberland Presbyterian Church is eligible under Criterion C for its locally significant vernacular architecture with a high degree of historic integrity. Built for a small, rural congregation, the church has double-hung wood sash stained-glass windows with decorative gothic arches. The simple rectangular plan with weatherboard siding, exposed rafters with a notched geometric detailing, pyramidal roof, overhanging eaves and a top finial exhibit a high degree of craftsmanship. The period of significance in 1914 corresponds to the year the church was built in its current design with no significant alterations outside of that period. The church meets the requirements of Criterion Consideration A as it is a religious property nominated for its architectural significance.

Narrative Statement of Significance

History

Development of Cumberland Presbyterianism in East Tennessee was steady throughout the early 1800s.³ In 1842, the Ocoee Presbytery was created from part of the Hiwassee Presbytery. The Ocoee Presbytery began in the Sequatchie Valley as Cumberland Presbyterians moved into the area looking for cheap land to obtain.⁴ Charter churches in the Ocoee Presbytery located in Marion County were: Cheekville (today Whitwell), Cedar Grove and Ebenezer.⁵ Ebenezer Cumberland Presbyterian Church was founded in 1830 and located on land that was donated by John Hodge. It is thought that the church was probably the first Cumberland Presbyterian congregation organized in Sequatchie Valley.⁶

In 1868, the church had 60 members in its congregation and was located next to the site of large camp meetings. According to Joe H. Hoge, this campground was in a field joining the present church. In the campground there were at least 100 log cabins erected for people to attend the camp meetings.⁷ Camp meetings declined after 1865, and when the cabins fell into disrepair, they were not replaced or repaired. By 1900 the cabins had vanished.⁸

After the Civil War, Ebenezer's minister was Rev. W.E. Bell. After Bell's death in 1876, the church was supplied by many of the same ministers that preached at Oak Grove, Whitwell and Cedar Springs Cumberland Presbyterian Churches.⁹

³ Gregory, Conway. *A Presbytery Called Chattanooga: Tracing the History of Chattanooga Presbytery, Cumberland Presbyterian Church, from 1842 to 1989* (Alpharetta, GA: WH Wolfe Associates, 1994), 8

⁴ Ibid, 8.

⁵ Ibid 8-9.

⁶ Ibid, 324.

⁷ Ibid.

⁸ Ibid, 325.

⁹ Ibid, 325.

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The organization of a presbyterial-wide ladies aid society began to be organized from 1867-1873. The purpose of these societies was to raise money for individual congregations and to serve as teachers in Sunday school programs. As late as 1889, very few congregations could boast having a viable society of ladies' aid, however the Ebenezer church congregation had an active organization. This society was organized in 1888 or 1889 by Mrs. J.A. Whitener.¹⁰

By April 1911, only three congregational auxiliaries had been established. These included: First Church in Chattanooga, Cleveland and Ebenezer. From 1907 to 1911, efforts to reorganize the ladies presbyterial missionary societies had made little progress. Without the leadership and financial support necessary from the congregations, ladies presbyterial missionary societies floundered. In Spring of 1914 only six congregations in the Chattanooga Presbytery, including Ebenezer Church, reported to having ladies presbyterial missionary societies. At the spring meeting of the Chattanooga Presbytery in 1914, the ladies voted to change names to the Women's Presbyterial Society and to meet at the same time as the Chattanooga Presbytery. In 1925, the Chattanooga Presbytery had a total of 22 auxiliaries, nine of which were recognized for local achievements. Four of these societies were in Marion county and included: Ebenezer, Oak Grove, Jasper and South Pittsburgh.¹¹ The repeated mention of the Ebenezer aid society in presbytery records shows that while small in numbers and isolated in a rural area, the church had a dedicated congregation.

From 1892- 1947 the Cumberland Presbyterian Churches located in the Sequatchie Valley all shared a minister. These churches included Whitwell Cumberland Presbyterian, Oak Grove Cumberland Presbyterian, Cedar Springs Cumberland Presbyterian, New Hope and Ebenezer Cumberland Presbyterian Church.¹² Services prior to 1890 were held at the church on the fourth Saturday and Sunday of each month. The membership of the congregation in 1891 was 62. Eventually services were held weekly.

According to church records the church was destroyed twice by tornados.¹³ The first church was destroyed at an unknown date and the second church house was destroyed in April of 1909. The first two church houses were also used as a school house.¹⁴ The second church house was constructed about 600 yards east of the John Hoge home.¹⁵ When the second church was destroyed, a separate school house was built by the Marion County Board of Education about a mile away from the church. The congregation met at this new schoolhouse until the third, and present church house was erected.¹⁶ The church struggled with finding the funding for the erection of the new church and the Ladies Aid and Missionary Society was said to have

¹⁰ Ibid, 17

¹¹ Ibid, 114

¹² Ibid, 582

¹³ Ibid, 325

¹⁴ Ibid.

¹⁵ Ibid, 324

¹⁶ Ibid, 325

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raised \$150.00 for the new building. In 1914, the congregation was able to begin construction on the new edifice that was completed that spring and dedicated on the fourth Sunday in May of that year. Reverend J.A. Whitener preached the dedicatory sermon.¹⁷

From 1931 to 1933, the Whitwell group of churches were vacant due to the height of the Great Depression, but membership stayed organized.¹⁸ After World War II ended, the Ebenezer Church began to decline in membership with younger generations moving to urban areas. With the decline in membership and an aging congregation, the church could not secure a full-time pastor or remodel the church house.¹⁹ In 1959 Ebenezer was one of three congregations in the Chattanooga Presbytery listed as inactive. Although inactive, the church did still however hold a homecoming services on an irregular basis. Because of this and the financial contributions that were made to the Chattanooga Presbytery, the church remained on the roll of presbytery through 1989 and on the roll of Tennessee-Georgia Presbytery in the 1990s. Ebenezer was also elected not to be dissolved by the Chattanooga Presbytery because of its desire to continue maintaining control of the church property. According to the property deeds to the church, if the church ceases to be a Cumberland Presbyterian Church, it would revert to the heirs of the original owners. It was hoped that a nearby housing development in the 1980s would help to make the church active again.²⁰

Today Ebenezer Cumberland Presbyterian Church shares a pastor with Whitwell Cumberland Presbyterian Church and Oak Grove Cumberland Presbyterian Church. The church currently has less than 10 members in its congregation and is a part of the Tennessee Georgia Presbytery.

Architecture

Ebenezer Cumberland Presbyterian Church is representative of the trends in early twentieth century religious architecture, adapted to fit the needs of a rural congregation. Constructed ca.1914, the Ebenezer Cumberland Presbyterian Church represents a highly intact vernacular edifice with no specific style that has been adapted for the needs and budget of a small rural church. The Ebenezer plan eschews the traditional gable-front, central entry, rectangular church plan for a single-story square form with corner entry and a pyramidal roof. The shorter than usual, simplified plan and detailing reflected the modest means of the small rural congregation. The interior plan, although smaller than most traditional rectangular plan churches, was arranged in much the same way with a central aisle, flanked by rows of pews that slope downward slightly, leading to a slightly a small raised alter area.

The church features Gothic arch panes in its stained-glass windows, overhanging eaves with exposed geometric notched rafter beams and weatherboard siding.²¹ The church lacks many of the elaborate

¹⁷ Ibid, 326.

¹⁸ Ibid, 582.

¹⁹ Ibid, 326.

²⁰ Ibid, 127.

²¹ Virginia and Lee McAlester, *A Field Guide to American Houses* (New York: Alfred A. Knopf, Inc., 1984, 2009). 197-200.

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decorative elements to dictate a style. Ebenezer Cumberland Presbyterian Church maintains a high degree of integrity, as little has been altered to the church on the interior or exterior since its original construction in 1914.

According to the Tennessee Historical Commission's survey of Marion County, and previous National Register listings, there are two other churches identified as a rural vernacular style, but both pre-date Ebenezer by several years. Other examples of historic churches in Marion County are primarily located in less rural areas with higher populations. These churches are all much larger in massing and scale and have more elaborate architectural detailing and styling, primarily in the Gothic revival style.

The Primitive Baptist Church of Sweeten's Cove, ca. 1853 sits outside of South Pittsburg in Sweetens Cove (see Figure 1). While simple in design, the church is two-stories with clapboard siding, 2/2 double-hung wood windows and a front gable roof with returns and a square bell tower. The only similarities between Ebenezer and Sweeten's Cove is the clapboard siding, the stone foundation, and the lack of stylistic elements.



Figure 1: Sweeten's Cove



Figure 2: McKendree Methodist Episcopal Church

McKendree Methodist Episcopal Church ca. 1875 differs greatly from Ebenezer (see Figure 2). McKendree, which was originally constructed in a vernacular style, as a single-story brick church, was later altered in the late nineteenth and early twentieth centuries with the addition of a colonial revival portico, stained-glass windows a belfry and polygonal wing in attempts to grow with the town to emulate the more sophisticated designed churches in the larger cities in southeast Tennessee.²²

²² Dalton, Robert E. "McKendree Methodist Episcopal Church, Marion County National Register of Historic Places Nomination," Tennessee (Nashville: Tennessee Historical Commission, 1977).

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Whitwell Cumberland Presbyterian Church in Whitwell ca. 1892 is an example of a simplified rural Gothic Revival church with a slightly larger congregation. This church also shares a pastor with Ebenezer Cumberland Presbyterian. Whitwell Cumberland Presbyterian features Gothic arches, a belfry tower, notched weatherboard siding in the front gable-end, a ribbed scalloped pressed tin shingle roof with overhanging eaves, and brackets that emulate exposed rafters in a French curve shape. Ebenezer's one room church differs drastically from the Whitwell Cumberland Presbyterian Church in almost all aspects except for the weatherboard siding, stone and concrete block foundation and exposed rafter beams.



Figure 3: Whitwell Cumberland Presbyterian Church

Ebenezer Cumberland Presbyterian Church remains the only example of a church of its size and vernacular design in the surrounding area located in a rural setting. The one-room vernacular church with no specific style, a pyramidal roof, double-hung wood sash stained-glass windows with gothic arch shaped panes, a corner porch entrance and exposed rafters with a notched detailing make it unlike any other church in Marion County. It retains high integrity of its original design workmanship, and materials without major additions or alterations.

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9. Major Bibliographic References

Bibliography

“2018 ACS 5-year Population estimate.” Accessed April 5, 2018.

https://factfinder.census.gov/faces/nav/jsf/pages/community_facts.xhtml

Crockett, Lindsay. “Shults Grove Methodist Church, Sevier County National Register of Historic Places Nomination,” Tennessee. Nashville: Tennessee Historical Commission, 2016.

Dalton, Robert E. “McKendree Methodist Episcopal Church, Marion County National Register of Historic Places Nomination,” Tennessee. Nashville: Tennessee Historical Commission, 1977.

Daniels, Karen L. “South Pittsburg Historic District, Marion County National Register of Historic Places Nomination,” Tennessee. Nashville: Tennessee Historical Commission, 2016.

Gregory, Conway. *A Presbytery Called Chattanooga: Tracing the History of Chattanooga Presbytery, Cumberland Presbyterian Church, from 1842 to 1989*. Alpharetta, GA: WH Wolfe Associates, 1994.

Herndon, Joseph L. “Christ Episcopal Church and Parish, Marion County National Register of Historic Places Nomination,” Tennessee. Nashville: Tennessee Historical Commission, 2016.

John C. Poppeliers and S. Allen Chambers Jr., *What Style is it: A Guide to American Architecture*. Hoboken, New Jersey: John Wiley and Sons, Inc., 2003.

Layne, Philip H., Tennessee Historical Commission National Register Information Application, August 23, 2016.

Marion County Deed Book 9-N, Page 415

Marion County Historical Society (Tenn.) *The Story of Marion County: Its People and Places*. Dallas, TX: Curtis Media Corp., c1990.

McAlester, Virginia and Lee. *A Field Guide to American Houses*. New York: Alfred A. Knopf, Inc., 2000.

Patrick, James. *Architecture in Tennessee: 1768-1897*. Knoxville: University of Tennessee Press, 1981.

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Previous documentation on file (NPS):		Primary location of additional data:	
<input type="checkbox"/>	preliminary determination of individual listing (36 CFR 67 has been requested)	<input type="checkbox"/>	State Historic Preservation Office
<input type="checkbox"/>	previously listed in the National Register	<input type="checkbox"/>	Other State agency
<input type="checkbox"/>	previously determined eligible by the National Register	<input type="checkbox"/>	Federal agency
<input type="checkbox"/>	designated a National Historic Landmark	<input type="checkbox"/>	Local government
<input type="checkbox"/>	recorded by Historic American Buildings Survey #	<input type="checkbox"/>	University
<input type="checkbox"/>	recorded by Historic American Engineering Record #	<input type="checkbox"/>	Other
<input type="checkbox"/>	recorded by Historic American Landscape Survey #	Name of repository:	
Historic Resources Survey Number (if assigned): MI-337			

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10. Geographical Data

Acreage of Property 1.25 **USGS Quadrangle** Sequatchie 100-SE

Latitude/Longitude Coordinates

Datum if other than WGS84: N/A

- | | |
|------------------------|-----------------------|
| 1. Latitude: 35.074200 | Longitude: -85.559900 |
| 2. Latitude: 35.074100 | Longitude: -85.560500 |
| 3. Latitude: 35.073200 | Longitude: -85.559900 |
| 4. Latitude: 35.073400 | Longitude: -85.559200 |

Verbal Boundary Description

The Ebenezer Cumberland Presbyterian Church sits on the 1.25-acre, Marion County Parcel 106 038.00. According to Marion County Deed Book 9-N the parcel includes the land:

Beginning at the intersection of the east right-of-way of what was heretofore known as Baptist Hill Road, with the south right-of-way of what was heretofore known as Baptist Hill Road (said roadways now combined and known as R.A. Griffith Highway); thence running eastwardly with the south right-of-way line of the said R.A. Griffith Highway 100 +/- feet to a fence post corner in the west line of property of D.C. Spangler, et ux (Formerly Jo F Hoge); thence running with said fence line in a southeastwardly direction, 260 +/- feet to a point; thence running westwardly 200 +/- feet to a point located in the east right-of-way thereof, northwestwardly 260 +/- feet to the point of beginning. The property contains 1.25 acres more or less and is the real estate upon which the Ebenezer Cumberland Presbyterian Church has long been located.²³

These boundaries are depicted on the enclosed boundary maps and the corners of the boundaries correspond to the Latitude/Longitude coordinates noted above.

Boundary Justification

The boundaries include the entirety of the parcel historically associated with the church and are the original boundaries outlined in the deed to Ebenezer Church from J.H and Virginia Hodge on May 23, 1914.²⁴

²³ Marion County Deed Book 9-N, Page 415.

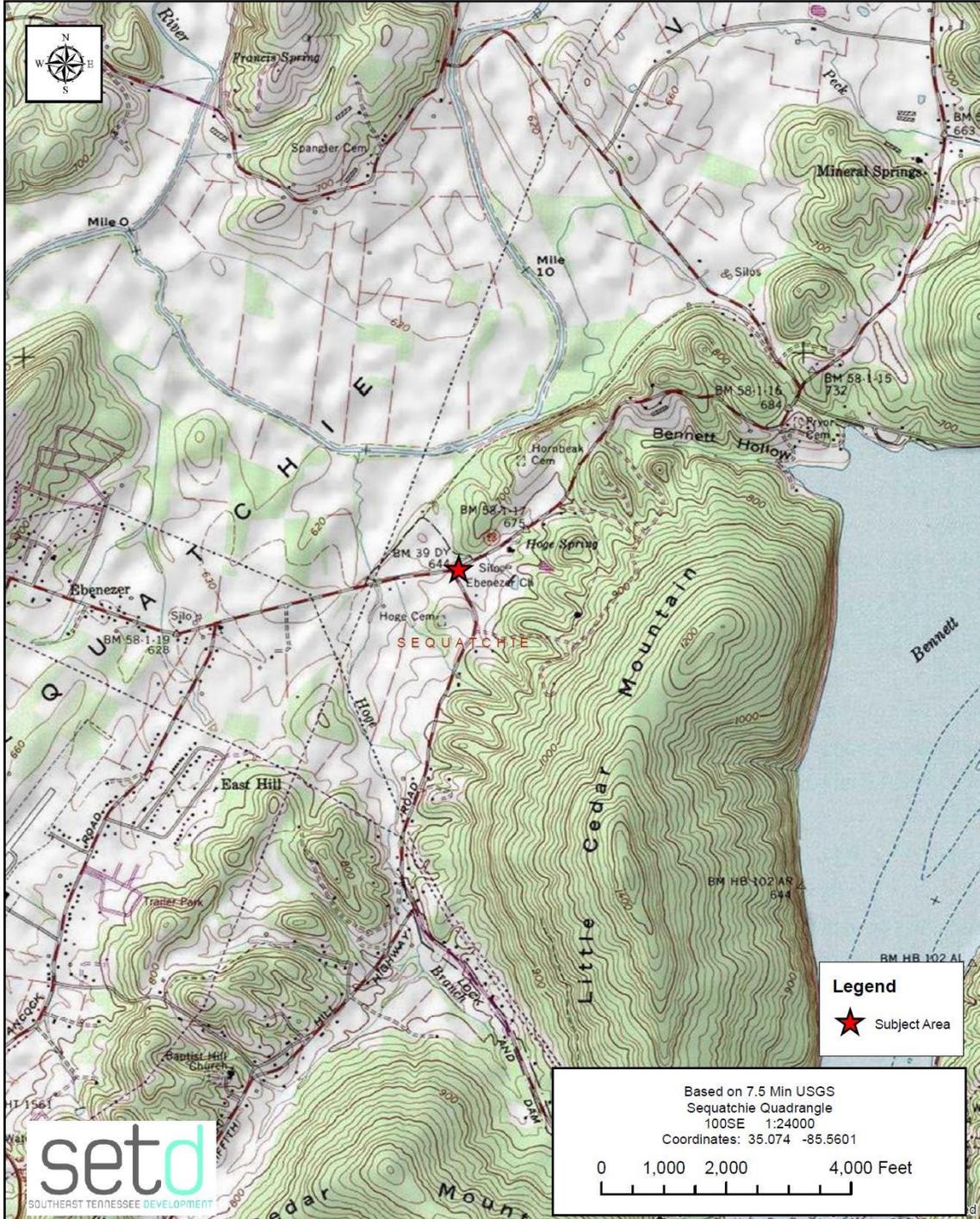
²⁴ Ibid.

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Location Map

**3040 GRIFFITH HIGHWAY
JASPER, TN 37347**

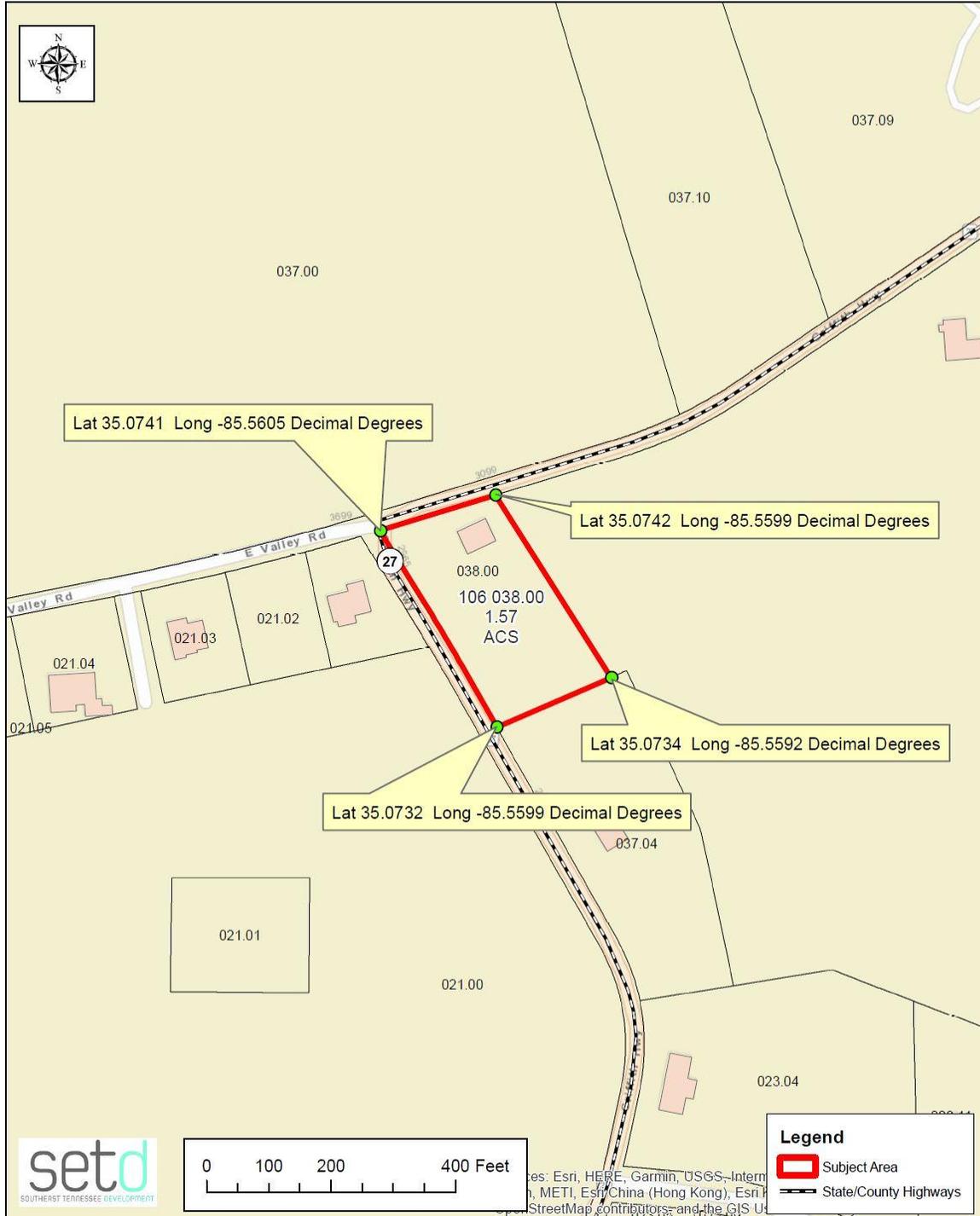


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Boundary Map

**3040 GRIFFITH HIGHWAY
JASPER, TN 37347**



Ebenezer Cumberland Presbyterian Church
Name of Property

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Boundary Map

3040 GRIFFITH HIGHWAY
JASPER, TN 37347



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11. Form Prepared By

Name Melissa Mortimer
Organization Southeast Tennessee Development District
Street & Number 1000 Riverfront Parkway Date June 2020
City or Town Chattanooga Telephone 423-424-4266
E-mail mmortimer@sedev.org State TN Zip Code 37411

Additional Documentation

Submit the following items with the completed form:

- **Maps:** A **USGS map** or equivalent (7.5 or 15 minute series) indicating the property's location.
- **Sketch map** for historic districts and properties having large acreage or numerous resources. Key all photographs to map.
- **Photographs** (refer to Tennessee Historical Commission National Register *Photo Policy* for submittal of digital images and prints)
- **Additional items:** (additional supporting documentation including historic photographs, historic maps, etc. should be included on a Continuation Sheet following the photographic log and sketch maps)

Paperwork Reduction Act Statement: This information is being collected for applications to the National Register of Historic Places to nominate properties for listing or determine eligibility for listing, to list properties, and to amend existing listings. Response to this request is required to obtain a benefit in accordance with the National Historic Preservation Act, as amended (16 U.S.C.460 et seq.).
Estimated Burden Statement: Public reporting burden for this form is estimated to average 100 hours per response including time for reviewing instructions, gathering and maintaining data, and completing and reviewing the form. Direct comments regarding this burden estimate or any aspect of this form to the Office of Planning and Performance Management, U.S. Dept. of the Interior, 1849 C. Street, NW, Washington, DC.

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Photo Log

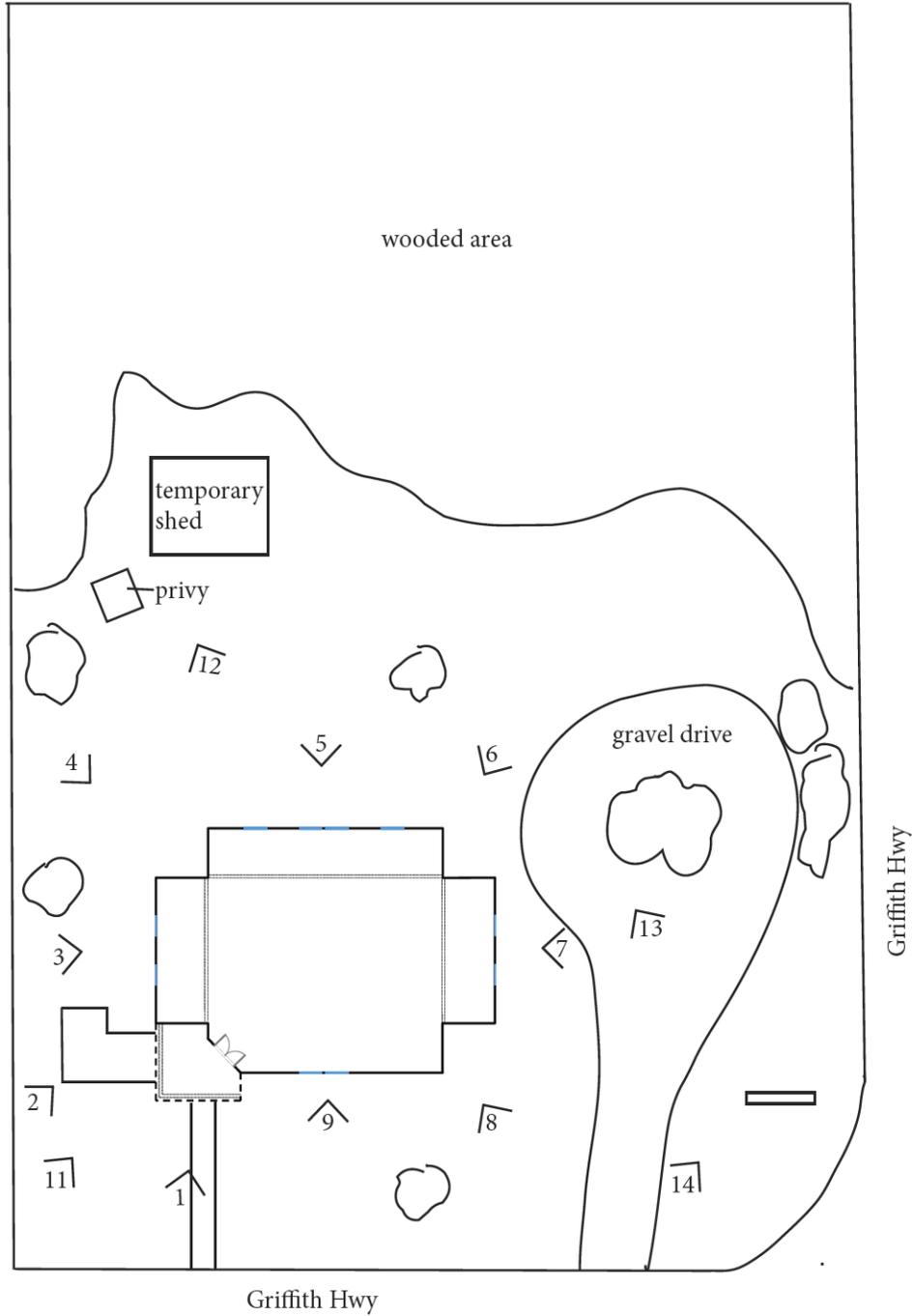
Name of Property: Whitwell Cumberland Presbyterian Church
City or Vicinity: Whitwell
County: Marion State: TN
Photographer: Caroline Eller
Date Photographed: 12/7/16

- 1 of 15. Front façade. Photographer facing southeast
- 2 of 15. East elevation. Photographer facing southwest
- 3 of 15 East Elevation. Photographer facing west
- 4 of 15 South elevation. Photographer facing northwest
- 5 of 15 South elevation. Photographer facing north
- 6 of 15 South elevation. Photographer facing north
- 7 of 15 West elevation. Photographer facing south
- 8 of 19 West elevation and front facade. Photographer facing southeast
- 9 of 19 Front façade, window and rafter detail. Photographer facing northeast
- 10 of 19 Front façade, corner porch detail. Photographer facing northeast
- 11 of 19 Front façade, corner porch and ADA ramp. Photographer facing northeast
- 12 of 19 View from east elevation of property. Photographer facing northeast
- 13 of 19 South elevation and gravel drive. Photographer facing northeast
- 14 of 19 View of southwest corner of property. Photographer facing southeast
- 15 of 19 Interior. Photographer facing southeast
- 16 of 19 Interior. Photographer facing south
- 17 of 19 Interior. Photographer facing north
- 18 of 19 Interior chancel. Photographer facing northeast
- 19 of 19 Floor and pew detail. Photographer facing northeast

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Site Plan

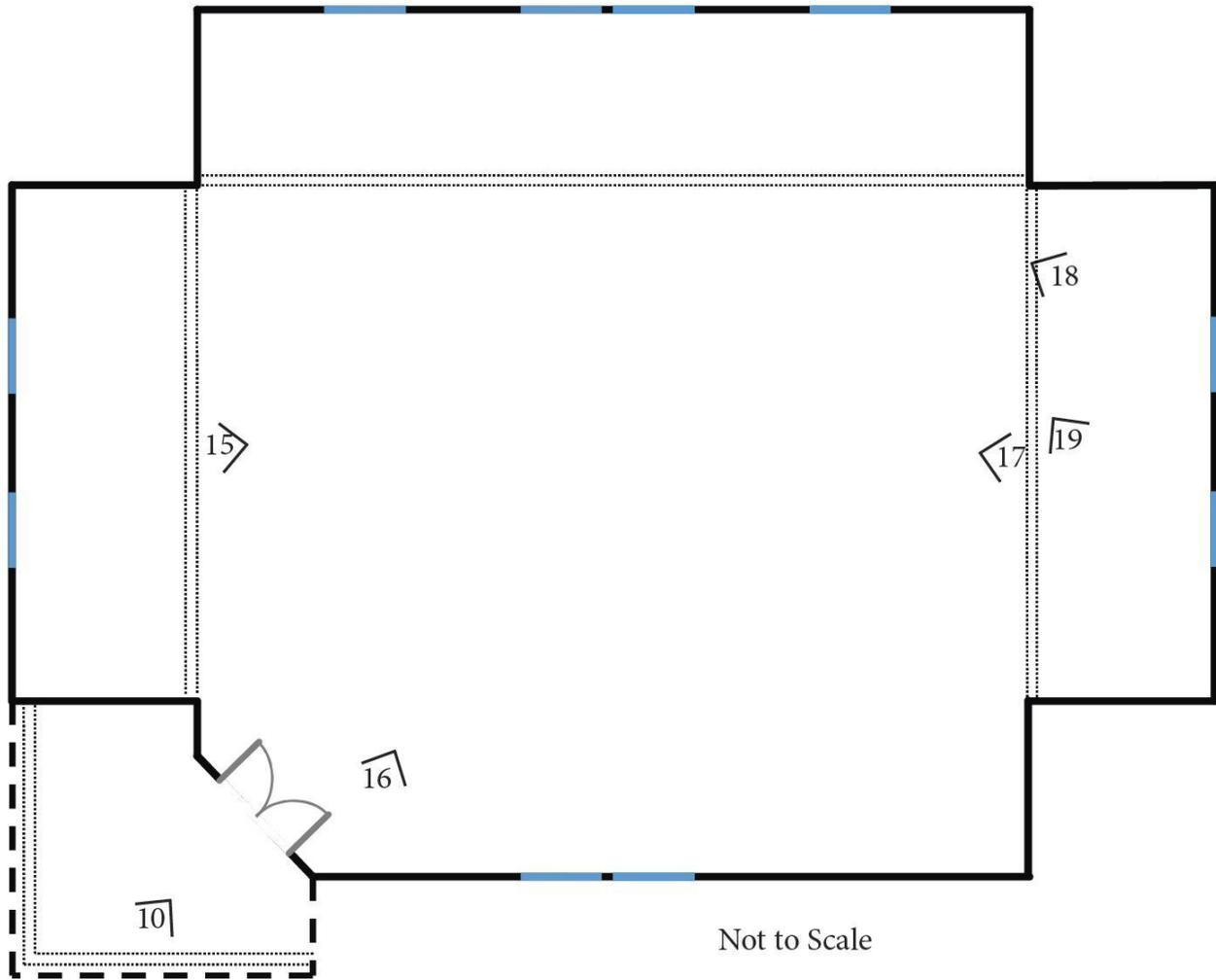


Not to Scale

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Floor Plan



National Register Listed
6/15/2020
RS100004698

Property Owner:

(This information will not be submitted to the National Park Service, but will remain on file at the Tennessee Historical Commission)

Name	Whitwell Cumberland Presbyterian Church		
Street & Number	876 Main Street	Telephone	423-658-5849
City or Town	Whitwell	State	<u>Tennessee</u>



1 OF 19



2 OF 19



3 OF 19



4 OF 19



5 OF 19



6 OF 19



7 OF 19



8 OF 19



9 OF 19



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EBENEZER CUMBERLAND PRESBYTERIAN CHURCH

National Register Listed
6/15/2020
RS100004698

JASPER, MARION COUNTY, TENNESSEE



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