## APPENDIX D-4 Beneficiary Eligible Mitigation Action Certification

### BENEFICIARY ELIGIBLE MITIGATION ACTION CERTIFICATION

| D C                                      |   |
|--|---|
| Beneficiary Tennessee                    |   |
| Lead Agency Authorized to                | Act on Behalf of the Beneficiary Tennessee Department of Environment and Conservation       |
| (Any authorized person with              | delegation of such authority to direct the Trustee delivered to the                         |
| Trustee pursuant to a Delego             | ation of Authority and Certificate of Incumbency)   |
| Action Title:                            | STATE OF TENNESSEE SCHOOL BUS REPLACEMENT GRANT   |
| Beneficiary's Project ID:                | ENVWSCHOOLBUS   |
| Funding Request No.                      | (sequential) 11   |
| Request Type:                            | ■ Reimbursement □ Advance   |
| (select one or more)                     | ☐ Other (specify):  |
| Payment to be made to:                   | ■ Beneficiary   |
| (select one or more)                     | ☐ Other (specify):  |
|  |   |
| Funding Request &                        | ■ Attached to this Certification  |
| Direction (Attachment A)                 | ☐ To be Provided Separately   |
|  |   |
|  | SUMMARY   |
| Eligible Mitigation Action               | Appendix D-2 item (specify): Eligible Mitigation Action Category #2, Class 4-8 School Buses |
| Action Type                              | ☐ Item 10 - DERA Option (5.2.12) (specify and attach DERA Proposal):                        |
| Explanation of how funding See attached. | request fits into Beneficiary's Mitigation Plan (5.2.1):                                    |
| <b>Detailed Description of Mitig</b>     | gation Action Item Including Community and Air Quality Benefits (5.2.2):                    |
| See attached.                            |   |
| Estimate of Anticipated NO               | x Reductions (5.2.3):   |
| See attached.                            |   |
| Identification of Governmen              | tal Entity Responsible for Reviewing and Auditing Expenditures of Eligible                  |
| Mitigation Action Funds to l             | Ensure Compliance with Applicable Law (5.2.7.1):  |
| Tennessee Departmen                      | t of Environment and Conservation   |
| Describe how the Beneficiary             | y will make documentation publicly available (5.2.7.2).                                     |
| See attached.                            |   |
| Describe any cost share requ             | sirement to be placed on each NOx source proposed to be mitigated (5.2.8).                  |
| See attached.                            |   |
|  |   |
| Describe how the Beneficiary             | y complied with subparagraph 4.2.8, related to notice to U.S. Government                    |
| Agencies (5.2.9).                        |   |
| See attached                             |   |

If applicable, describe how the mitigation action will mitigate the impacts of NOx emissions on communities that have historically borne a disproportionate share of the adverse impacts of such emissions (5.2.10).

See attached.

### ATTACHMENTS (CHECK BOX IF ATTACHED)

|      |   | (CHECK BOAT ATTACHED)  |  |  |
|------|---|--|--|--|
| Ø    | Attachment A                            | Funding Request and Direction.   |  |  |
| ☑    | Attachment B                            | Eligible Mitigation Action Management Plan Including Detailed Budget and Implementation and Expenditures Timeline (5.2.4).   |  |  |
| ☑    | Attachment C                            | Detailed Plan for Reporting on Eligible Mitigation Action Implementation (5.2.11).   |  |  |
| Ø    | Attachment D                            | Detailed cost estimates from selected or potential vendors for each proposed expenditure exceeding \$25,000 (5.2.6). [Attach only if project involves vendor expenditures exceeding \$25,000.]   |  |  |
|      | Attachment E                            | DERA Option (5.2.12). [Attach only if using DERA option.]  |  |  |
|      | Attachment F                            | Attachment specifying amount of requested funding to be debited against each beneficiary's allocation (5.2.13). [Attach only if this is a joint application involving multiple beneficiaries.]   |  |  |
|      |   | CERTIFICATIONS   |  |  |
| By s | ubmitting this applic                   | cation, the Lead Agency makes the following certifications:  |  |  |
| 1.   | and the person ex<br>behalf of the Lead | s submitted on behalf of Beneficiary  ecuting this certification has authority to make this certification on Agency and Beneficiary, pursuant to the Certification for s filed with the Court.   |  |  |
| 2.   |   | sts and directs that the Trustee make the payments described in this ttachment A to this Form.   |  |  |
| 3.   | of the Trust Agree                      | contains all information and certifications required by Paragraph 5.2 ement, and the Trustee may rely on this application, Attachment A, ications in making disbursements of trust funds for the |  |  |

4. Any vendors were or will be selected in accordance with a jurisdiction's public contracting law as applicable. (5.2.5)

aforementioned Project ID.

5. Beneficiary will maintain and make publicly available all documentation submitted in

support of this funding request and all records supporting all expenditures of eligible mitigation action funds subject to applicable laws governing the publication of confidential business information and personally identifiable information. (5.2.7.2)

| DATED: | 8/2/2021                              | Molly R. Cripps, Director, TDEC OEP - TDEC Compliance Coord |
|--------|---------------------------------------|---|
| DATED. | · · · · · · · · · · · · · · · · · · · | [NAME]  |
|        |                                       | [TITLE]   |
|        |                                       | Tennessee Department of Environment and Conservation        |
|        |                                       | [LEAD AGENCY]   |
|        |                                       | for   |
|        |                                       | Tennessee   |
|        |                                       | [BENEFICIARY]   |
|        |                                       | Molf R. Cypso   |
|        |                                       |   |

### **ATTACHMENT A**

### FUNDING REQUEST AND DIRECTION

(Attachment to Appendix D-4, Beneficiary Eligible Mitigation Action Certification, pursuant to Paragraph 5.2 of the Environmental Mitigation Trust Agreement)

|   | under the  | Environment and Conservation [insert Lead Agency Mitigation Trust, [Lead Agency s subaccount no. 122969-031 he dates specified below. |                     |
|---|--|---|---------------------|
|   | LEAD AGENCY  | Y INFORMATION   |                     |
| Beneficiary Name:                                 | Tennessee  | Lead Agency Contact Person:   | Molly R. Cripps     |
| Lead Agency Name:                                 | Tennessee Department of Environment and Conservati     | Lead Agency Email Address:  | molly.cripps@tn.gov |
| Lead Agency Address:                              | 312 Rosa L, Parks Ave , 2nd Floor, Nashville, TN 3724; | Lead Agency Fax:  | 615-741-5070        |
| Lead Agency Phone: 615-741-2994 Lead Agency TIN:  |  | 626001445   |                     |
|   |  |   |                     |
| lelegation of such auth<br>f Authority and Certif | hority to direct the Trustee<br>ficate of Incumbency   | ond to Lead Agency or any autice delivered to the Trustee pursu   | ant to a Delegation |
| elegation of such auth                            | hority to direct the Trustee<br>ficate of Incumbency   | e delivered to the Trustee pursu  |                     |

### **PAYMENTS REQUESTED**

(attach additional pages if needed)

| Amount         | Requested Date | Payee                       | Request Type  |
|----------------|----------------|-----------------------------|---------------|
| \$3,001,441.78 | 8/2/2021       | STATE OF TENNESSEE TREASURY | Reimbursement |
|                |                |                             |               |
|                |                |                             |               |
|                |                |                             |               |
|                |                |                             |               |

### BENEFICIARY ELIGIBLE MITIGATION ACTION CERTIFICATION SUMMARY ATTACHMENT

(All terms that are both bolded and italicized in this document are defined in Appendix D-2 of the State Trust Agreement.)

**Explanation of how funding request fits into Beneficiary's Mitigation Plan (5.2.1):** Section V.B.ii. of the State of Tennessee's Beneficiary Mitigation Plan states:<sup>1</sup>

The State will allocate \$8,854,685.42 within the Bus category to *Class 4-8 School Bus* projects.

Eligible *School Buses* may be replaced with any new diesel, *Alternate Fueled*, or *All-Electric* vehicle. Due to expected NOx emissions reductions from *Alternate Fueled* and *All-Electric* projects being higher than expected NOx emissions reductions from new diesel projects, the State will prioritize funding for *Alternate Fueled* and *All-Electric* vehicle replacements under this Environmental Mitigation Action subcategory. For purposes of the State's Beneficiary Mitigation Plan, *Repowers* for *Class 4-8 School Buses* shall not be considered eligible, as these types of vehicle modifications were found to not be commercially viable. Furthermore, useful life restrictions on *School Buses*, as outlined in Tenn. Code Ann. § 49-6-2109 (b), further limit the viability of School Bus Repowers in Tennessee.<sup>2</sup>

Additionally, Section V.D. of the State of Tennessee's Beneficiary Mitigation Plan speaks to the intended use of allowable administrative expenditures for each Eligible Mitigation Action category.<sup>3</sup>

### **Detailed Description of Mitigation Action Item Including Community and Air Quality Benefits** (5.2.2):

After conducting a comprehensive review of all grant applications, TDEC selected 35 grantees that will replace a total of 134 engine model year 2009 or older *School Buses* with 65 new diesel, one *All-Electric*, 65 propane, and three compressed natural gas *School Buses*.

The new *School Buses* will reduce NOx emissions associated with the older (pre-2009) diesel *School Buses* to be *Scrapped*. Of the School Buses to be funded, 27 will operate 70% or more of the time in former nonattainment areas for ozone and/or fine particulates (PM2.5) National Ambient Air Quality Standards;<sup>4</sup> 42 will operate in economically Distressed Counties, defined by the Appalachian Regional Commission as those counties that rank among the 10 percent most economically distressed counties in the nation based on a three-year average unemployment rate, per capita market income, and poverty rate.<sup>5</sup>

<sup>&</sup>lt;sup>1</sup> State of Tennessee's Beneficiary Mitigation Plan. <a href="https://www.tn.gov/content/dam/tn/environment/energy/documents/vw-resources/TDEC%20VW%20EMT%20BMP">https://www.tn.gov/content/dam/tn/environment/energy/documents/vw-resources/TDEC%20VW%20EMT%20BMP</a> Updated%204.26.21.pdf.

<sup>&</sup>lt;sup>2</sup> Tenn. Code Ann. § 49-6-2109 (b) (1) states that conventional and Class D school buses "may be used until the buses reach the eighteenth year from the in-service date of the buses." Tenn. Code Ann. § 49-6-2109 (b) (2) states that "the Commissioner of Safety, through the inspection process, may approve additional years of service beyond the eighteenth year from the inservice date for conventional and Class D buses on a year-to-year basis," only if the school bus being operated has less than two hundred thousand (200,000) miles of recorded travel.

<sup>&</sup>lt;sup>3</sup> State of Tennessee's Beneficiary Mitigation Plan. <a href="https://www.tn.gov/content/dam/tn/environment/energy/documents/vw-resources/TDEC%20VW%20EMT%20BMP">https://www.tn.gov/content/dam/tn/environment/energy/documents/vw-resources/TDEC%20VW%20EMT%20BMP</a> Updated%204.26.21.pdf.

<sup>&</sup>lt;sup>4</sup> Tennessee Nonattainment/Maintenance Status for Each County by Year for All Criteria Pollutants, <a href="https://www3.epa.gov/airquality/greenbook/anayo">https://www3.epa.gov/airquality/greenbook/anayo</a> tn.html.

<sup>&</sup>lt;sup>5</sup> Distressed County designations are updated each State Fiscal Year. For purposes of this Program, a county must have been designated as Distressed in Fiscal Year 2019 in order to be treated as a Distressed County during the application evaluation process. As of Fiscal Year 2019, Tennessee had 15 Distressed Counties. A comprehensive list of Distressed Counties for Fiscal

The diversity of fuel and project types will also help to strengthen emergency preparedness and the resiliency of the transportation sector in Tennessee.

### **Estimate of Anticipated NOx Reductions (5.2.3):**

These projects are expected to yield NOx emissions reductions of an estimated 111,615.19 pounds, or 55.81 tons, over the lifetime of the new vehicles. This estimate was calculated using the Argonne Heavy Duty Vehicle Emissions Calculator.

### Describe how the Beneficiary will make documentation publicly available (5.2.7.2):

Please see the Attachment to the State of Tennessee's Certification for Beneficiary Status under the Environmental Mitigation Trust,<sup>6</sup> which details how the State of Tennessee will make documentation publicly available.

### Describe any cost share requirement to be placed on each NOx source proposed to be mitigated (5.2.8):

Section V.B.ii. of the State of Tennessee's Beneficiary Mitigation Plan states:<sup>7</sup>

For eligible *School Buses*, the State will fund:

- Up to 25% of the cost of a replacement for Non-Government Owned projects;
- Up to 50% of the cost of a replacement for *Government* Owned projects;
- Up to 75% of the cost of a replacement for *Government* Owned projects in current or former nonattainment areas for Ozone and/or PM2.5 NAAQS; and
- Up to 75% of the cost of a replacement for *Government* Owned projects in Distressed Counties.

For *All-Electric* replacement projects, the State will fund up to 25% of the acquisition and installation costs for associated charging infrastructure (*All-Electric* infrastructure costs) for Non-Government Owned projects and up to 50% of the *All-Electric* infrastructure costs for *Government* Owned projects.

### Describe how the Beneficiary complied with subparagraph 4.2.8, related to notice to U.S. Government Agencies (5.2.9):

Please see Appendix 3 (Notice of Availability of Mitigation Action Funds to Certain Federal Agencies) of the State of Tennessee's Beneficiary Mitigation Plan, which details how the Beneficiary complied with subparagraph 4.2.8 of the State Trust Agreement.<sup>8</sup>

### If applicable, describe how the mitigation action will mitigate the impacts of NOx emissions on communities that have historically borne a disproportionate share of the adverse impacts of such emissions (5.2.10):

Please see Section VI. of the State of Tennessee's Beneficiary Mitigation Plan. This section sets forth the method by which the Tennessee Department of Environment and Conservation will consider the potential

3%20form%20(executed%20and%20filed).pdf.

Year 2019 may be accessed here: <a href="https://www.tn.gov/transparenttn/jobs-economicdevelopment/openecd/tnecd-performance-metrics/openecd-long-term-objectives-quick-stats/distressedcounties.html">https://www.tn.gov/transparenttn/jobs-economicdevelopment/openecd/tnecd-performance-metrics/openecd-long-term-objectives-quick-stats/distressedcounties.html</a>.

<sup>6</sup> Certification for Beneficiary Status Under Environmental Mitigation Trust Agreement.
https://www.tn.gov/content/dam/tn/environment/energy/documents/vw-resources/Tennessee%20Appendix%20D-

<sup>&</sup>lt;sup>7</sup> State of Tennessee's Beneficiary Mitigation Plan. <a href="https://www.tn.gov/content/dam/tn/environment/energy/documents/vw-resources/TDEC%20VW%20EMT%20BMP">https://www.tn.gov/content/dam/tn/environment/energy/documents/vw-resources/TDEC%20VW%20EMT%20BMP</a> Updated%204.26.21.pdf.

<sup>8</sup> State of Tennessee's Beneficiary Mitigation Plan. <a href="https://www.tn.gov/content/dam/tn/environment/energy/documents/vw-resources/TDEC%20VW%20EMT%20BMP">https://www.tn.gov/content/dam/tn/environment/energy/documents/vw-resources/TDEC%20VW%20EMT%20BMP</a> Updated%204.26.21.pdf.

<sup>&</sup>lt;sup>9</sup> Ibid.

### ATTACHMENT B

### PROJECT MANAGEMENT PLAN – PROJECT SCHEDULE AND MILESTONES

| School Bus Replacement Grant Program Milestone                             | Date                      |
|--|---------------------------|
| Lead Agency Secures Delegated Grant Authority                              | February 2018             |
| Solicitation Release   | October 6, 2018           |
| Application Deadline   | December 14, 2018         |
| Selected Grantees Announced  | May 22, 2019              |
| Updated Beneficiary Mitigation Plan Published                              | May 22, 2019              |
| Draft Grant Contracts Sent to Grantees for Signature                       | September 2019            |
| Grant Contracts Finalized  | September 2019            |
| Grant Contract Begin Date  | October 15, 2019          |
| Trustee Acknowledges Receipt of Project Certification and Funding          | January 14, 2020          |
| Direction  | (Trustee acknowledged     |
|  | receipt of December 16,   |
|  | 2019 submission of D-4)   |
| Grantees complete quarterly, annual, and final reports, as required by the | January 2020-October      |
| Grant Contract   | 2026                      |
| Lead Agency conducts on-site and desktop monitoring of all Grantees        | January 2020-January 2022 |
| Grantees certify project completion and provide detailed invoices for all  | January 2020-January      |
| claimed project costs, documentation for emissions reduction estimates,    | 2022                      |
| required certification documents to Lead Agency to support direction to    |                           |
| Trustee for Payment  |                           |
| Lead Agency completes review of project reimbursement supporting           | August 2020-April 2022    |
| documentation and certifies payment direction to Trustee                   |                           |
| Trustee Acknowledges Receipt of Direction for Payment(s)                   | September 2020-May        |
|  | 2022                      |
| Trustee Allocates Share of State Funds for Approved Project and/or         | February 2020 (first      |
| Eligible Administrative Expenses (to coincide with vehicle                 | payment from Trustee)-    |
| purchase/delivery/deployment and corresponding scrappage)                  | June 2022                 |
| Grant Contract End Date  | April 2022                |
| Grant Closeout / Lead Agency Reports Project Completion                    | July- November 2022       |

### PROJECT BUDGET

**Period of Performance:** November 2018-May 2022

| <b>Budget Category</b>  | Total Approved<br>Budget | Share of Total<br>Budget to be<br>Funded by the<br>Trust                      | Cost-Share, if applicable |
|---|--------------------------|---|---------------------------|
| Subrecipient Awards (See Attachment D for List of Approved Grantees and Corresponding Funding Ceilings) | \$13,228,482.31          | \$8,205,276.94 (Note: this reflects the amount obligated to projects to date) | \$5,023,205.37            |
| Administrative  | \$820,527.69             | \$820,527.69<br>(Estimated: 10% of<br>obligated project<br>funds)             | N/A                       |
| Project Totals  | \$14,049,010.00          | \$9,025,804.63  | \$5,023,205.37            |
| Percentage  | 100%                     | 64%   | 36%                       |

### PROJECTED TRUST ALLOCATIONS

|  | 2020   | 2021            |
|--|--|-----------------|
| Anticipated Annual Project Funding Request to be paid through the Trust  | \$551,130.50   | \$3,831,082.25  |
| Anticipated Annual Cost Share  | \$462,030.50   | \$2,496,748.08  |
| Anticipated Total Project Funding by Year (line 1 plus line 2)   | \$1,013,161.00   | \$6,327,830.33  |
| Cumulative Trustee Payments<br>Made to Date Against Cumulative<br>Approved Beneficiary Allocation                      | \$28,077.19 (Amount from first<br>EMA funding request payment) +<br>\$3,437,175.26 (Amount from<br>second EMA funding request<br>payment) = \$3,465,252.45 | \$0             |
| Current Beneficiary Project Funding to be paid through the Trust (line 1)  | \$551,130.50   | \$3,831,082.25  |
| Total Funding Allocated to Beneficiary, inclusive of Current Action by Year (line 4 plus line 5)                       | \$4,016,382.95   | \$3,831,082.25  |
| Beneficiary Share of Estimated<br>Funds Remaining in Trust   | \$44,360,000.00 (Based on principal assets + total income assets from June 2021 statement, rounded down to the nearest 10 thousand)                        | \$40,343,617.05 |
| Net Beneficiary Funds Remaining<br>in Trust, net of cumulative<br>Beneficiary Funding Actions (line 7<br>minus line 6) | \$40,343,617.05  | \$36,512,534.80 |

#### ATTACHMENT C

### DETAILED PLAN FOR REPORTING ON ELIGIBLE MITIGATION ACTION IMPLEMENTATION

The Tennessee Department of Environment and Conservation (TDEC) will provide detailed reporting on this Environmental Mitigation Trust project in two ways:

- 1. Timely updates to TDEC's *Tennessee and the Volkswagen Diesel Settlement* public-facing webpage (also referred to as the "TDEC Webpage," which can be accessed at www.tn.gov/environment/VWSettlement);
- 2. Tennessee's semiannual Beneficiary Reporting Obligations to Wilmington Trust (the "Trustee").

After being identified by the Governor as Lead Agency, TDEC launched the TDEC Webpage to provide information regarding the Environmental Mitigation Trust and eligible mitigation actions. The State of Tennessee's Beneficiary Mitigation Plan and all documentation and records submitted by the Beneficiary in support of each funding request to the Trustee will be available to the public on the TDEC Webpage. Timely updates to the TDEC Webpage will inform the general public on the projects' status as well as when these projects have been completed.

Tennessee will comply with Subparagraph 5.3 of the Environmental Mitigation Trust Agreement for State Beneficiaries, which details the following Beneficiary Reporting Obligations:

For each Eligible Mitigation Action, no later than six months after receiving its first disbursement of Trust Assets, and thereafter no later than January 30 (for the preceding six-month period of July 1 to December 31) and July 30 (for the preceding six-month period of January 1 to June 30) of each year, each Beneficiary shall submit to the Trustee a semiannual report describing the progress implementing each Eligible Mitigation Action during the six-month period leading up to the reporting date (including a summary of all costs expended on the Eligible Mitigation Action through the reporting date). Such reports shall include a complete description of the status (including actual or projected termination date), development, implementation, and any modification of each approved Eligible Mitigation Action. Beneficiaries may group multiple Eligible Mitigation Actions and multiple sub-beneficiaries into a single report. These reports shall be signed by an official with the authority to submit the report for the Beneficiary and must contain an attestation that the information is true and correct and that the submission is made under penalty of perjury. To the extent a Beneficiary avails itself of the DERA Option described in Appendix D-2, that Beneficiary may submit its DERA Quarterly Programmatic Reports in satisfaction of its obligations under this Paragraph as to those Eligible Mitigation Actions funded through the DERA Option. The Trustee shall post each semiannual report on the State Trust's public-facing website upon receipt.

To assist Tennessee in fulfilling its Beneficiary Reporting Obligations, Grantees under TDEC's School Bus Replacement Grant Program must submit quarterly, annual, and final reports on their funded vehicle replacement projects. Details on each Grantee's required reporting are outlined in a School Bus Replacement Grant Program Manual<sup>10</sup> and are provided below:

<sup>&</sup>lt;sup>10</sup> State of Tennessee Volkswagen Diesel Settlement Environmental Mitigation Trust School Bus Replacement Grant Program Manual, <a href="https://www.tn.gov/content/dam/tn/environment/energy/documents/vw-resources/VW%20EMT%20School%20Bus%20Replacement%20Grant%20Program%20Manual%20with%20Appendices.pdf">https://www.tn.gov/content/dam/tn/environment/energy/documents/vw-resources/VW%20EMT%20School%20Bus%20Replacement%20Grant%20Program%20Manual%20with%20Appendices.pdf</a>.

### A. Quarterly Reporting

Section A.2.c. of the Grant Contract states that the Grantee must submit quarterly reports to include updates on procurement, vehicle operator training, and refueling infrastructure until the grant-funded *School Bus(es)* is purchased, delivered, and put into service, and the *School Bus(es)* to be replaced is *Scrapped*. Such reports shall include a complete description of the status of the project (including actual or projected termination date), development, implementation, and any modification. A quarterly report template is provided in **Appendix A** of the Grant Contract. Quarterly reports shall be due no later than January 10, April 10, July 10, and October 10 of each year of the Grant Contract term.

### **B.** Annual Reporting

Section A.2.d. of the Grant Contract states that the Grantee will be required to submit annual reports for a period of five years following vehicle procurement, delivery, and the placement of vehicles into service. These reports shall be due no later than 30 days after the close of the Grantee's fiscal year. Such reporting shall include those items listed in Section D.18 (Annual and Final Reports) of the Grant Contract, as well as the demonstrated usage of fuel in purchased vehicles, the number of diesel gallon equivalents (DGEs) or gallons purchased, purchase price, refueling locations, miles driven, driving or route habits, metrics regarding emissions reductions, and savings or cost avoidance. An annual report template is provided in **Appendix B** of the Grant Contract.

The obligations set forth in Section A.2.d. shall survive the expiration of the Grant Contract.

### C. Final Report

Sections A.2.e. and D.18. of the Grant Contract require the Grantee to submit a final project report (Appendix C of the Grant Contract) within three months of the completion of the Grant Contract Term. (Please note that this report may be combined with the annual report for the final year of the grant period.) In addition to the information requested for the annual report, the final project report must also include cumulative financial information to match the final reimbursement request as well as inventory documentation for all equipment or vehicles purchased with funding through the Grant Contract. The inventory documentation must include, at a minimum, the following:

- a. Description of the equipment or vehicles;
- b. Manufacturer's serial number or other identification number, when applicable;
- c. Consecutive inventory equipment or vehicles tag identification;
- d. Acquisition date, cost, and check number;
- e. Fund source, State Grant number, or other applicable fund source identification;
- f. Percentage of state funds applied to the purchase;
- g. Location within the Grantee's operations where the equipment or vehicles are used:
- h. Condition of the property or disposition date if Grantee no longer has possession;
- i. Depreciation method, if applicable; and
- j. Monthly depreciation amount, if applicable.

**NOTE:** Failure to submit quarterly, annual, or final reports may result in the required refund of any and all payments made to the Grantee by the State.

### D. Scrappage

Section A.2.a. of the Grant Contract states that all eligible *School Buses* to be replaced under this program must be *Scrapped* within sixty (60) days of new vehicle delivery. "*Scrapped*" shall mean to render inoperable and available for recycle, and, at a minimum, to specifically cut a 3-inch hole in the engine block and to disable the chassis by cutting the vehicle's frame rails completely in half. Grant funding shall not cover costs associated with scrappage of eligible *School Buses* to be replaced.

Scrappage may be completed by the Grantee or by a salvage yard, or similar service, provided all scrappage requirements are met and all necessary documentation is provided. Proof of scrappage must be provided with the corresponding new vehicle reimbursement request. Scrappage documentation must include JPEG images of the following with corresponding file names. Please append the last four digits of the *School Bus's* VIN number to the file name (e.g., SideProfile1234.jpg):

|   | Photo   | File Name (insert last four digits of VIN for "#####") |
|---|---|--|
| 1 | Side profile of the School Bus                  | SideProfile####.jpg                                    |
| 2 | Vehicle Identification Number (VIN) label       | VIN####.jpg  |
| 3 | Engine plate showing the EPA engine family name | EngineTag####.jpg                                      |
| 4 | Chassis rail cut in half                        | Chassis####.jpg  |
| 5 | Engine block, prior to the hole being drilled   | EngineBlockPrior####.jpg                               |
| 6 | Engine block, after the hole has been drilled   | EngineBlockAfter####.jpg                               |

Please see **Appendix D** to the Grant Contract for example scrappage photos.

The Grantee must also provide a letter on their letterhead or on the letterhead of the salvage yard that performed the service confirming that the scrappage requirements have been met. The letter must be signed by the salvage yard that performed the service, or, if the Grantee performs the scrappage service themselves, by the Grantee signatory listed in the Grant Contract. A template of the letter may be found in **Appendix E** of the Grant Contract. The letter must include:

- The date the *School Bus(es)* was *Scrapped*.
- A listing of the *School Bus(es)* with engine model year and VIN; and
- The name and contact information for the entity that *Scrapped* the *School Bus(es)*.

#### E. Vehicle Disposition

Section D.27. of the Grant Contract addresses rules for disposition of grant-funded vehicles. Upon termination of the Grant Contract, where a further contractual relationship is not entered into, or at another time during the term of the Grant Contract, the Grantee shall request written approval from the State for any proposed disposition of equipment or

motor vehicles purchased with Grant funds. All equipment or motor vehicles shall be disposed of in such a manner as the parties may agree from among alternatives approved by the Tennessee Department of Environment and Conservation as appropriate and in accordance with any applicable federal laws or regulations.

TDEC shall, in the next semiannual report following the Trustee's approval of this project, describe the progress implementing this Eligible Mitigation Action that will include a summary of all costs expended on the Eligible Mitigation Action through the reporting date. The report will also include a complete description of the status, development, implementation (include project schedule and milestone updates), and any modification to this Eligible Mitigation Action.

#### ATTACHMENT D

### DETAILED COST ESTIMATES FROM SELECTED OR POTENTIAL VENDORS FOR EACH PROPOSED EXPENDITURE EXCEEDING \$25,000

After conducting a comprehensive review of all grant applications under the School Bus Replacement Grant Program, the Tennessee Department of Environment and Conservation (TDEC) selected 35 Grantees that will replace a total of 134 engine model year 2009 or older *School Buses* with 65 new diesel, one *All-Electric*, 65 propane, and three compressed natural gas vehicles. Details on these Grantees and their associated vehicle projects can be found in the table below.

| Grantee   | Fuel Type    | # of<br>Buses | Grant Amount<br>Requested | Applicant's Cost<br>Share | Total Purchase<br>Cost |
|---|--------------|---------------|---------------------------|---------------------------|------------------------|
| Bledsoe County Board of Education                       | Diesel       | 5             | \$324,825.00              | \$108,275.00              | \$433,100.00           |
| Bradford Special School District                        | Propane      | 4             | \$189,000.00              | \$189,000.00              | \$378,000.00           |
| Campbell County Board of Education                      | Diesel       | 1             | \$42,000.00               | \$42,000.00               | \$84,000.00            |
| Carroll County Department of Education                  | Diesel       | 6             | \$275,700.00              | \$275,700.00              | \$551,400.00           |
| City of Johnson City                                    | Diesel       | 5             | \$234,375.00              | \$240,625.00              | \$475,000.00           |
| Clarksville Montgomery County School System             | Propane      | 10            | \$625,000.00              | \$255,000.00              | \$880,000.00           |
| Clay County Schools                                     | Diesel       | 3             | \$220,500.00              | \$73,500.00               | \$294,000.00           |
| Fentress County Board of Education                      | Diesel       | 2             | \$146,916.00              | \$48,972.00               | \$195,888.00           |
| Greene County Schools                                   | Propane      | 6             | \$273,195.72              | \$273,195.72              | \$546,391.44           |
| Grundy County Department of Education                   | Propane      | 7             | \$539,600.25              | \$179,866.75              | \$719,467.00           |
| Hancock County School System                            | Propane      | 3             | \$238,440.50              | \$79,480.19               | \$317,920.69           |
| Hardeman County Board of Education                      | Diesel       | 5             | \$318,720.75              | \$106,240.25              | \$424,961.00           |
| Henderson County Board of Education                     | Diesel       | 1             | \$42,000.00               | \$42,000.00               | \$84,000.00            |
| Hickman County School System                            | Propane      | 13            | \$604,500.00              | \$604,500.00              | \$1,209,000.00         |
| Humphreys County Board of Education                     | Diesel       | 1             | \$45,000.00               | \$45,000.00               | \$90,000.00            |
| Jackson County Board of Education                       | Diesel       | 1             | \$63,000.00               | \$21,000.00               | \$84,000.00            |
| JLL Transport, LLC                                      | Diesel       | 1             | \$96,166.17               | \$32,055.40               | \$128,221.57           |
| KIPP East Nashville Preparatory (DBA KIPP<br>Nashville) | Diesel       | 3             | \$188,325.00              | \$62,775.00               | \$251,100.00           |
| Lynch Bus Lines, LLC                                    | Propane      | 4             | \$272,100.00              | \$90,700.00               | \$362,800.00           |
| Metropolitan Nashville Public Schools                   | Diesel       | 5             | \$332,092.50              | \$110,697.50              | \$442,790.00           |
| Morgan County Board of Education                        | Diesel       | 2             | \$139,350.00              | \$46,450.00               | \$185,800.00           |
| Obion County Board of Education                         | Diesel       | 2             | \$87,740.00               | \$87,740.00               | \$175,480.00           |
| Oneida Special School District                          | Propane      | 3             | \$371,250.00              | \$123,750.00              | \$495,000.00           |
| Overton County Schools                                  | Diesel       | 4             | \$159,588.00              | \$159,588.00              | \$319,176.00           |
| Perry County Schools                                    | Propane      | 8             | \$582,375.00              | \$194,125.00              | \$776,500.00           |
| Putnam County Board of Education                        | Diesel       | 5             | \$260,565.00              | \$260,565.00              | \$521,130.00           |
| Roane County Board of Education                         | Diesel       | 1             | \$55,246.50               | \$55,246.50               | \$110,493.00           |
| Robertson County Board of Education                     | Diesel       | 5             | \$249,438.80              | \$249,438.80              | \$498,877.60           |
| Sequatchie County Board of Education                    | Diesel       | 2             | \$94,420.50               | \$94,420.50               | \$188,841.00           |
| Sevier County Board of Education                        | Natural Gas  | 3             | \$313,125.00              | \$104,375.00              | \$417,500.00           |
| Stewart County Schools                                  | Diesel       | 2             | \$94,500.00               | \$94,500.00               | \$189,000.00           |
| Van Buren County Schools                                | Diesel       | 1             | \$80,696.25               | \$26,898.75               | \$107,595.00           |
| Warren County Schools                                   | Diesel       | 2             | \$95,525.00               | \$95,525.00               | \$191,050.00           |
| Washington County Department of Education*              | All-Electric | 1             | \$219,250.00              | \$219,250.01              | \$438,500.01           |
| Weakley County Board of Education                       | Propane      | 7             | \$330,750.00              | \$330,750.00              | \$661,500.00           |

<sup>\*</sup>The Washington County Department of Education has been selected to receive funds for both an All-Electric School Bus replacement as well as the acquisition and installation of associated All-Electric charging infrastructure. The Grantee's Grant Amount Requested, Applicant's Cost Share, and Total Purchase Cost are inclusive of both the School Bus replacement and infrastructure components of the All-Electric project. All other Grantees' Grant Amount Requested, Applicant's Cost Share, and Total Purchase Cost are inclusive only of eligible School Bus replacement costs.

At the time of reimbursement request, Grantees under the *School Bus* Replacement Grant Program must submit to TDEC cost invoices along with all required supporting documentation. Eligible costs under this Program are limited to (1) the purchase costs of eligible *School Buses* and (2) the acquisition and

installation costs for *All-Electric* infrastructure, if applicable. The total purchase cost of eligible *School Buses* may include required costs to acquire the vehicle(s), such as taxes and delivery fees. Costs not integral to *School Bus* function (e.g., idle reduction technologies, optional diesel after-treatment devices, etc.) cannot be considered eligible for reimbursement. Invoices provided as supporting documentation along with reimbursement requests must detail any such costs in an itemized fashion.

Grantee instructions for completing and submitting an invoice are outlined in a *School Bus* Replacement Grant Program Manual<sup>11</sup> and are provided below:

Section C.5 of the Grant Contract states that the Grantee shall invoice the State no more often than monthly, with all necessary supporting documentation... Each invoice shall clearly and accurately detail all of the following required information:

- a. Invoice/Reference Number (assigned by the Grantee);
- b. Invoice Date;
- c. Invoice Period (to which the reimbursement request is applicable);
- d. Grant Contract Number (assigned by the State);
- e. Grantor: Department of Environment and Conservation, Office of Energy Programs
- f. Grantor Number (assigned by the Grantee to the above-referenced Grantor);
- g. Grantee Name;
- h. Grantee Tennessee Edison Registration ID Number Referenced in Preamble of the Grant Contract;
- i. Grantee Remittance Address:
- j. Grantee Contact for Invoice Questions (name, phone, or fax); and
- k. Itemization of Reimbursable Requested for the Invoice Period it must detail, at minimum, all of the following:
- 1. The amount requested by Grant Budget line-item;
- m. The amount reimbursed by Grant Budget line-item to date;
- n. The total amount reimbursed under the Grant Contract to date; and
- o. The total amount requested (all line-items) for the Invoice Period.

...Invoices shall be submitted along with supporting documentation in the form of cancelled checks, confirmation of payment, and signed donation letters, in order to verify all expenditures and cost share contributions. Invoices must also be accompanied by scrappage documentation in the form of images... and a scrappage certification letter...

Grant payments will be made electronically to the account specified on the Automated Clearing House (ACH) form, to be completed by the Grantee.

Detailed supporting documentation (grantee invoices to TDEC, vendor invoices to grantees, and proof of payment) for eligible *Class 4-8 School Bus* replacements will be provided to the Trustee along with each corresponding Attachment A – Funding Request and Direction for this Eligible Mitigation Action category.

<sup>&</sup>lt;sup>11</sup> State of Tennessee Volkswagen Diesel Settlement Environmental Mitigation Trust School Bus Replacement Grant Program Manual, <a href="https://www.tn.gov/content/dam/tn/environment/energy/documents/vw-resources/VW%20EMT%20School%20Bus%20Replacement%20Grant%20Program%20Manual%20with%20Appendices.pdf">https://www.tn.gov/content/dam/tn/environment/energy/documents/vw-resources/VW%20EMT%20School%20Bus%20Replacement%20Grant%20Program%20Manual%20with%20Appendices.pdf</a>.

### Supporting Documentation (Grantee Invoices to TDEC, Vendor Invoices to Grantees, and Proof of Payment) for School Bus Reimbursement Requests

| Grantee Name                              | Date<br>Approved | Payment<br>Date | Amount Paid  |
|---|------------------|-----------------|--------------|
| Bledsoe County Board of Education         | 8/31/2020        | 9/11/2020       | \$63,900.00  |
| Bradford Special School District          | 8/31/2020        | 9/16/2020       | \$43,305.50  |
| Bledsoe County Board of Education         | 10/2/2020        | 10/15/2020      | \$69,750.00  |
| Carroll County Department of Education    | 11/17/2020       | 11/25/2020      | \$97,800.00  |
| City of Johnson City                      | 11/17/2020       | 11/24/2020      | \$234,375.00 |
| Campbell County Board of Education        | 11/17/2020       | 11/24/2020      | \$42,000.00  |
| Clay County Schools                       | 12/28/2020       | 1/8/2021        | \$74,825.25  |
| Overton County Schools                    | 12/28/2020       | 1/8/2021        | \$86,974.00  |
| Sevier County Board of Education          | 1/8/2021         | 1/15/2021       | \$276,201.00 |
| Roane County Board of Education           | 2/16/2021        | 2/26/2021       | \$54,882.00  |
| Bradford Special School District          | 2/16/2021        | 3/9/2021        | \$44,993.00  |
| Oneida Special School District            | 2/16/2021        | 2/24/2021       | \$207,674.25 |
| Grundy County Department of Education     | 3/5/2021         | 3/16/2021       | \$230,457.00 |
| Putnam County Board of Education          | 3/25/2021        | 4/14/2021       | \$260,565.00 |
| KIPP East Nashville Preparatory           | 3/23/2021        | 4/22/2021       | \$188,325.00 |
| Carroll County Department of Education    | 5/14/2021        | 5/27/2021       | \$177,900.00 |
| Hickman County School System              | 5/14/2021        | 5/27/2021       | \$286,086.00 |
| Van Buren County Schools                  | 6/2/2021         | 6/21/2021       | \$80,696.25  |
| Stewart County Schools                    | 6/21/2021        | 7/7/2021        | \$92,040.00  |
| Clay County Schools                       | 6/21/2021        | 7/1/2021        | \$74,825.25  |
| Warren County Schools                     | 6/25/2021        | 7/6/2021        | \$95,525.00  |
| Washington County Department of Education | 6/30/2021        | 7/13/2021       | \$191,585.00 |

**TOTAL REIMBURSED: \$2,974,684.50** 

### **INVOICE NUMBER 6302020**

### **BLEDSOE COUNTY BOARD OF EDUCATION**

### STATE OF TN VOLKSWAGEN SCHOOL BUS REPLACEMENT GRANT PROGRAM

| BILL TO:                                | FROM:                             | DATE:     |
|---|-----------------------------------|-----------|
| Tennessee Department of Environment and | Bledsoe County Board of Education | 30-Jun-20 |
| Conservation, c/o Alexa Voytek          | P.O. Box 335                      |           |
| 312 Rosa L. Parks Ave.                  | Pikeville, TN 37379               |           |
| Nashville, TN 37243                     |                                   |           |
| 615-532-0238                            | Attn: Janice Ritchie              |           |
| alexa.voytek@tn.gov                     | jritchie@bledsoecountyschools.org |           |
|   |                                   |           |

| SCHOOL BUS #2 VIN#:      |             |
|--------------------------|-------------|
|                          |             |
| 2021 IC-CF SCHOOL BUS    | \$85,200.00 |
| CUMBERLAND INTERNATIONAL |             |
|                          |             |
| TOTAL (Reimbursable)     | \$85,200.00 |
| Grantee Cost Share (25%) | \$21,300.00 |
| AMOUNT DUE (75%)         | \$63,900.00 |

### **Bradford Special School District**

152 E. MAIN STREET P.O. BOX 152 BRADFORD, TN 38316 731-742-3180 mhenson@bradfordspecial.com INVOICE

INVOICE #1001 DATE: AUGUST 11, 2020

AMOUNT DUE

\$43,305.50

TO:
Alexa Voytek
Tennessee Department of Environment and Conservation
312 Rosa Parks Avenue
Nashville, TN 37243
615-613-1096
alexa.voytek@tn.gov

CUSTOMER ID: TN/GOV

TERMS: DUE ON RECEIPT

| QUANTITY | DESCRIPTION                            | UNIT PRICE  | TOTAL       |
|----------|--|-------------|-------------|
| 1        | 2021 Bluebird Vision 78psg Propane Bus | \$79,611.00 | \$79,611.00 |
| 1        | Propane Engine                         | \$7,000.00  | \$7,000.00  |
| 1        | REI CAMERA SYSTEM                      | \$1,275.00  | \$1,275.00  |
| 1        | AM/FM RADIO                            | \$450.00    | \$450.00    |
| 1        | STORAGE BOX                            | \$825.00    | \$825.00    |
| 1        | AIR CONDITIONING                       | \$7,650.00  | \$7,650.00  |
|          | SUBTOTAL (NON-REIMBURSABLE)            | \$10,200.00 |             |
|          | SUBTOTAL (REIMBURSABLE)                | \$86,611.00 |             |
|          | ALL NON-REIMBURSABLE                   |             | \$10,200.00 |
|          | ALL REIMBURSABLE                       |             | \$86,611.00 |
|          | ALL                                    | TOTAL COST  | \$96,811.00 |

### **INVOICE NUMBER 7142020**

### **BLEDSOE COUNTY BOARD OF EDUCATION**

### STATE OF TN VOLKSWAGEN SCHOOL BUS REPLACEMENT GRANT PROGRAM

| BILL TO:                                | FROM:                             | DATE:     |
|---|-----------------------------------|-----------|
| Tennessee Department of Environment and | Bledsoe County Board of Education | 14-Jul-20 |
| Conservation, c/o Alexa Voytek          | P.O. Box 335                      |           |
| 312 Rosa L. Parks Ave.                  | Pikeville, TN 37379               |           |
| Nashville, TN 37243                     |                                   |           |
| 615-532-0238                            | Attn: Janice Ritchie              |           |
| alexa.voytek@tn.gov                     | jritchie@bledsoecountyschools.org |           |
|   |                                   |           |

| SCHOOL BUS #3 VIN#:      |             |
|--------------------------|-------------|
|                          |             |
| 2021 IC-CF SCHOOL BUS    | \$93,000.00 |
| CUMBERLAND INTERNATIONAL |             |
|                          |             |
| TOTAL (Reimbursable)     | \$93,000.00 |
| Grantee Cost Share (25%) | \$23,250.00 |
| AMOUNT DUE (75%)         | \$69,750.00 |

# Tennessee Department of Environment and Conservation Office of Energy Programs William R. Snodgrass Tower 312 Rosa L. Parks Ave. 2<sup>nd</sup> Floor, Nashville, TN 37243 PH: 615-741-2994 FAX: 615-741-5070

### INVOICE - (CARROLL COUNTY BOARD OF EDUCATION)

| BILL TO:                               | FROM:                             | DATE:      |
|--|-----------------------------------|------------|
| Tennessee Deparment of Environment and | Carroll County Board of Education |            |
| Conservation, c/o Alexa Voytek         | 14155 Paris Street                | 10/20/2020 |
| 312 Rosa L. Parks Ave.                 | P.O. Box 799                      | 10/20/2020 |
| Nashville, TN 37243                    | Huntingdon, TN 38344              |            |
| 615-532-0238                           | 731-986-4482                      |            |
| Alexa.voytek@tn.gov                    | imcadams@carrollschools.com       |            |

| SCHOOL BUS #1 VIN:               |                    |
|----------------------------------|--------------------|
| 2021 THOMAS C2 Diesel School Bus | \$97,800.00        |
|                                  |                    |
| Total                            | \$97,800.00        |
| 3                                | <i>\$37,500.00</i> |
| SCHOOL BUS #2 VIN:               |                    |
| 2021 THOMAS C2 Diesel School Bus | \$97,800.00        |
|                                  |                    |
|                                  |                    |
| Total                            | \$97,800.00        |
|                                  |                    |
| Total All Cost                   | \$195,600.00       |
|                                  |                    |

Bill to FROM: Date

10/20/2020

Tennessee Department of Environment & Conservation C/O Alexa Voytek 312 Rosa L. Parks Ave.
Nashville, Tn 37243
Alexa.voytek@tn.gov

615.532.0238

Johnson City Transit C/O Bradley Osborne 137 W. Market St. Johnson City, Tn 37604 bosborne@johnsoncitytransit.org 423.434.6269 423.434.6270

Five (5) school buses

VIN =
Subtotal non-reimbursable \$48,643.00
Subtotal Reimbursable \$46,875.00
Total \$95,518.00

VIN Subtotal non-reimbursable \$48,643.00 Subtotal Reimbursable \$46,875.00

Total \$95,518.00

VIN = \$48,643.00 Subtotal Reimbursable \$46,875.00

Total \$95,518.00

Subtotal non-reimbursable \$48,643.00
Subtotal Reimbursable \$46,875.00
Total \$95,518.00

VIN = Subtotal non-reimbursable \$48,643.00

Subtotal Reimbursable \$46,875.00 Total \$95,518.00

All NON-reimbursable \$243,215.00 All Reimbursable \$234,375.00

TOTAL Cost \$477,590.00

JOHNNY BYRGE Chairman 1005 Rose Hill Drive LaFollette, TN 37766

JEFFREY MILLER Co-Chair 209 Glade Springs Road LaFollette, TN 37766

> LISA FIELDS 1049 Deerfield Way LaFollette, TN 37766

> BRENT LESTER, 180 S. Village Lane LaFollette, TN 37766

### CAMPBELL COUNTY

### Board of Education

172 Valley Street Jacksboro, Tennessee 37757 Phone: 423-562-8377, Fax: 423-566-7562

Jennifer Fields
Director of Schools

FAYE HEATHERLY 148 Colonial Heights LaFollette, TN 37766

JOSH JAMES 140 Mountain View Rd. Jaksboro, TN 37757

RONNIE LASLEY 1102 Bruce Gap Road Caryville, TN 37714

CRYSTAL CREEKMORE 112 Old Standard Hollow Road Newcomb, TN 37819

STEVE MORGAN 118 Whistle Creek Road Newcomb, TN 37819

| BILL TO:  | FROM:  | DATE:     |
|---|--|-----------|
| Tennessee Department of Environment and Conservation, do Alexa Voytek 312 Rosa L. Parks Ave. Nashville, TN 37243 615-532-0238 | Campbell County Board Of Education<br>172 Valley Street<br>Jacksboro, TN 37757 | 11/4/2020 |

| SCHOOL BUS #1 (insert VIN)  | _           |
|-----------------------------|-------------|
| IC Bus 2021                 | -           |
|                             |             |
|                             |             |
| /ehicle Delivery Fees       |             |
| axes                        | 640 000 00  |
| Subtotal (Non-Reimbursable) |             |
| Subtotal (Reimbursable)     |             |
|                             | \$85,200.00 |
| SCHOOL BUS #2 (insert VIN)  |             |
|                             |             |
|                             |             |
|                             |             |
|                             |             |
| ehicle Delivery Fees        |             |
| axės                        |             |
| Subtotal (Non-Reimbursable) |             |
| Subtotal (Reimbursable)     |             |
| Total                       |             |
| SCHOOL BUS #3 (insert VIN)  |             |
|                             | T           |
|                             | -           |
|                             |             |
|                             |             |
| ehicle Delivery Fees        | +           |
| axes                        | -           |
| Subtotal (Non-Reimbursable) | -           |
| Subtotal (Reimbursable)     | -           |
| Sobrocal frem (soci subjet) | -           |
| Total                       |             |

Transportation Supervisor

\$42,000.00

Director of Schools

# Tennesse Department of Environment and Conservation Office of Energy Programs Williams R. Snodgrass Tower

312 Rosa L. Parks Ave. 2nd Floor, Nashville, TN 37243 PH:615-741-2994 FAX: 615-741-5070

### **INVOICE- CLAY COUNTY SCHOOLS**

**BILL TO:** FROM: Date: TENNESSEE DEPARTMENT OF ENVIRONMENT **CLAY COUNTY SCHOOLS** 11/24/2020 AND CONSERVATION, C/O ALEXA VOYTEK MATT ELDRIDGE 312 ROSA L. PARKS AVE. **520 BROWN STREET** NASHVILLE, TN 37243 **CELINA, TN 38551** 615-532-0238 931-243-3310 alexa.vovtek@tn.gov meldridge@clayedu.com

| SCHOOL BUS #2 - VIN #                      |               |
|--|---------------|
| 2022 78 PSGR BLUEBIRD ALL AMERICAN, TYPE D | \$99,767.00   |
|  |               |
| VEHCILE DELIVERY FEES                      | INCLUDED      |
| TAXES                                      | \$0.00        |
| SUBTOTAL (NON-REIMBURSABLI                 | \$0.00        |
| SUBTOTAL (REIMBURSABLI                     | \$99,767.00   |
| TOTA                                       | L \$99,767.00 |

| ALL NON-REIMBURSABLE COSTS | \$0.00      |
|----------------------------|-------------|
| ALL REIMBURSABLE COSTS     | \$99,767.00 |
| ALL TOTAL COSTS            | \$99,767.00 |
| AMOUNT DUE                 | \$74,825.25 |

# Tennessee Department of Environment and Conservation Office of Energy Programs Williams R. Snodgrass Tower 312 Rosa L. parks Ave., 2<sup>nd</sup> Floor, Nashville, TN 37243

# State of Tennessee Volkswagen Diesel Settlement Environmental Mitigation Trust School Bus replacement Grant Program APPLICIATION ID # 2018-4435

Dr.Patty Dale

931-823-1287

302 Zachary Street

Livingston, TN 38570

Bill To: From:
Tennessee Department of Environment and Overton County BOE

Tennessee Department of Environment and Conservation, c/o Alexa Voytek 312 Rosa L. Parks Ave.,

Nashville, TN 37243 615-532-0238

Alexa.voytek@tn.gov pdale@oc-sd.com

School bus #1

2021 BLUE BIRD DIESEL VISION BB FC F515842 \$86,974.00

TOTAL \$86,974.00

Date:

11/30/2020

SCHOOL BUS #2

2021 BLUE BIRD DIESEL VISION BB FC F515843 \$ 86,974.00

TOTAL \$86,974.00

ALL NON- REIMBURSABLE COSTS \$86,974.00
ALL REINBURSABLE COSTS \$86,974.00
ALL TOTAL COSTS \$173,948.00

AMONUT DUE \$ 86,974.00

### Sevier County Schools

### Invoice

### State of Tennessee

### Volkswagen Diesel Settlement

### **Environmental Mitigation Trust**

### School Bus Replacement Grant

| Bill TO:                          | From:                  | Invoice #    |  |  |
|-----------------------------------|------------------------|--------------|--|--|
|                                   |                        | 11162020     |  |  |
| Tennessee Department of           | Sevier County Schools, |              |  |  |
| Environment and Conservation, c/o | c/o Whit Helton        | Date:        |  |  |
| Alexa Voytek                      | 226 Cedar Street       |              |  |  |
| 312 Rosa Parks Ave.               | Sevierville, TN 37862  | November 13, |  |  |
| Nashville, TN 37243               | (865) 453 4671         | 2020         |  |  |
| (615) 532 0238                    |                        |              |  |  |
| Alexa.voytek@tn.gov               |                        |              |  |  |
|                                   |                        |              |  |  |

Reimbursement Request for **Three (3)** 2021 Thomas CNG Saf-T-Liner C2 School Buses

Total Paid Invoice to Mid-South Bus Center Included (Uploaded to Grant Site)

# Description of Bus Cost of Bus Reimbursable Amount (75%) VIN # \$122,756.00 \$92,067.00 VIN # \$122,756.00 \$92,067.00 VIN # \$122,756.00 \$92,067.00 Total \$368,268.00 \$276,201.00

Total Grant Reimbursement to Sevier County Schools (75%) \$276,201.00

# STATE OF TENNESSEE VOLKSWAGEN DIESEL SETTLEMENT ENVIROMENTAL MITGATION TRUST SCHOOL BUS REPLACEMENT GRANT PROGRAM

Bill To: From: Date:

| Tennessee Department of        | Roane County Schools,       | January 28,2021 |
|--------------------------------|-----------------------------|-----------------|
| Enviroment & Conservation, c/o | c/o Derek Henderson         |                 |
| Alexa Voytek                   | 105 Bluff Rd                |                 |
| 312 Rosa L Parks Ave.          | Kingston, TN 37763          |                 |
| Nashville, TN 37243            | 865-590-0153                |                 |
| 615-532-0238                   | dhenderson@roaneschools.com |                 |
| Alexa.voytek@tn.gov            |                             |                 |

| 2021 Thomas HDX School Bus | (Reimbursable)      | 109,764.00 |
|----------------------------|---------------------|------------|
| Seat Belts                 | (Non- Reimbursable) | 10,080.00  |

| Seven Year Warranty (Non- Reimbursable) |                              | 3,928.00   |
|---|------------------------------|------------|
|   |                              |            |
|   | Subtotal (Non- Reimbursable) | 14,008.00  |
|   | Subtotal (Reimbursable)      | 109,764.00 |
|   | Total                        | 123,772.00 |

<sup>\*</sup>Amount requested for reimbursement

54,882.00

<sup>\*</sup>Amount requested for reimbursement (50% of reimbursement cost, not to exceed grant contract maximum liability of \$55,246.50): \$54,882.00

### **Bradford Special School District**

**INVOICE** 

P.O. Box 220

Bradford, TN 38316

Mike Henson

731-742-3180

mhenson@bradfordspecial.com

|  |  | L |  |  |  |  |
|--|--|---|--|--|--|--|
|  |  |   |  |  |  |  |
|  |  |   |  |  |  |  |

Alexa Voytek

Tennessee Department of Environment and Conservation

312 Rosa Parks Avenue

Nashville, TN 37243

615-532-0238

alexa.voytek@tn.gov

| INVOICE # | DATE      |
|-----------|-----------|
| 1002      | 1/20/2021 |

| CUSTOMER ID | TERMS            |
|-------------|------------------|
| TN/GOV      | Due Upon Receipt |

| DESCRIPTION                              | QTY              |     | UNIT PRICE      | AMOUNT          |
|--|------------------|-----|-----------------|-----------------|
| 2022 Bluebird Vision 78 pgrs Propane Bus | 1                | \$  | 82,986.00       | \$<br>82,986.00 |
| Propane Engine                           | 1                | \$  | 7,000.00        | \$<br>7,000.00  |
| Air Conditioning                         | 1                | \$  | 7,650.00        | \$<br>7,650.00  |
| AM/FM Radio                              | 1                | \$  | 450.00          | \$<br>450.00    |
| Storage Box                              | 1                | \$  | 825.00          | \$<br>825.00    |
|  |                  |     |                 | \$<br>-         |
|  |                  |     |                 |                 |
|  |                  |     |                 |                 |
| Subtotal (Non-Reimbursable)              |                  |     |                 | \$<br>8,925.00  |
| Subtotal (Reimbursable)                  |                  |     |                 | \$<br>89,986.00 |
|  |                  |     |                 | -               |
|  |                  |     |                 | -               |
|  |                  |     |                 | -               |
|  |                  |     |                 | -               |
|  |                  |     |                 | -               |
|  | ALL N            | ON- | REIMBURSABLE    | 8,925.00        |
|  | ALL REIMBURSABLE |     | \$<br>89,986.00 |                 |
|  | ALL TOTAL COSTS  |     |                 | 98,911.00       |
|  | AMOUNT DUE       |     | \$<br>44,993.00 |                 |

If you have any questions about this invoice, please contact Mike Henson 731-742-3180 mhenson@bradfordspecial.com

## Tennessee Department of Environment & Conservation Office of Energy Programs Williams R. Snodgrass Tower

312 Rosa L Parks Ave 2<sup>nd</sup> Floor, Nashville, TN 37243

PH: 615-741-2994 FAX 615-741-5070

### INVOICE 20211—ONEIDA SPECIAL SCHOOL DISTRICT

BILL TO: FROM: DATE:

Tennessee Department of Environment and Oneida Special School District 2/4/2021

Conservation, c/o Alexa Voytek 195 N Bank Street 312 Rosa L. Parks Ave. Oneida, TN 37841 Nashville, TN 37243 423-569-8912

615-532-0238 amays@oneidaschools.org

Alexa.voytek@tn.gov

SCHOOL BUS #1

2022 Blue Bird Propane Vision 42 Passenger Bus \$100,816.00

\* All add-ons were included in the price.

SCHOOL BUS #2

2022 Blue Bird Propane Vision 78 Passenger Bus \$100,929.00

\* All add-ons were included in the price.

SCHOOL BUS #3

2022 Blue Bird Propane Vision 78 Passenger Bus \$100,929.00

\* All add-ons were included in the price.

TOTAL AMOUNT \$302,674.00

AMOUNT REQUESTED FROM TDEC \$207,674.25

GRANTEE SHARE \$94,999.75

### Tennessee Department of Environment and Conservation Office of Energy Programs

### Williams R. Snodgrass Tower

### 312 Rosa L. Parks Ave. 2nd Floor, Nashville, TN 37243

PH: 615-741-2994 FAX: 615-741-5070

### Invoice - Grundy County Department of Education FY21-03

| , , , , , , , , , , , , , , , , , , ,   |                                       |                  |  |  |  |  |
|---|---------------------------------------|------------------|--|--|--|--|
| BILL TO:                                | FROM:                                 | DATE:            |  |  |  |  |
| Tennessee Department of Environment and | Grundy County Department of Education | February 5, 2021 |  |  |  |  |
| Conservation, c/o Alexa Voytek          | Billy Moon                            |                  |  |  |  |  |
| 312 Rosa L. Parks Ave.                  | PO Box 97                             |                  |  |  |  |  |
| Nashville, TN 37243                     | Altamont, TN 37301                    |                  |  |  |  |  |
| 615-532-0238                            | 931-692-3467                          |                  |  |  |  |  |
| alexa.voytek@tn.gov                     | bmoon@grundyk12.com                   |                  |  |  |  |  |

| SCHOOL BUS #7                                   |                  |
|---|------------------|
| 2022 Blue Bird Vision 290309 F519250 School Bus | \$<br>102,697.00 |
| School Bus Luggage                              | \$<br>2,200.00   |
| AngelTrax Camera                                | \$<br>2,500.00   |
|   |                  |
| Subtotal (Non-Reimbursable)                     | \$<br>4,700.00   |
| Subtotal (Reimbursable)                         | \$<br>102,697.00 |
| Total   | \$<br>107,397.00 |

| SCHOOL BUS #9                                   |       |                  |
|---|-------|------------------|
| 2022 Blue Bird Vision 290310 F519251 School Bus |       | \$<br>102,697.00 |
| School Bus Luggage                              |       | \$<br>2,200.00   |
| AngelTrax Camera                                |       | \$<br>2,500.00   |
|   |       |                  |
| Subtotal (Non-Reimburs                          | able) | \$<br>4,700.00   |
| Subtotal (Reimburs                              | able) | \$<br>102,697.00 |
|   | Total | \$<br>107,397.00 |

| SCHOOL BUS #34                                  |                   |                  |
|---|-------------------|------------------|
| 2022 Blue Bird Vision 290311 F519116 School Bus |                   | \$<br>101,882.00 |
| AngelTrax Camera                                |                   | \$<br>2,500.00   |
|   |                   |                  |
| Subtotal (No                                    | on-Reimbursable)  | \$<br>2,500.00   |
| Subtota   | al (Reimbursable) | \$<br>101,882.00 |
|   | Total             | \$<br>104,382.00 |

| All Non-Reimbursable Costs | \$<br>11,900.00  |
|----------------------------|------------------|
| All Reimbursable Costs     | \$<br>307,276.00 |
| All Total Costs            | \$<br>319,176.00 |
| Amount Due                 | \$<br>230,457.00 |

Tennessee Department of Environment And Conservation Office of Energy Progams William R. Snodgrass Tower 312 Rosa L. Parks Ave. 2nd Floor, Nashville, TN 37243

PH: 615-741-2994 FAX; 615-741-5070

### INVOICE - Putnam County Board of Education

| BILL TO:                            | FROM:                            | DATE:          |
|-------------------------------------|----------------------------------|----------------|
| Tennessee Department of Environment | Putnam County Board of Education | March 22. 2021 |
| Conservation, c/o Alexa Voytek      | 1400 East Spring Street          |                |
| 312 Rosa L. Parks Avenue            | Cookeville, TN 38506             |                |
| Nashville, TN 37243                 |                                  |                |
| 615-532-0238                        |                                  |                |
| alexa.voytek@tn.gov                 |                                  |                |

| SCHOOL BUS # 1 VIN #        |            |
|-----------------------------|------------|
| 174422 2021 - IC - RE       | 104,226.00 |
|                             |            |
|                             |            |
| Vehicle Delivery Fees       |            |
| Taxes                       |            |
| Subtotal (Non-Reimbursable) |            |
| Subtotal (Reimbursable)     | 104,226.00 |
| Total                       | 104,226.00 |
|                             |            |
| SCHOOL BUS # 2 VIN #        |            |
| 174434 2021-IC-RE           | 104,226.00 |
|                             |            |
|                             |            |
| Vehicle Delivery Fees       |            |
| Taxes                       |            |
| Subtotal (Non-Reimbursable) |            |
| Subtotal (Reimbursable)     | 104,226.00 |
| Total                       | 104,226.00 |
| SCHOOL BUS # 3 VIN #        |            |
| 174435 2021-IC-RE           | 104,226.00 |
|                             |            |
| Vehicle Delivery Fees       |            |
| Taxes                       |            |
| Subtotal (Non-Reimbursable) |            |
| Subtotal (Reimbursable)     | 104,226.00 |
| Total                       | 104,226.00 |
| - 99                        |            |
|                             |            |

| SCHOOL BUS # 4 VIN #        |            |
|-----------------------------|------------|
| 174439 2021-IC-RE           | 104,226.00 |
|                             |            |
|                             |            |
| Vehicle Delivery Fees       |            |
| Taxes                       |            |
| Subtotal (Non-Reimbursable) |            |
| Subtotal (Reimbursable)     | 104,226.00 |
| Total                       | 104,226.00 |
|                             |            |
| SCHOOL BUS # 5 VIN #        |            |
| 174440 2021-IC-RE           |            |
|                             | 104,226.00 |
|                             |            |
|                             |            |
| Vehicle Delivery Fees       |            |
| Taxes                       |            |
| Subtotal (Non-Reimbursable) |            |
| Subtotal (Reimbursable)     | 104,226.00 |
| Total                       | 104,226.00 |

| All Non-Reimbursable Costs | 0.00       |
|----------------------------|------------|
| All Reimbursable Costs     | 521,130.00 |
| All Total Costs            | 521,130.00 |
| AMOUNT DUE                 | 260,565.00 |

### State of Tennessee Volkswagen Diesel Settlement Environmental Mitigation Trust School Bus Replacement Grant Program

### $INVOICE-KIPP\ Nashville$

| From:                                      |  | Date:   |
|--|--|---|
| KIPP Nashville                             |  | March 23, 2021  |
| c/o Kristina Bachman                       |  |   |
| 3410 Knight Driv                           | ve   |   |
| Nashville, TN 37                           | 7207   |   |
| 512-659-4006                               |  |   |
| kbachman@kipp                              | nashville.org  |   |
|  |  |   |
| ool Bus #3 VIN                             |  |   |
| / Cummins B6.7                             |  | \$84,350.00   |
| Engine, 78                                 |  |   |
|  |  |   |
|  |  | 0.00  |
|  |  | 0.00  |
|  |  | \$21,575.00   |
|  |  | \$62,775.00   |
|  |  | \$84,350.00   |
| ool Bus #4 VIN                             |  |   |
| // Cummins B6.7                            |  | \$84,350.00   |
| 250hp 660 Torque Type C, Diesel Engine, 78 |  |   |
|  |  |   |
|  |  | 0.00  |
|  |  | 0.00  |
|  |  | \$21,575.00   |
|  |  | \$62,775.00   |
|  |  | \$84,350.00   |
| ool Bus #5 VIN                             |  |   |
| // Cummins B6.7                            |  | \$84,350.00   |
|  |  |   |
| -  |  |   |
|  |  | 0.00  |
|  |  | 0.00  |
|  |  | \$21,575.00   |
|  |  | \$62,775.00   |
|  |  | \$84,350.00   |
|  | KIPP Nashville c/o Kristina Bach 3410 Knight Driv Nashville, TN 37 512-659-4006 kbachman@kipps ool Bus #3 VIN v/ Cummins B6.7 Engine, 78 | KIPP Nashville c/o Kristina Bachman 3410 Knight Drive Nashville, TN 37207 512-659-4006 kbachman@kippnashville.org  ool Bus #3 VIN v/ Cummins B6.7 Engine, 78  ool Bus #4 VIN v/ Cummins B6.7 Engine, 78 |

| All Non-Reimbursable Costs | \$64,725.00  |
|----------------------------|--------------|
| All Reimbursable Costs     | \$188,325.00 |
| All Total Costs            | \$253,050    |

| Amount Due | \$188,325.00 |
|------------|--------------|
|            |              |

# Tennessee Department of Environment and Conservation Office of Energy Programs William R. Snodgrass Tower 312 Rosa L. Parks Ave. 2nd Floor, Nashville, TN 37243

PH: 615-741-2994 FAX: 615-741-5070

### INVOICE - (CARROLL COUNTY BOARD OF EDUCATION)

| BILL TO:                                | FROM:                             | DATE:        |
|---|-----------------------------------|--------------|
| Tennessee Department of Environment and | Carroll County Board of Education |              |
| Conservation, c/o Alexa Voytek          | 14155 Paris Street                | 04/29/2021   |
| 312 Rosa L. Parks Ave.                  | P.O. Box 799                      | 04/ -9/ -0-1 |
| Nashville, TN 37243                     | Huntingdon, TN 38344              |              |
| 615 532 0238                            | 731 986 4482                      |              |
| Alexa.voytek@tn.gov                     | jmcadams@carrollschools.com       |              |
|   |                                   |              |

| SCHOOL BUS #1 VIN                |             |
|----------------------------------|-------------|
| 2022 Thomas C2 251 TS Special Ed | \$99,912.00 |
|                                  |             |
|                                  |             |
|                                  |             |
| Total                            | \$99,912.00 |

| SCHOOL BUS #2 VIN:                  |             |
|-------------------------------------|-------------|
| 2022 Thomas C2'S 341TS 78 Passenger | \$88,080.00 |
|                                     |             |
|                                     |             |
|                                     |             |
| Total                               | \$88,080.00 |
|                                     |             |
|                                     |             |
| SCHOOL BUS #3 VIN                   |             |
| 2022 Thomas C2'S 341TS 78 Passenger | \$88,080.00 |
|                                     |             |
|                                     |             |
|                                     |             |
| Total                               | \$88,080.00 |
|                                     |             |
|                                     |             |
| SCHOOL BUS #4 VIN:                  |             |
| 2022 Thomas C2'S 341TS 78 Passenger | \$88,080.00 |
|                                     |             |
|                                     |             |
|                                     |             |
| Total                               | \$88,080.00 |

| Total All Cost | \$364,152.00 |
|----------------|--------------|
| AMOUNT DUE     | \$177,900.00 |



# **INVOICE**

| Blue Bird Vision 77 Passenger School Bus Propane VIN # | \$107,762.00 |
|--|--------------|
| Seatbelt (*Non Reimbursable expense)                   | (\$8,800.00) |
| Camera (*Non Reimbursable expense)                     | (\$2,650.00) |
| Radio (*Non Reimbursable expense)                      | (\$950.00)   |
| SUB-TOTAL (ALL Non Reimbursable Expenses)              | \$12,400.00  |
| SUB-TOTAL (ALL REIMBURSABLE)                           | \$95,362.00  |
| Total Cost Bus Purchase:                               | \$107,762.00 |

| TDEC Expected Reimbursement less non reimbursable expenses:                  | \$47,681.00 |
|--|-------------|
| Hickman County Schools 50% Cost Shares Match less non reimbursable expenses: | \$47,681.00 |
| Total:   | \$95,362.00 |



# **INVOICE**

| Blue Bird Vision 77 Passenger School Bus Propane VIN # | \$107,762.00 |
|--|--------------|
| Seatbelt (*Non Reimbursable expense)                   | (\$8,800.00) |
| Camera (*Non Reimbursable expense)                     | (\$2,650.00) |
| Radio (*Non Reimbursable expense)                      | (\$950.00)   |
| SUB-TOTAL (ALL Non Reimbursable Expenses)              | \$12,400.00  |
| SUB-TOTAL (ALL REIMBURSABLE)                           | \$95,362.00  |
| Total Cost Bus Purchase:                               | \$107,762.00 |

| TDEC Expected Reimbursement less non reimbursable expenses:                  | \$47,681.00 |
|--|-------------|
| Hickman County Schools 50% Cost Shares Match less non reimbursable expenses: | \$47,681.00 |
| Total:   | \$95,362.00 |



# **INVOICE**

| Blue Bird Vision 77 Passenger School Bus Propane VIN # | \$107,762.00 |
|--|--------------|
| Seatbelt (*Non Reimbursable expense)                   | (\$8,800.00) |
| Camera (*Non Reimbursable expense)                     | (\$2,650.00) |
| Radio (*Non Reimbursable expense)                      | (\$950.00)   |
| SUB-TOTAL (ALL Non Reimbursable Expenses)              | \$12,400.00  |
| SUB-TOTAL (ALL REIMBURSABLE)                           | \$95,362.00  |
| Total Cost Bus Purchase:                               | \$107,762.00 |

| TDEC Expected Reimbursement less non reimbursable expenses:                  | \$47,681.00 |
|--|-------------|
| Hickman County Schools 50% Cost Shares Match less non reimbursable expenses: | \$47,681.00 |
| Total:   | \$95,362.00 |



# **INVOICE**

| Blue Bird Vision 77 Passenger School Bus Propane VIN # | \$107,762.00 |
|--|--------------|
| Seatbelt (*Non Reimbursable expense)                   | (\$8,800.00) |
| Camera (*Non Reimbursable expense)                     | (\$2,650.00) |
| Radio (*Non Reimbursable expense)                      | (\$950.00)   |
| SUB-TOTAL (ALL Non Reimbursable Expenses)              | \$12,400.00  |
| SUB-TOTAL (ALL REIMBURSABLE)                           | \$95,362.00  |
| Total Cost Bus Purchase:                               | \$107,762.00 |

| TDEC Expected Reimbursement less non reimbursable expenses:                  | \$47,681.00 |
|--|-------------|
| Hickman County Schools 50% Cost Shares Match less non reimbursable expenses: | \$47,681.00 |
| Total:   | \$95,362.00 |



# **INVOICE**

| Blue Bird Vision 77 Passenger School Bus Propane VIN # | \$107,762.00 |
|--|--------------|
| Seatbelt (*Non Reimbursable expense)                   | (\$8,800.00) |
| Camera (*Non Reimbursable expense)                     | (\$2,650.00) |
| Radio (*Non Reimbursable expense)                      | (\$950.00)   |
| SUB-TOTAL (ALL Non Reimbursable Expenses)              | \$12,400.00  |
| SUB-TOTAL (ALL REIMBURSABLE)                           | \$95,362.00  |
| Total Cost Bus Purchase:                               | \$107,762.00 |

| TDEC Expected Reimbursement less non reimbursable expenses:                  | \$47,681.00 |
|--|-------------|
| Hickman County Schools 50% Cost Shares Match less non reimbursable expenses: | \$47,681.00 |
| Total:   | \$95,362.00 |



# **INVOICE**

| Blue Bird Vision 77 Passenger School Bus Propane VIN # | \$107,762.00 |
|--|--------------|
| Seatbelt (*Non Reimbursable expense)                   | (\$8,800.00) |
| Camera (*Non Reimbursable expense)                     | (\$2,650.00) |
| Radio (*Non Reimbursable expense)                      | (\$950.00)   |
| SUB-TOTAL (ALL Non Reimbursable Expenses)              | \$12,400.00  |
| SUB-TOTAL (ALL REIMBURSABLE)                           | \$95,362.00  |
| Total Cost Bus Purchase:                               | \$107,762.00 |

| TDEC Expected Reimbursement less non reimbursable expenses:                  | \$47,681.00 |
|--|-------------|
| Hickman County Schools 50% Cost Shares Match less non reimbursable expenses: | \$47,681.00 |
| Total:   | \$95,362.00 |

| All Non-Reimbursable Costs: | \$74,400.00  |
|-----------------------------|--------------|
| All Reimbursable Costs:     | \$572,172.00 |
| All Total Costs:            | \$646,572.00 |
| Amount Due:                 | \$286,086    |

#### Tennessee Department of Environment and Conservation Office of Energy Programs

Williams R. Snodgrass Tower 312 Rosa L. Parks Ave. 2<sup>nd</sup> Floor, Nashville, TN 37243 PH: 615-741-2994 FAX: 615-741-5070

Invoice #09989

#### **INVOICE - (INSERT GRANTEE NAME)**

| BILL TO:                                | FROM:                    | DATE:    |
|---|--------------------------|----------|
| Tennessee Department of Environment and | (insert)                 | (insert) |
| Conservation, c/o Alexa Voytek          | Van Buren County Schools | 1 1      |
| 312 Rosa L. Parks Ave.                  |                          | 5/24/21  |
| Nashville, TN 37243                     | 293 Sparta Street        | -/~ //~! |
| 615-532-0238                            | Spencer TN 38585         |          |
| alexa.voytek@tn.gov                     | Spencer, IN 58585        |          |

SCHOOL BUS #1 (insert VIN)

|                |                              | Sub  | total (No                       | n-Reimburs  | able)             | 26,933.25                                |
|----------------|------------------------------|--|---------------------------------|---|-------------------|--|
|                |                              |  | Subtot                          | al (Reimburs  |                   | 80,696.25                                |
|                |                              |  |                                 |   | ot #              | 107:629.50                               |
|                | · S                          | CHOOL BUS #2                               | (inser                          | t VIN)  |                   | 7  |
|                |                              |  | y.                              | 100 A 100<br>100 A |                   |  |
|                |                              |  |                                 |   |                   | , :                                      |
|                |                              |  | 200                             | · · · · · · · · · · · · · · · · · · ·   |                   |  |
|                |                              |  |                                 | 70  |                   |  |
| Vehicle Delive | ery Fees                     |  | is<br>Wilso                     |   |                   |  |
| Taxes          |                              | ///<br>// // // // // // // // // // // // | MI-                             | a Dalaskowa   | LIA .             |  |
|                |                              | Sub  |                                 | n-Reimbursa<br>al (Reimbursa  |                   |  |
|                |                              |  | Subtot                          |   | otal              |  |
|                |                              | CHOOL BUS #3                               | (8.4.73)                        |   | OLGI              |  |
|                | - Sangara<br>- Sangara       | -11001-100#2                               | (mser                           | UVIIN)  |                   |  |
|                |                              | 70000                                      |                                 |   |                   |  |
|                |                              |  |                                 |   |                   |  |
|                | e. Marien.<br>Marien Marien. |  |                                 |   |                   |  |
|                |                              |  |                                 |   |                   |  |
| Vehicle Delive | erv Fees                     |  |                                 |   |                   |  |
| Vehicle Delive | ery Fees                     |  |                                 |   |                   |  |
|                | ery Fees                     | Sub  | total (No                       | on-Reimburs   | able)             |  |
|                | ery Fees                     | Sub  |                                 | on-Reimbursa  |                   |  |
|                | ery Fees                     | Sub  |                                 | al (Reimburs  |                   |  |
|                | ery Fees                     | Sub<br>(add new rows a                     | Subtot                          | al (Reimbursa<br>1  | able)             |  |
|                | ery Fees                     | (add new rows a                            | Subtota<br>as neede             | al (Reimbursa<br>1<br>ed)   | able)<br>otal     | 21. 932.28                               |
|                | ery Fees                     | (add new rows a                            | Subtota<br>as neede<br>Non-Reir | al (Reimbursa<br>d<br>ed)<br>nbursable Co   | otal              | 26, 933.25<br>80, 696.25                 |
|                | ery Fees                     | (add new rows a                            | Subtota<br>as neede<br>Non-Reir | al (Reimbursa<br>1<br>ed)   | osts <sup>5</sup> | 26, 933.23<br>80, 696, 33<br>167) 629, 8 |

<sup>&</sup>lt;sup>5</sup> Add all "Subtotal (Non-Reimbursable)" rows to calculate "All Non-Reimbursable Costs" sum.

<sup>&</sup>lt;sup>6</sup> Add all "Subtotal (Reimbursable)" rows to calculate "All Reimbursable Costs" sum.

<sup>&</sup>lt;sup>7</sup> Add all "Total" rows to calculate "All Total Costs" sum.

<sup>&</sup>lt;sup>8</sup> Multiply "All Reimbursable Costs" by the eligible funding cap requested to calculate "Amount Due" total. The example above assumes an eligible funding cap of 50%. Please note that the "Amount Due" total must be at or below the Total Grant Contract amount detailed in the Grant Budget.



# STEWART COUNTY SCHOOL SYSTEM

1031 Spring Street • P.O. Box 433 • Dover, Tennessee 37058 Phone: 931-232-5176 • Fax: 931-232-5390

### **INVOICE**

#### **BILL TO:**

Tennessee Department of Environment And Conservation, c/o Alexa Voytek 312 Rosa L. Parks Avenue Nashville, TN 37243 (615) 532-0238 Alexa.voytek@tn.gov

#### FROM:

Stewart County Schools c/o Tracy Watson P. O. Box 433 Dover, TN 37058 (931) 232-5176

**DATE:** June 2, 2021

# SCHOOL BUS #1 (VIN #

| 2021 Thomas School Bus EFX (Base Price)             | \$92,040.00                |
|---|----------------------------|
| Subtotal (Non-Reimbursable) Subtotal (Reimbursable) | \$46,020.00<br>\$46,020.00 |
| Total   | \$92,040.00                |

# SCHOOL BUS #2 (VIN #

| 2021 Thomas School Bus EFX (Base Price)                   | \$92,404.00                               |
|---|---|
| Subtotal (Non-Reimbursable) Subtotal (Reimbursable) Total | \$46,020.00<br>\$46,020.00<br>\$92,040.00 |
|   | 0000000                                   |
| Amount Due  | \$92,040,00                               |

# Tennesse Department of Environment and Conservation Office of Energy Programs Williams R. Snodgrass Tower

312 Rosa L. Parks Ave. 2nd Floor, Nashville, TN 37243 PH:615-741-2994 FAX: 615-741-5070

#### **INVOICE- CLAY COUNTY SCHOOLS**

**BILL TO:** FROM: Date: TENNESSEE DEPARTMENT OF ENVIRONMENT **CLAY COUNTY SCHOOLS** 5/28/2021 AND CONSERVATION, C/O ALEXA VOYTEK MATT ELDRIDGE 312 ROSA L. PARKS AVE. **520 BROWN STREET** NASHVILLE, TN 37243 **CELINA, TN 38551** 615-532-0238 931-243-3310 alexa.vovtek@tn.gov meldridge@clayedu.com

| SCHOOL BUS #3 - VIN #                      |             |
|--|-------------|
| 2022 78 PSGR BLUEBIRD ALL AMERICAN, TYPE D | \$99,767.00 |
|  |             |
| VEHCILE DELIVERY FEES                      | INCLUDED    |
| TAXES                                      | \$0.00      |
| SUBTOTAL (NON-REIMBURSABLE)                | \$0.00      |
| SUBTOTAL (REIMBURSABLE)                    | \$99,767.00 |
| TOTAL                                      | \$99,767.00 |

| ALL NON-REIMBURSABLE COSTS | \$0.00      |
|----------------------------|-------------|
| ALL REIMBURSABLE COSTS     | \$99,767.00 |
| ALL TOTAL COSTS            | \$99,767.00 |
| AMOUNT DUE                 | \$74,825.25 |



Warren County Board of Education 2548 Morrison Street McMinnville, TN 37110 931-668-4022 x11601

#### INVOICE

Date: 6/09/21

Invoice Number: 1521

Bill To: Tennessee Department of Environment

and Conservation, c/o Alexa Voytek

312 Rosa L Parks Ave. Nashville, TN 37243

615-532-0238

alexa.voytek@tn.gov

Grantor: TN Department of Environment and Conservation, Office of Energy Programs

Grantor Number: 00570236

For: TDEC Volswagen Bus Grant

Grant Contract Number: 32701-03963

Invoice Period: 04/01/21 -04/30/21

Edison ID: 0000002774

| Description   | Amount     |
|---|------------|
| 2022 BlueBird All Ameriacan F520665 Diesel Bus VIN: | 99,767.00  |
| 2022 BlueBird All Ameriacan F520666 Diesel Bus VIN: | 99,767.00  |
|   |            |
|   | 199,534.00 |
| Non-Reimbursable:                                   | 104009     |
| Previous Invoice:                                   | 0          |
| Amount Due:   | 95,525.00  |

Contact: Mary Jennifer Dunlap, dunlapmj@warrenschools.com, 931-668-4022 x11601

#### WASHINGTON COUNTY BOARD OF EDUCATION INVOICE

#### STATE OF TENNESSEE

#### VOLKSWAGEN DIESEL SETTLEMENT

#### ENVIRONMENTAL MITIGATION TRUST

#### SCHOOL BUS REPLACEMENT GRANT PROGRAM

| BILL TO:                                   | FROM:                                     | DATE:     |
|--|---|-----------|
| Tennessee Department of Environment and    | Washington County Board of Education      | 6/22/2021 |
| Conservation, c/o Alexa Voytek             | Dr. Jarrod Adams                          |           |
| 312 Rosa L. Parks Ave. Nashville, TN 37243 | 405 W. College St. Jonesborough, TN 37659 |           |
| 615-532-0238                               | 423-753-1100                              |           |
| alexa.voytek@tn.gov                        | adamsj@wcde.org                           |           |

| SCHOOL BUS #1 VIN:                  |              |
|-------------------------------------|--------------|
| LIONC ELECTRIC School Bus-AA3_no_AC | \$365,150.00 |
| Transportation/Shipping             | \$ 4,500.00  |
| Charging Port, Dual, Front & Rear   | \$ 5,185.00  |
| Michelin, XZE2 (Qty. 6)             | \$ 1,500.00  |
| Acoustic Headliner                  | \$ 995.00    |
| PA System & Exterior Speaker        | \$ 425.00    |
| Cross Gate W/ Magnet                | \$ 255.00    |
| LED Light Monitor                   | \$ 450.00    |
| Step Thread-Pebble Grey             | \$ 210.00    |
|                                     |              |
| Total                               | \$378,670.00 |

| Electric Charging Station                                |             |
|--|-------------|
| ClipperCreek CS-100 Charging Station Serial Number-      | \$ 2,195.00 |
|  |             |
| CS Pedestal Part # 0300-00-015                           | \$ 700.00   |
| Universal Single Pedestal extension kit with 1 retractor | \$ 759.00   |
| Shipping   | \$ 157.01   |
|  |             |
| Total  | \$ 3,811.01 |

| Energy Monitoring System                          |              |
|---|--------------|
| EVolution Energy Monitoring Module Serial Number- | \$ 510.00    |
| 100 Amp CT Part # EVS-063-100                     | \$ 29.00     |
| NEMA 4 Hinged Enclosure                           | \$ 118.00    |
| Shipping  | \$ 32.00     |
|   |              |
| Total   | \$ 689.00    |
|   |              |
| All Reimbursable Costs                            | \$383,170.01 |
| All Total Costs                                   | \$393,605.01 |
|   |              |
| AMOUNT DUE  | \$191,585.00 |

# VOLKSWAGEN DIESEL SETTLEMENT ENVIRONMENTAL MITIGATION TRUST STATE OF TENNESSEE ADMINISTRATIVE EXPENDITURES

#### VW Class 4-8 School Buses – Project Code ENVWSCHOOLBUS

Dates: July 1, 2020 through June 30, 2021

Employee ID 00359905 - \$788.27

Employee ID 00412100 - \$445.97

Employee ID 00448314 - \$2,307.17

Employee ID 00499617 - \$3,780.60

Employee ID 00511157 - \$857.88

Employee ID 00524751- \$460.09

Employee ID 00539908 - \$10,190.41

Total Salaries & Benefits - \$18,830.39

**Total Indirect - \$4,272.62** 

Total Travel - \$2,569.49

Total OEP Rent & TIBS (Telephone Billing) Reallocation - \$1,084.78

**Total Administrative Expenditures - \$26,757.28** 

**Total Grantee Reimbursements - \$2,974,684.50** 

Grand Total - \$3,001,441.78

A total of seven OEP employees charged time to Class 4-8 School Buses.

#### **Grantee reimbursements**

Sevier County Board of Education \$276,201

Clay County Schools (Payment #2) \$74,825.25

Clay County Schools (Payment #3) \$74,825.25

Overton County Schools \$86,974

Warren County Schools \$95,525

City of Johnson City \$234,375

Bradford Special School District (Payment #2) \$43,305.50

Bradford Special School District (Payment #3) \$44,993

Putnam County Board of Education \$260,565

Roane County Schools \$54,882

Stewart County Board of Education \$92,040

Oneida Special School District \$207,674.25

Hickman County Board of Education \$286,086
Grundy County (Payment #3) \$230,457
Carroll County Department of Education (Payment #1) \$177,900
Carroll County Department of Education (Payment #2) \$97,800
Campbell County Board of Education \$42,000
Bledsoe County (Payment #2) \$63,900
Bledsoe County (Payment #3) \$69,750
Washington County Board of Education \$191,585
Van Buren County Board of Education \$80,696.25
Kipp Academy Nashville \$188,325

Total \$2,974,684.50

| EMA Time Charged - FY2021                              |               |                         |              |              |              |             |              |               |             |                        |                     |
|--|---------------|-------------------------|--------------|--------------|--------------|-------------|--------------|---------------|-------------|------------------------|---------------------|
|  |               |                         |              |              |              |             |              |               |             |                        |                     |
| EMA Project ID   |               | Employee Charges to EMA |              |              |              |             |              |               | Total       | Percentage of Total Re | it TIBS             |
| Employee ID  | 00359905      | 00412100                | 00448314     | 00499617     | 00539908     | 00440860    | 00524751     | 00511157      |             |                        |                     |
| ENVWCLAS47TRUCK  | \$506.8       |                         | \$626.69     | \$4,599.86   | \$1,988.74   | \$123.1     |              | \$34.17       | \$8,145.98  |                        | 268.44 \$ 201.71    |
| ENVWCLAS8TRUCK   | \$625.75      | \$266.57                | \$626.70     | \$4,579.24   | \$1,952.94   | \$123.1     | 4            | \$32.48       | \$8,206.82  | 19% \$                 | 270.45 \$ 203.22    |
| ENVWSCHOOLBUS  | \$788.2       | \$445.97                | \$2,307.17   | \$3,780.60   | \$10,190.43  |             | \$460.09     | \$822.39      | \$18,794.90 | 43% \$                 | 619.37 \$ 465.41    |
| ENVWZEVINFRA   | \$358.5       |                         | \$2,284.29   | \$560.06     | \$660.24     |             |              | \$1,920.07    | \$5,783.20  | 13% \$                 | 190.58 \$ 143.21    |
| ENVWTRANSITBUS   | \$256.0       | \$175.30                | \$372.72     | \$734.35     | \$1,421.52   | 2           |              |               | \$2,959.96  | 7% \$                  | 97.54 \$ 73.30      |
| Total Salary & Benefit Charges to EMA                  | \$2,535.47    | \$1,154.41              | \$6,217.57   | \$14,254.11  | \$16,213.85  | \$246.25    | \$460.09     | \$2,809.11    | \$43,890.86 | \$:                    | 1,446.38 \$1,086.85 |
| Total Employee Salary and Benefits Earned for the Year | \$ 172,726.47 | \$ 103,009.41           | \$ 94,463.52 | \$ 69,001.57 | \$ 67,183.86 | \$ 70,293.4 | \$ 46,617.32 | \$ 119,413.61 |             |                        |                     |
| Percentage of employee time on EMA                     | 19            | 1%                      | 790          | 21%          | 249          | 0           | 6 19         | 2%            |             |                        |                     |
| Total Employee Related Admin Exp - Rent                | \$ 36.83      | \$ 28.12                | \$ 165.13    | \$ 518.27    | \$ 605.47    | \$ 8.79     | \$ 24.76     | \$ 59.02      | \$ 1,446.38 |                        |                     |
| Total Employee Related Admin Exp - TIBS                | \$ 27.67      | \$ 21.13                | \$ 124.08    | \$ 389.44    | \$ 454.97    | \$ 6.6      | \$ 18.61     | \$ 44.35      | \$ 1,086.85 |                        |                     |
| Total Admin Expenditures to EMA                        | \$64.50       | \$49.24                 | \$289.21     | \$907.70     | \$1,060.44   | \$15.39     | \$43.37      | \$103.37      | \$2,533.22  |                        |                     |
| Total Employee Expenditures to EMA                     | \$2,599.97    | \$1,203.65              | \$6,506.78   | \$15,161.81  | \$17,274.29  | \$261.64    | \$503.46     | \$2,912.48    | \$46,424.08 |                        |                     |

Total rent & TIBS that should be reallocated to each category:

| Total rent & TIBS that should be reallocated to each category |            |            |  |  |  |  |  |
|---|------------|------------|--|--|--|--|--|
| EMA Project ID  | Rent       | TIBS       |  |  |  |  |  |
| Employee ID   |            |            |  |  |  |  |  |
| ENVWCLAS47TRUCK   | 268.44     | 201.71     |  |  |  |  |  |
| ENVWCLAS8TRUCK  | 270.45     | 203.22     |  |  |  |  |  |
| ENVWSCHOOLBUS   | 619.37     | 465.41     |  |  |  |  |  |
| ENVWZEVINFRA  | 190.58     | 143.21     |  |  |  |  |  |
| ENVWTRANSITBUS  | 97.54      | 73.3       |  |  |  |  |  |
|   | \$1,446,38 | \$1.086.85 |  |  |  |  |  |



| Report<br>0001914651    |                                |
|-------------------------|--------------------------------|
| Employee<br>John Finlay | Employee ID<br>00539908        |
| Reference               | Business Purpose<br>Monitoring |

| Date  | Expense Type                  | Non-<br>Reimbursable | No Receipt             | Receipt Required | Payment Type | Transaction Amount | Exchange Rate | Amount    |
|---|-------------------------------|----------------------|------------------------|------------------|--------------|--------------------|---------------|-----------|
| Description   |                               |                      | Additional Information |                  | Merchant     |                    | Location      |           |
|   |                               |                      |                        |                  |              |                    |               |           |
| 12/15/2020  | In State Point to Point Miles |                      |                        |                  | Credit Card  | 60.16 USD          | 1.00          | 60.16 USD |
| Round trip mileage to Centerville in Hickman County to monitor the VW school bus grant. |                               |                      |                        |                  |              |                    |               |           |

| 60.16 USD | Employee Expenses         |
|-----------|---------------------------|
| 0.00 USD  | Cash Advances Applied     |
| 0.00 USD  | Non-Reimbursable Expenses |
| 0.00 USD  | Prepaid Expenses          |
| 0.00 USD  | Amount Due to Supplier    |
| 60.16 USD | Amount Due to Employee    |

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| Employee Phone | Department | Entered By user | Receipt  | Creation Date | Print Date | Page Number |
|----------------|------------|-----------------|----------|---------------|------------|-------------|
|                | 3275201000 | alis1102001     | <u> </u> | 12/28/2020    | 12/28/2020 | Page 1 of 1 |



| Report<br>0001917547           |                                |
|--------------------------------|--------------------------------|
| <b>Employee</b><br>John Finlay | <b>Employee ID</b> 00539908    |
| Reference                      | Business Purpose<br>Monitoring |

| Date   | Expense Type            | Non-<br>Reimbursable | No Receipt             | Receipt Required | Payment Type | Transaction Amount | Exchange Rate | Amount     |
|--|-------------------------|----------------------|------------------------|------------------|--------------|--------------------|---------------|------------|
| Description  |                         |                      | Additional Information |                  | Merchant     |                    | Location      |            |
|  |                         |                      |                        |                  | 8            |                    |               |            |
| 01/06/2021   | In State Vicinity Miles |                      |                        |                  | Credit Card  | 138.18 USD         | 1.00          | 138.18 USD |
| Round trip mileage from Nashville to Bradford for a VW School Bus Monitoring visit |                         |                      |                        |                  |              |                    |               |            |

| 138.18 USD | Employee Expenses         |
|------------|---------------------------|
| 0.00 USD   | Cash Advances Applied     |
| 0.00 USD   | Non-Reimbursable Expenses |
| 0.00 USD   | Prepaid Expenses          |
| 0.00 USD   | Amount Due to Supplier    |
| 138.18 USD | Amount Due to Employee    |

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| Employee Phone | Department | Entered By user | Receipt                    | Creation Date | Print Date | Page Number |
|----------------|------------|-----------------|----------------------------|---------------|------------|-------------|
|                | 3275201000 | alis1102001     | \$100 mg 100 0000 # 100 mg | 01/11/2021    | 1/11/2021  | Page 1 of 1 |



#### 120 South 5th Street, Nashville, TN to 136 Highway 45 South, Bradford, TN

Drive 147 miles, 2 hr 24 min

#### 120 S 5th St

Nashville, TN 37206

#### Get on I-24 W

| et o     | on I-2        | <b>24 W</b><br>  |
|----------|---------------|--|
| 1        | 1.            | Head northwest on S 5th St toward Woodlan  |
| 4        | 2.            | Turn left at the 1st cross street onto Woodla  |
| *        | 3.            | Turn left to merge onto I-24 W toward I-65 W   |
|          | w I-4<br>I-40 |  |
| <b>*</b> | 4.            | Merge onto I-24 W  |
| ٦        | 5.            | Use the left 2 lanes to take exit 46B to merge I-65 S toward I-40 W/Huntsville/Memphis |
| ١        | 6.            | Use the left 2 lanes to take exit 84B for I-40 \toward Memphis                         |
| t        | 7.            | Continue onto I-40 W   |
| <b>→</b> | 8.            | Keep right to stay on I-40 W, follow signs for<br>Memphis                              |
| ካ        | 9.            | Keep left to stay on I-40 W  |
| *        | 10.           | Take exit 101 for TN-104   |
| one      |               | en TN-104 W, Tak <sub>e</sub> TN-220 N TN-104 W and                                    |
|          | ~             | 47 min (   |
| <b>₽</b> |               | T <sub>hirn</sub> Fight <sub>onts</sub> TN-194 W                                       |
| 7        | 12.           | Slight right to stay on TN-104 W   |
| <b>→</b> | 13.           | Turn right onto US-70 E  |
|          |               |  |

| 4        | 14 Turn left ont TN-228 N             | ŕ          |
|----------|---------------------------------------|------------|
| Ļ        | 15. Turn right to stay on TN-220 N    | 4.5 mi     |
| 4        | 16. Turn left onto TN-104 W           | 4.3 mi     |
|          |                                       | ——— 6.2 mi |
| <b>L</b> | 17. Turn right onto US-45E N/S 1st St |            |
|          | Continue to follow US-45E N           |            |
|          | 1 Pass by Huddle House (on the right) |            |
|          |                                       | —— 11.9 mi |
| <b>₽</b> | 18. Turn right onto W Main St         |            |
|          |                                       | 0.7 mi     |

# 136 Highway 45 South, Bradford, TN

These directions are for planning purposes only. You may find that construction projects, traffic, weather, or other events may cause conditions t nemeca r<sub>eser</sub>sins v<sub>ene</sub>, pone.



| Report<br>0001920120    |                                |
|-------------------------|--------------------------------|
| Employee<br>John Finlay | Employee ID<br>00539908        |
| Reference               | Business Purpose<br>Monitoring |

| Date   | Expense Type                     | Non-<br>Reimbursable | No Receipt             | Receipt Required | Payment Type | Transaction Amount | Exchange Rate | Amount    |
|--|----------------------------------|----------------------|------------------------|------------------|--------------|--------------------|---------------|-----------|
| Description  |                                  |                      | Additional Information |                  | Merchant     |                    | Location      |           |
| 7  |                                  |                      | *                      |                  | 70           |                    |               |           |
| 01/22/2021   | In State Point to Point<br>Miles |                      | ÷                      |                  | Credit Card  | 88.36 USD          | 1.00          | 88.36 USD |
| Round Trip travel to Tracy City in Grundy County for VW School<br>Bus monitoring . |                                  |                      |                        |                  |              |                    |               |           |

| Employee Expenses         | 88.36 USD |
|---------------------------|-----------|
| Cash Advances Applied     | 0.00 USD  |
| Non-Reimbursable Expenses | 0.00 USD  |
| Prepaid Expenses          | 0.00 USD  |
| Amount Due to Supplier    | 0.00 USD  |
| Amount Due to Employee    | 88.36 USD |

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|  |            | 110             |                      |               | 2.00.2     | 7.7.2 (100) (100) |
|--|------------|-----------------|----------------------|---------------|------------|-------------------|
| Employee Phone   | Department | Entered By user | Receipt              | Creation Date | Print Date | Page Number       |
| and the second s | 3275201000 | alis1102001     | VA_ANTES CO. ■ (EAA) | 01/25/2021    | 1/25/2021  | Page 1 of 1       |



| Report<br>0001924994 |                  |
|----------------------|------------------|
| Employee             | Employee ID      |
| John Finlay          | 00539908         |
| Reference            | Business Purpose |
|                      | Monitoring       |

| Date   | Expense Type  | Non-               | No Receipt         | Receipt Required | Payment Type | Transaction Amount | Exchange Rate | Amount    |
|--|---|--------------------|--------------------|------------------|--------------|--------------------|---------------|-----------|
|  |   | Reimbursable       |                    |                  |              |                    | 2000          |           |
| Description  |   |                    | Additional Informa | ation            | Merchant     |                    | Location      |           |
|  |   |                    |                    |                  |              |                    |               |           |
| 02/08/2021   | In State Point to Point Miles                       |                    |                    |                  | Credit Card  | 78.02 USD          | 1.00          | 78.02 USD |
| Round trip mileage from Nashville to Cookeville for VW School Bus monitoring in Putnam County. |   |                    |                    |                  |              |                    |               |           |
|  |   |                    |                    |                  | _            |                    | 50000         |           |
| 02/09/2021   | In State Point to Point<br>Miles                    |                    |                    |                  | Credit Card  | 60.16 USD          | 1.00          | 60.16 USD |
|  | age from Nashville to Centerv<br>in Hickman County. | ille for VW School |                    |                  |              | •                  |               | •         |

| Employee Expenses         | 138.18 USD |
|---------------------------|------------|
| Cash Advances Applied     | 0.00 USD   |
| Non-Reimbursable Expenses | 0.00 USD   |
| Prepaid Expenses          | 0.00 USD   |
| Amount Due to Supplier    | 0.00 USD   |
| Amount Due to Employee    | 138.18 USD |

| Employee Phone | Department | Entered By user | Receipt | Creation Date | Print Date | Page Number |
|----------------|------------|-----------------|---------|---------------|------------|-------------|
|                | 3275201000 | alis1102001     | •       | 02/16/2021    | 2/16/2021  | Page 1 of 1 |



| Report<br>0001948055 |                  |
|----------------------|------------------|
| Employee             | Employee ID      |
| John Finlay          | 00539908         |
| Reference            | Business Purpose |
|                      | Monitoring       |

| _ Lypense Lines  |                         |              |                        |                  |              |                    |               |           |
|--|-------------------------|--------------|------------------------|------------------|--------------|--------------------|---------------|-----------|
| Date   | Expense Type            | Non-         | No Receipt             | Receipt Required | Payment Type | Transaction Amount | Exchange Rate | Amount    |
|  | 2 2005                  | Reimbursable |                        |                  | 200          |                    |               |           |
| Description  |                         |              | Additional Information |                  | Merchant     |                    | Location      |           |
|  |                         |              |                        |                  |              |                    |               |           |
| 05/21/2021   | In State Vicinity Miles |              |                        |                  | Credit Card  | 99.64 USD          | 1.00          | 99.64 USD |
|  |                         |              |                        |                  |              |                    |               |           |
| Round trip mileage from Nashville to Celina in Clay County for a |                         |              |                        |                  |              |                    |               |           |
| VW School Bus monitoring visit                                   |                         |              |                        |                  |              |                    |               |           |
|  |                         |              |                        |                  |              |                    |               |           |

| Employee Expenses         | 99.64 USD |
|---------------------------|-----------|
| Cash Advances Applied     | 0.00 USD  |
| Non-Reimbursable Expenses | 0.00 USD  |
| Prepaid Expenses          | 0.00 USD  |
| Amount Due to Supplier    | 0.00 USD  |
| Amount Due to Employee    | 99.64 USD |

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| Employee Phone | Department | Entered By user | Receipt | Creation Date | Print Date | Page Number |
|----------------|------------|-----------------|---------|---------------|------------|-------------|
|                | 3275201000 | alis1102001     |         | 05/25/2021    | 5/25/2021  | Page 1 of 1 |



#### 120 South 5th Street, Nashville, TN to 520 Brown Street, Celina, TN

Drive 106 miles, 1 hr 47 min

#### 120 S 5th St

Nashville, TN 37206

#### Get on I-24 E

|    |    | 1 min (0.4 mi)                                       |
|----|----|--|
| 4  | 1. | Head southwest on Woodland St                        |
| 4  | 2. | Turn left onto Interstate Dr                         |
|    | _  | 118 ft   |
| -1 | 3. | Merge onto I-24 E via the ramp on the left to I-40 E |
|    |    | 0.1 mi   |

|   |    | 1 hr 2 min (70.0 mi)  |
|---|----|---|
| 4 | 4. | Merge onto I-24 E   |
|   |    | 0.9 m   |
| 4 | 5. | Keep left to stay on I-24 E, follow signs for I-40 E/Knoxville/Chattanooga  |
|   |    | 2.0 m   |
| 4 | 6. | Keep left to continue on I-40 E, follow signs for Interstate 40 E/Knoxville |
|   |    | 66.9 m  |
| 4 | 7. | Take exit 280 for TN-56 N toward<br>Baxter/Gainesboro                       |
|   |    | 0.2 m   |

#### Follow TN-56 N and TN-53 N to Brown St in Celina

| <ul><li>8. Turn left onto TN-56 N/Baxter Rd/Gainesboro Hv</li><li>i Continue to follow TN-56 N</li></ul> | mi)  |
|--|------|
| Continue to follow TN-56 N   | ٧y   |
|  |      |
| <del></del>  | mi   |
| 9. Continue onto TN-135 S/TN-53 N/TN-85 E  |      |
| ① Continue to follow TN-53 N   |      |
|  | mi ' |
| <b>1</b> 10. Turn left onto Brown St   |      |
| Destination will be on the right   |      |
| ——————————————————————————————————————   | mi   |

#### 520 Brown St

Celina, TN 38551

These directions are for planning purposes only. You may find that construction projects, traffic,



| Report<br>0001929761 |                  |
|----------------------|------------------|
| Employee             | Employee ID      |
| John Finlay          | 00539908         |
| Reference            | Business Purpose |
|                      | Monitoring       |

| Date   | Expense Type   | Non-<br>Reimbursable | No Receipt             | Receipt Required | Payment Type | Transaction Amount | Exchange Rate | Amount     |
|--|--|----------------------|------------------------|------------------|--------------|--------------------|---------------|------------|
| Description  |  |                      | Additional Information |                  | Merchant     | Merchant           |               |            |
|  |  |                      |                        |                  |              |                    |               | =          |
| 03/02/2021   | In State Vicinity Miles                                  |                      |                        |                  | Credit Card  | 100.58 USD         | 1.00          | 100.58 USD |
| Round trip mileage from Nashville to Spencer for VW school bus monitoring at the Van Buren County School Bus Garage. |  |                      |                        |                  |              |                    |               |            |
| 03/05/2021   | In State Vicinity Miles                                  |                      |                        |                  | Credit Card  | 39.48 USD          | 1.00          | 39.48 USD  |
| Round trip mileag  | ge from Nashville to Clarksvi<br>de Borne Nature Center. | lle for DET          |                        |                  |              | 1                  |               | 1          |

| Employee Expenses         | 140.06 USD |
|---------------------------|------------|
| Cash Advances Applied     | 0.00 USD   |
| Non-Reimbursable Expenses | 0.00 USD   |
| Prepaid Expenses          | 0.00 USD   |
| Amount Due to Supplier    | 0.00 USD   |
| Amount Due to Employee    | 140.06 USD |

MAG

Angela McGee

| Employee Phone | Department | Entered By user | Receipt | Creation Date | Print Date | Page Number |
|----------------|------------|-----------------|---------|---------------|------------|-------------|
|                | 3275201000 | alis1102001     |         | 03/09/2021    | 3/9/2021   | Page 1 of 1 |



#### 120 South 5th Street, Nashville, TN to 442 Sparta St, Spencer, TN 38585

1 hr 9 min (78.4 mi)

29 min (27.9 mi)

0.6 mi

Drive 107 miles, 1 hr 39 min

#### 120 S 5th St

Nashville, TN 37206

#### Get on I-24 E

|   |    | 1 min (0.4 mi)                                       |
|---|----|--|
| 1 | 1. | Head southwest on Woodland St                        |
| 4 | 2. | Turn left onto Interstate Dr                         |
| * | 3. | Merge onto I-24 E via the ramp on the left to I-40 E |
|   |    | 0.1 mi   |

#### Follow I-40 E to TN-111 S in Cookeville. Take exit 288 from I-40 E

| *        | 4. | Merge onto I-24 E  | ,   |
|----------|----|--|-----|
| 4        | 5. | Keep left to stay on I-24 E, follow signs for I-40 E/Knoxville/Chattanooga | 'ni |
| 4        | 6. | Interstate 40 E/Knoxville  |     |
| <b>1</b> | 7. | Take exit 288 toward TN-111 S  | Ήi  |
|          |    | 0.2 r  | mi  |

#### Follow TN-111 S to 577/Sparta St in Spencer

| <b>₽</b> | 8.  | Turn right onto TN-111 S (signs for Sparta) | 107 :     |
|----------|-----|---|-----------|
| 1        | 9.  | Continue straight to stay on TN-111 S       | - 18.7 mi |
| <b>L</b> | 10. | Turn right onto 577/Sparta St               | — 8.5 mi  |

### 442 Sparta St

Spencer, TN 38585

These directions are for planning purposes only. You may find that construction projects, traffic, weather, or other events may cause conditions to differ from the map results, and you should plan your route accordingly. You must obey all signs or notices regarding your route.



#### 120 South 5th Street, Nashville, TN to 2308 Rotary Park Dr, Clarksville, TN 37043

Drive 41.7 miles, 47 min

#### 120 S 5th St

Nashville, TN 37206

#### Get on I-24 W

|   |    | 38   | 3 s (0.2 mi)         |
|---|----|--|----------------------|
| 1 | 1. | Head southwest on Woodland St                |                      |
| * | 2. | Turn left to merge onto I-24 W toward I-65 V | — 308 ft<br><b>W</b> |
|   |    |  | — 0.2 mi             |

#### Continue on I-24 W to Clarksville. Take exit 11 from I-24 W

| -  |    |   | 3 min (37.7 mi)   |
|----|----|---|-------------------|
| *  | 3. | Merge onto I-24 W   |                   |
| Γ* | 4. | Keep right to stay on I-24 W, follow sign<br>N/Clarksville/Louisville | 1.4 mins for I-65 |
|    |    |   | 2.2 mi            |
| ٦  | 5. | Use the left 2 lanes to take exit 88 for Ir<br>W toward Clarksville   | nterstate 24      |
|    |    |   | 0.7 mi            |
| 1  | 6. | Continue onto I-24 W  | 33.1 mi           |
| 7  | 7. | Take exit 11 for TN-76 toward Dr M.L.K<br>Pkwy/Clarksville/Adams      |                   |
|    |    |   | 0.3 mi            |

#### Follow TN-76 W/M.L.K. Jr Pkwy W to Rotary Park Dr

|          |     | 8 min (3.8 mi)   |
|----------|-----|--|
| 4        | 8.  | Use any lane to turn left onto TN-76 W/M.L.K. Jr Pkwy W (signs for Clarkesville/Doctor M.L.K. Jr Pkwy) |
| <b>†</b> | 9.  | Continue onto Ashland City Rd/U.S. 41 Alt Bypass   |
| 4        | 10. | Turn left onto Rotary Park Dr  |
|          |     | 486 ft   |

### 2308 Rotary Park Dr

Clarksville, TN 37043

These directions are for planning purposes only. You may find that construction projects, traffic, weather, or other events may cause conditions to



| Report<br>0001941144 |                  |
|----------------------|------------------|
| Employee             | Employee ID      |
| John Finlay          | 00539908         |
| Reference            | Business Purpose |
|                      | Monitoring       |

| Date   | Expense Type            | Non-         | No Receipt | Receipt Required       | Payment Type | Transaction Amount | Exchange Rate | Amount     |
|--|-------------------------|--------------|------------|------------------------|--------------|--------------------|---------------|------------|
|  |                         | Reimbursable | •          |                        |              |                    |               |            |
| Description  | Description             |              |            | Additional Information |              | Merchant           |               |            |
|  |                         |              |            |                        |              |                    |               |            |
| 04/27/2021   | In State Vicinity Miles |              |            |                        | Credit Card  | 120.32 USD         | 1.00          | 120.32 USD |
|  |                         |              |            |                        |              |                    |               |            |
| Mileage from Nashville to Huntingdon to Dover and back to<br>Nashville for 2 VW School Bus monitoring visits |                         |              |            |                        |              |                    |               |            |

| Employee Expenses         | 120.32 USD |
|---------------------------|------------|
| Cash Advances Applied     | 0.00 USD   |
| Non-Reimbursable Expenses | 0.00 USD   |
| Prepaid Expenses          | 0.00 USD   |
| Amount Due to Supplier    | 0.00 USD   |
| Amount Due to Employee    | 120.32 USD |

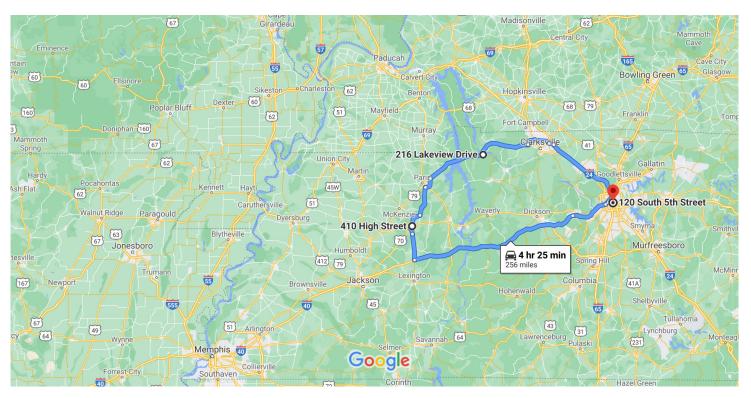
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| Employee Phone | Department | Entered By user | Receipt | Creation Date | Print Date | Page Number |
|----------------|------------|-----------------|---------|---------------|------------|-------------|
|                | 3275201000 | alis1102001     |         | 04/29/2021    | 4/29/2021  | Page 1 of 1 |



#### 120 South 5th Street, Nashville, TN to 120 South 5th Street, Nashville, TN

Drive 256 miles, 4 hr 25 min



Map data ©2021 Google 20 mi **⊥** 

#### 120 S 5th St

Nashville, TN 37206

#### Get on I-24 W

|   |    | 30 e   | (0.2 mi) |
|---|----|--|----------|
| 4 | 1. | Head southwest on Woodland St                | ,        |
| 4 | 2. | Turn left to merge onto I-24 W toward I-65 W | — 308 ft |
|   |    |  | - 0.2 mi |

#### Follow I-40 W to TN-22 N in Parkers Crossroads. Take exit 108 from I-40 W

|   |    | 1 hr 32 min (103 mi)  |
|---|----|---|
| 4 | 3. | Merge onto I-24 W   |
| 4 | 4. | Use the left 2 lanes to take exit 46B to merge onto I-65 S toward I-40 W/Huntsville/Memphis |
| 4 | 5. | Use the left 2 lanes to take exit 84B for I-40 W toward Memphis                             |
| 4 | 6. | Continue onto I-40 W  |
|   |    | 1.4 m;  |

| 4 | 7. | Keep right to stay on I-40 W, follow signs for<br>Memphis | •         |
|---|----|---|-----------|
| 4 | 8. | Keep left to stay on I-40 W                               | - 17.8 mi |
| 4 | 9. | Take exit 108 for TN-22 toward<br>Huntingdon/Lexington    | - 79.9 mi |
|   |    |   | — 0.1 mi  |

#### Continue on TN-22 N. Drive to High St in Huntingdon

|   |            |   | 21 min (16.4 mi) |
|---|------------|---|------------------|
| 4 | 10.        | Turn right onto TN-22 N   |                  |
|   |            |   | 12.1 mi          |
| 4 |            | Turn left onto Lexington St/Old Tenr<br>Continue to follow Lexington St | nessee 22        |
|   |            |   | 2.7 mi           |
| 4 | 12.        | Turn right onto Ivy Ln  |                  |
|   |            |   | 0.2 mi           |
| 4 | 13.        | Turn right at the 1st cross street ont of America/E Main St             | to Broadway      |
|   |            |   | 0.6 mi           |
| 4 | 14.        | Turn left onto Northwood Dr   |                  |
|   |            |   | 276 ft           |
| 4 | 15.        | Continue onto High St   |                  |
|   | <b>6</b> D | estination will be on the right   |                  |
|   |            |   | 0.8 mi           |
|   |            |   |                  |

# 410 High St

1 hr 53 min (120 mi)

Huntingdon, TN 38344

|   | _   |  |           |
|---|-----|--|-----------|
| 4 | 16. | Head north on High St toward Forney Rd                               | 0.7 mi    |
| 4 | 17. | Continue onto TN-77 E  | — 0.7 mi  |
| 4 | 18. | Turn left to stay on TN-77 E   | — 6.5 mi  |
| 4 | 19. | Turn right onto TN-218 N/Paris Bypass                                | - 14.2 mi |
| 4 | _   | Turn right onto US-79 N Pass by McDonald's (on the right in 24.2 mi) | — 5.7 mi  |
| 4 | 21. | Turn right onto Spring St  | - 27.2 mi |
|   |     |  | — 0.6 mi  |

| 4  |                            | 120 South 5th Street, Nashville,  | 1T                             |
|--|----------------------------|---|--------------------------------|
| -1                                       |                            | Turn left onto Lakeview Dr  |                                |
|  | U                          | Destination will be on the left   | 0.                             |
|  |                            |   | 0.                             |
| hr 6 i                                   | min (55                    | 5.1 mi)   |                                |
|  |                            |   |                                |
|  |                            | eview Dr  |                                |
| over                                     | , IIV d                    | 37058   |                                |
| ake                                      | Sprin                      | ng St to US-79 N/Main St  |                                |
| 4  | 23.                        | Head east on Lakeview Dr toward Spring St   | 8.0                            |
| •  | 23.                        | nead east on Lakeview bi toward Spring St   | 0.                             |
| 1  | 24.                        | Turn right onto Spring St   | Ο.                             |
|  |                            |   | 0.                             |
| - II                                     |                            | 70 NA TN 074 C : Market   | L                              |
|  |                            | -79 N to TN-374 S in Montgomery County. Ta<br>4 S exit from US-79 N   | ке                             |
|  |                            | 26 min (2   | 4.9                            |
| 1  | 25.                        | Turn right onto US-79 N/Main St   |                                |
|  | 0                          | Continue to follow US-79 N  | 24.                            |
| 1  | 26.                        | Take the TN-374 S exit  | Z4.                            |
| -  |                            |   | 0.                             |
|  |                            |   |                                |
| et o                                     | n I-24                     | 4 E in Clarksville  | 16                             |
| _  | 27.                        | Continue onto TN-374 S  | 4.0                            |
|  |                            | Continue onto TN-3/4 3  |                                |
| 1  |                            |   | 12.                            |
| 1  | 28.                        |   | 12.                            |
| 1  |                            | Turn left onto TN-237 E/Rossview Rd   | 2.                             |
| 1  | 28.                        |   | 2.<br><b>vil</b>               |
| 1  |                            | Turn left onto TN-237 E/Rossview Rd   | 2.                             |
| ។<br>។                                   | 29.                        | Turn left onto TN-237 E/Rossview Rd   | 2.<br><b>vil</b>               |
| 1<br>1                                   | 29.<br>nue (               | Turn left onto TN-237 E/Rossview Rd  Turn right to merge onto I-24 E toward Nash on I-24 E to Nashville   | 2.<br><b>vil</b><br>0.         |
| 1<br>1<br>onti                           | 29.                        | Turn left onto TN-237 E/Rossview Rd  Turn right to merge onto I-24 E toward Nash on I-24 E to Nashville  35 min (4) Merge onto I-24 E   | 2.<br><b>vil</b><br>0          |
| 1<br>1<br>1<br>1                         | 29.<br>nue (               | Turn left onto TN-237 E/Rossview Rd  Turn right to merge onto I-24 E toward Nash on I-24 E to Nashville  35 min (4) Merge onto I-24 E   | 2.<br><b>vil</b><br>0.2<br>0.2 |
| 1<br>1<br>1<br>1                         | 29.<br>nue o               | Turn left onto TN-237 E/Rossview Rd  Turn right to merge onto I-24 E toward Nash  on I-24 E to Nashville  35 min (4)  Merge onto I-24 E   | 2.<br><b>vil</b><br>0.2<br>0.2 |
| 1<br>1<br>1<br>1                         | 29.<br>nue o<br>30.<br>31. | Turn left onto TN-237 E/Rossview Rd  Turn right to merge onto I-24 E toward Nash  on I-24 E to Nashville  Merge onto I-24 E  Use the right 2 lanes to take exit 44A for I-24 65 S toward Nashville                                | 2.<br><b>vil</b><br>0.2<br>0.2 |
| T<br>T<br>Onti                           | 29.<br>nue o               | Turn left onto TN-237 E/Rossview Rd  Turn right to merge onto I-24 E toward Nash  on I-24 E to Nashville  35 min (4)  Merge onto I-24 E  Use the right 2 lanes to take exit 44A for I-24 65 S toward Nashville                    | 2.<br><b>vil</b> 0.2 0.2 1 E   |
| TI T | 29.<br>30.<br>31.          | Turn left onto TN-237 E/Rossview Rd  Turn right to merge onto I-24 E toward Nash  on I-24 E to Nashville  35 min (4)  Merge onto I-24 E  Use the right 2 lanes to take exit 44A for I-24 65 S toward Nashville  Merge onto I-65 S | 2.<br>vil<br>0.2<br>35.<br>1 E |
| 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1    | 29.<br>nue o<br>30.<br>31. | Turn left onto TN-237 E/Rossview Rd  Turn right to merge onto I-24 E toward Nash  on I-24 E to Nashville  Merge onto I-24 E  Use the right 2 lanes to take exit 44A for I-24 65 S toward Nashville                                | 2.<br>vil<br>0.2<br>35.<br>1 E |

| 4  |          | ke exit 48 toward James Robertsor<br>pitol          | ,               |
|----|----------|---|-----------------|
| 4  | 35. Con  | ntinue onto Interstate Dr                           | 0.2 mi          |
| 4  | 36. Turi | n left onto James Robertson Pkwy                    | 463 ft   0.2 mi |
| 41 |          | n right onto S 5th St<br>ation will be on the right | — 26 s (0.1 mi) |

1 hr 25 min (80.6 mi)

#### 120 S 5th St

Nashville, TN 37206

These directions are for planning purposes only. You may find that construction projects, traffic, weather, or other events may cause conditions to differ from the map results, and you should plan your route accordingly. You must obey all signs or notices regarding your route.



| Report<br>0001947189 |                  |
|----------------------|------------------|
| Employee             | Employee ID      |
| John Finlay          | 00539908         |
| Reference            | Business Purpose |
|                      | Monitoring       |

|  | Expense Lines                    |              |                    |                  |              |                    |               |            |
|--|----------------------------------|--------------|--------------------|------------------|--------------|--------------------|---------------|------------|
| Date   | Expense Type                     | Non-         | No Receipt         | Receipt Required | Payment Type | Transaction Amount | Exchange Rate | Amount     |
|  |                                  | Reimbursable |                    |                  |              |                    |               |            |
| Description  |                                  |              | Additional Informa | tion             | Merchant     |                    | Location      |            |
|  |                                  |              |                    |                  |              |                    |               |            |
| 04/30/2021   | In State Point to Point<br>Miles |              |                    |                  | Credit Card  | 71.44 USD          | 1.00          | 71.44 USD  |
| Round trip mileage to McMinnville in Warren County for VW School Bus monitoring visit      |                                  |              |                    |                  |              |                    |               |            |
|  |                                  |              |                    |                  |              |                    |               |            |
| 05/12/2021   | In State Point to Point<br>Miles |              |                    |                  | Credit Card  | 276.36 USD         | 1.00          | 276.36 USD |
| Round trip mileage to Jonesborough in Washington County for VW School Bus monitoring visit |                                  |              |                    |                  |              |                    |               |            |

| Employee Expenses         | 347.80 USD |
|---------------------------|------------|
| Cash Advances Applied     | 0.00 USD   |
| Non-Reimbursable Expenses | 0.00 USD   |
| Prepaid Expenses          | 0.00 USD   |
| Amount Due to Supplier    | 0.00 USD   |
| Amount Due to Employee    |            |

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| Employee Phone | Department | Entered By user | Receipt | Creation Date | Print Date | Page Number |
|----------------|------------|-----------------|---------|---------------|------------|-------------|
|                | 3275201000 | alis1102001     |         | 05/20/2021    | 5/20/2021  | Page 1 of 1 |



| <b>Report</b> 0001897440 |                  |
|--------------------------|------------------|
| Employee                 | Employee ID      |
| John Finlay              | 00539908         |
| Reference                | Business Purpose |
|                          | Monitoring       |

| Date                      | Expense Type                 | Non-<br>Reimbursable      | No Receipt | Receipt Required | Payment Type | Transaction Amount | Exchange Rate | Amount     |
|---------------------------|------------------------------|---------------------------|------------|------------------|--------------|--------------------|---------------|------------|
| Description               |                              | Additional Information    |            | Merchant         |              | Location           |               |            |
|                           |                              |                           |            |                  |              |                    |               |            |
| 10/05/2020                | In State Vicinity Miles      |                           |            |                  | Credit Card  | 112.80 USD         | 1.00          | 112.80 USD |
| Lie and Minimite Addition | - f N!                       | buille to the other adeas |            |                  |              |                    |               |            |
| Huntingdon to Na          | s for accurate mileage. Nasl | nville to Huntingdon.     |            |                  |              |                    |               |            |
| Transinguon to 14a        | 0/14m0.                      |                           |            |                  |              |                    |               |            |

| 112.80 USD | Employee Expenses         |
|------------|---------------------------|
| 0.00 USD   | Cash Advances Applied     |
| 0.00 USD   | Non-Reimbursable Expenses |
| 0.00 USD   | Prepaid Expenses          |
|            | Amount Due to Supplier    |
|            | Amount Due to Employee    |

Employee Phone Department Subsers Receipt Creation Date Print Date Page Number 3275201000 RUSSV1231001 10/6/2020 10/6/2020 Page 1 of 1

UM



| Report<br>0001900070 |                  |
|----------------------|------------------|
| Employee             | Employee ID      |
| John Finlay          | 00539908         |
| Reference            | Business Purpose |
|                      | Monitoring       |

| Date  | Expense Type            | Non-<br>Reimbursable   | No Receipt | Receipt Required | Payment Type | Transaction Amount | Exchange Rate | Amount     |
|---|-------------------------|------------------------|------------|------------------|--------------|--------------------|---------------|------------|
| Description   |                         | Additional Information |            | Merchant         |              | Location           |               |            |
|   |                         |                        |            |                  |              |                    |               |            |
| 10/19/2020  | In State Vicinity Miles |                        |            |                  | Credit Card  | 104.81 USD         | 1.00          | 104.81 USD |
|   |                         |                        |            |                  |              |                    |               |            |
| Used vicinity miles to get accurate mileage. Nashville to<br>Livingston, to Celina, to Nashville. |                         |                        |            |                  |              |                    |               |            |
| Livingston, to Cei  | iria, to Nasriville.    |                        |            |                  |              |                    |               |            |

| 104.81 USD | Employee Expenses         |
|------------|---------------------------|
| 0.00 USD   | Cash Advances Applied     |
| 0.00 USD   | Non-Reimbursable Expenses |
| 0.00 USD   | Prepaid Expenses          |
| 0.00 USD   | Amount Due to Supplier    |
| 104.81 USD | Amount Due to Employee    |



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| Employee Phone | Department | Entered By user | Receipt | Creation Date | Print Date | Page Number |
|----------------|------------|-----------------|---------|---------------|------------|-------------|
| 1 3            | 3275201000 | RUSSV1231001    |         | 10/19/2020    | 10/19/2020 | Page 1 of 1 |



| <b>Report</b> 0001901612 |                  |
|--------------------------|------------------|
| Employee                 | Employee ID      |
| John Finlay              | 00539908         |
| Reference                | Business Purpose |
|                          | Monitoring       |

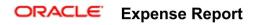
| Date  | Expense Type                  | Non-<br>Reimbursable   | No Receipt | Receipt Required | Payment Type | Transaction Amount | Exchange Rate | Amount     |
|---|-------------------------------|------------------------|------------|------------------|--------------|--------------------|---------------|------------|
| Description                                     |                               | Additional Information |            | Merchant         |              | Location           |               |            |
|   |                               |                        |            |                  |              |                    |               |            |
| 10/26/2020                                      | In State Point to Point Miles |                        |            |                  | Credit Card  | 186.12 USD         | 1.00          | 186.12 USD |
| Nashville to Jacksboro. Jacksboro to Nashville. |                               |                        |            |                  |              |                    |               |            |

| ,                         |            |
|---------------------------|------------|
| Employee Expenses         | 186.12 USD |
| Cash Advances Applied     | 0.00 USD   |
| Non-Reimbursable Expenses | 0.00 USD   |
| Prepaid Expenses          | 0.00 USD   |
| Amount Due to Supplier    | 0.00 USD   |
| Amount Due to Employee    | 186.12 USD |

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| Employee Phone | Department | Entered By user | Receipt | Creation Date | Print Date | Page Number |
|----------------|------------|-----------------|---------|---------------|------------|-------------|
| 100 NO         | 3275201000 | RUSSV1231001    |         | 10/27/2020    | 10/27/2020 | Page 1 of 1 |



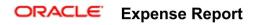
| Report<br>0001905787 |                  |
|----------------------|------------------|
| Employee             | Employee ID      |
| John Finlay          | 00539908         |
| Reference            | Business Purpose |
|                      | Monitoring       |

| Date                                  | Expense Type                  | Non-<br>Reimbursable   | No Receipt | Receipt Required | Payment Type | Transaction Amount | Exchange Rate | Amount     |
|---------------------------------------|-------------------------------|------------------------|------------|------------------|--------------|--------------------|---------------|------------|
| Description                           |                               | Additional Information |            | Merchant         |              | Location           |               |            |
| 11/09/2020                            | In State Point to Point Miles |                        |            |                  | Credit Card  | 203.04 USD         | 1.00          | 203.04 USD |
| Nashville to Sevierville to Nashville |                               |                        |            |                  |              |                    |               |            |

| Employee Expenses 203.04 USD       | Employee Exp         |
|------------------------------------|----------------------|
| Cash Advances Applied 0.00 USD     | Cash Advances A      |
| Non-Reimbursable Expenses 0.00 USD | Non-Reimbursable Exp |
| Prepaid Expenses 0.00 USD          | Prepaid Exτ          |
| Amount Due to Supplier 0.00 USD    | Amount Due to S      |
| Amount Due to Employee 203.04 USD  | Amount Due to Em     |



| Employee Phone | Department | Entered By user | Receipt | Creation Date | Print Date | Page Number |
|----------------|------------|-----------------|---------|---------------|------------|-------------|
|                | 3275201000 | RUSSV1231001    |         | 11/12/2020    | 11/12/2020 | Page 1 of 1 |



| Report<br>0001890282 |                  |
|----------------------|------------------|
| Employee             | Employee ID      |
| John Finlay          | 00539908         |
| Reference            | Business Purpose |
|                      | Monitoring       |

| Date  | Expense Type            | Non-<br>Reimbursable | No Receipt        | Receipt Required       | Payment Type | Transaction Amount | Exchange Rate | Amount     |
|---|-------------------------|----------------------|-------------------|------------------------|--------------|--------------------|---------------|------------|
| Description   |                         |                      | Additional Inform | onal Information Merch |              | Merchant           |               |            |
|   |                         |                      |                   |                        |              |                    |               |            |
| 09/03/2020  | In State Vicinity Miles |                      |                   |                        | Credit Card  | 266.02 USD         | 1.00          | 266.02 USD |
| Nashville to Johnson City to Nashville. Vicinity Miles was used to get correct mileage. |                         |                      | l                 |                        | I            |                    |               |            |

| 266.02 USD | Employee Expenses         |
|------------|---------------------------|
| 0.00 USD   | Cash Advances Applied     |
| 0.00 USD   | Non-Reimbursable Expenses |
| 0.00 USD   | Prepaid Expenses          |
| 0.00 USD   | Amount Due to Supplier    |
| 266.02 USD | Amount Due to Employee    |

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| Employee Phone | Department | Entered By user | Receipt | Creation Date | Print Date | Page Number |
|----------------|------------|-----------------|---------|---------------|------------|-------------|
|                | 3275201000 | RUSSV1231001    |         | 09/08/2020    | 9/9/2020   | Page 1 of 1 |



| Report<br>0001894483 |                  |
|----------------------|------------------|
| Employee             | Employee ID      |
| John Finlay          | 00539908         |
| Reference            | Business Purpose |
|                      | Monitoring       |

| Date   | Expense Type            | Non-<br>Reimbursable | No Receipt             | Receipt Required | Payment Type | Transaction Amount | Exchange Rate | Amount     |
|--|-------------------------|----------------------|------------------------|------------------|--------------|--------------------|---------------|------------|
| Description  |                         |                      | Additional Information |                  | Merchant     |                    | Location      |            |
|  |                         |                      |                        |                  |              |                    |               |            |
| 09/22/2020   | In State Vicinity Miles |                      |                        |                  | Credit Card  | 134.42 USD         | 1.00          | 134.42 USD |
|  |                         |                      |                        |                  |              |                    |               |            |
| Used Vicinity Miles for accurate mileage. Nashville to Harriman. |                         |                      |                        |                  |              |                    |               |            |
| Harriman to Nashville.   |                         |                      |                        |                  |              |                    |               |            |

| Employee Expenses         | 134.42 USD |
|---------------------------|------------|
| Cash Advances Applied     | 0.00 USD   |
| Non-Reimbursable Expenses | 0.00 USD   |
| Prepaid Expenses          | 0.00 USD   |
| Amount Due to Supplier    | 0.00 USD   |
| Amount Due to Employee    | 134.42 USD |

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| Employee Phone | Department | Entered By user | Receipt | Creation Date | Print Date | Page Number |
|----------------|------------|-----------------|---------|---------------|------------|-------------|
| 100 100        | 3275201000 | RUSSV1231001    |         | 09/28/2020    | 9/28/2020  | Page 1 of 1 |



| <b>Report</b> 0001877960 |                  |
|--------------------------|------------------|
| Employee                 | Employee ID      |
| John Finlay              | 00539908         |
| Reference                | Business Purpose |
|                          | Monitoring       |

| Date             | Expense Type  | Non-<br>Reimbursable | No Receipt             | Receipt Required | Payment Type | Transaction Amount | Exchange Rate | Amount    |
|------------------|---|----------------------|------------------------|------------------|--------------|--------------------|---------------|-----------|
| Description      |   |                      | Additional Information |                  | Merchant     |                    | Location      |           |
|                  |   |                      |                        |                  |              |                    |               | _         |
| 07/08/2020       | In State Point to Point Miles                                       |                      |                        |                  | Credit Card  | 45.12 USD          | 1.00          | 45.12 USD |
| Travel from Nash | Travel from Nashville to Clarksville then Clarksville to Nashville. |                      |                        |                  |              |                    |               |           |

| Employee Expenses         | 45.12 USD |
|---------------------------|-----------|
| Cash Advances Applied     | 0.00 USD  |
| Non-Reimbursable Expenses | 0.00 USD  |
| Prepaid Expenses          | 0.00 USD  |
| Amount Due to Supplier    | 0.00 USD  |
| Amount Due to Employee    | 45.12 USD |

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| Employee Phone | Department | Entered By user | Receipt | Creation Date | Print Date | Page Number |
|----------------|------------|-----------------|---------|---------------|------------|-------------|
|                | 3275201000 | RUSSV1231001    |         | 07/08/2020    | 7/8/2020   | Page 1 of 1 |



| Report<br>0001880104 |                         |
|----------------------|-------------------------|
| Employee             | Employee ID<br>00539908 |
| John Finlay          |                         |
| Reference            | Business Purpose        |
|                      | Monitoring              |

| Date   | Expense Type  | Non-<br>Reimbursable | No Receipt             | Receipt Required | Payment Type | Transaction Amount | Exchange Rate | Amount     |
|--|---|----------------------|------------------------|------------------|--------------|--------------------|---------------|------------|
| Description                                    |   |                      | Additional Information |                  | Merchant     |                    | Location      |            |
|  |   |                      |                        |                  |              |                    |               |            |
| 07/22/2020                                     | In State Vicinity Miles   |                      |                        |                  | Credit Card  | 122.20 USD         | 1.00          | 122.20 USD |
| Down date to see                               | II f\A\(\O-\\D\\  |                      |                        |                  |              |                    |               |            |
|  | Round trip travel mileage for VW School Bus monitoring to the<br>Bledsoe County Board of Education in Pikeville |                      |                        |                  |              |                    |               |            |
| Bledsoe County Board of Education in Pikeville |   |                      |                        |                  |              |                    |               |            |

| Employee Expenses         | 122.20 USD |
|---------------------------|------------|
| Cash Advances Applied     | 0.00 USD   |
| Non-Reimbursable Expenses | 0.00 USD   |
| Prepaid Expenses          | 0.00 USD   |
| Amount Due to Supplier    | 0.00 USD   |
| Amount Due to Employee    | 122.20 USD |

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| Employee Phone | Department | Entered By user | Receipt | Creation Date | Print Date | Page Number |
|----------------|------------|-----------------|---------|---------------|------------|-------------|
|                | 3275201000 | alis1102001     |         | 07/23/2020    | 7/23/2020  | Page 1 of 1 |



#### 120 South 5th Street, Nashville, TN to 244 Sequatchie Road, Pikeville, TN

Drive 130 miles, 2 h 14 min

#### 120 S 5th St

Nashville, TN 37206

#### Get on I-24 E from Woodland St

|            |    | 2 min (0.4 mi)                                       |
|------------|----|--|
| 1          | 1. | Head northwest on S 5th St toward Woodland St        |
|            |    | 226 ft   |
| 4          | 2. | Turn left at the 1st cross street onto Woodland St   |
|            |    | 0.2 mi   |
| <b>⁴</b> 1 | 3. | Turn left onto Interstate Dr                         |
|            |    | 118 ft   |
| *          | 4. | Merge onto I-24 E via the ramp on the left to I-40 E |
|            |    | 0.1 mi   |
|            |    | 9.1.11   |

#### Follow I-40 E to TN-111 S in Cookeville. Take exit 288 from I-40 E

|    |    | 1 h 9 min (78.4 mi)   |
|----|----|---|
| *  | 5. | Merge onto I-24 E   |
| 4  | 6. | Keep left to stay on I-24 E, follow signs for I-40 E/Knoxville/Chattanooga              |
| 'n | 7. | Keep left at the fork to continue on I-40 E, follow signs for Interstate 40 E/Knoxville |
| r  | 8. | 75.2 mi  Take exit 288 toward TN-111 S  0.2 mi  |
|    |    | 0.21111   |

#### Follow TN-111 S, TN-285 E and TN-30 E to Sequatchie Rd in Pikeville

|          | 1 h 6 min (   | (50.7 mi)   |
|----------|---|-------------|
| <b>L</b> | 9. Turn right onto TN-111 S (signs for Sparta)                    | (00.7 1111) |
| t        | 10. Continue straight to stay on TN-111 S                         | 18.7 mi     |
| 4        | 11. Turn left onto TN-285 E                                       | – 5.0 mi    |
| 4        | 12. Turn left onto TN-285 E/TN-30 E  1 Continue to follow TN-30 E | – 7.3 mi    |
| ₽        | 13. Turn right onto Main St                                       | 18.2 mi     |
|          |   | _ 0.1 mi    |

| 1 | 14. | Continue onto US-127 BYP S                                  |                         |
|---|-----|---|-------------------------|
| 4 | 15. | Turn left onto Cumberland Ave                               | - 0.8 mi                |
| Ļ | 16. | Turn right at the 1st cross street onto E Rail<br>Ave       | – 125 ft<br><b>road</b> |
| 1 | _   | Continue onto Sequatchie Rd Destination will be on the left | - 203 ft<br>- 0.5 mi    |
|   |     |   | . U.J IIII              |

### 244 Sequatchie Rd

Pikeville, TN 37367

These directions are for planning purposes only. You may find that construction projects, traffic, weather, or other events may cause conditions to differ from the map results, and you should plan your route accordingly. You must obey all signs or notices regarding your route.



| <b>Report</b> 0001882047 |                  |
|--------------------------|------------------|
| Employee                 | Employee ID      |
| John Finlay              | 00539908         |
| Reference                | Business Purpose |
|                          | Monitoring       |

| Date               | Expense Type                                 | Non-<br>Reimbursable | No Receipt        | Receipt Required | Payment Type | Transaction Amount | Exchange Rate | Amount     |
|--------------------|--|----------------------|-------------------|------------------|--------------|--------------------|---------------|------------|
| Description        |  |                      | Additional Inform | ation            | Merchant     |                    | Location      |            |
|                    |  |                      |                   |                  |              |                    |               |            |
| 07/28/2020         | In State Vicinity Miles                      |                      |                   |                  | Cash         | 138.18 USD         | 1.00          | 138.18 USD |
|                    |  |                      |                   |                  |              |                    |               |            |
| Used Vicinity mile | Used Vicinity miles to get accurate mileage. |                      |                   |                  |              |                    |               |            |
|                    |  |                      |                   |                  |              |                    |               |            |

| Employee Expenses         | 138.18 USD |
|---------------------------|------------|
| Cash Advances Applied     | 0.00 USD   |
| Non-Reimbursable Expenses | 0.00 USD   |
| Prepaid Expenses          | 0.00 USD   |
| Amount Due to Supplier    | 0.00 USD   |
| Amount Due to Employee    | 138.18 USD |

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| Employee Phone | Department | Entered By user | Receipt | Creation Date | Print Date | Page Number |
|----------------|------------|-----------------|---------|---------------|------------|-------------|
|                | 3275201000 | RUSSV1231001    |         | 08/03/2020    | 8/3/2020   | Page 1 of 1 |



| <b>Report</b> 0001906539 |                  |
|--------------------------|------------------|
| Employee                 | Employee ID      |
| John Finlay              | 00539908         |
| Reference                | Business Purpose |
|                          | Monitoring       |

| Date                             | Expense Type            | Non-<br>Reimbursable | No Receipt        | Receipt Required | Payment Type | Transaction Amount | Exchange Rate | Amount     |
|----------------------------------|-------------------------|----------------------|-------------------|------------------|--------------|--------------------|---------------|------------|
| Description                      |                         |                      | Additional Inform | ation            | Merchant     |                    | Location      |            |
| 11/13/2020                       | In State Point to Point |                      |                   |                  | Credit Card  | 163.56 USD         | 1.00          | 163.56 USD |
| 11/10/2020                       | Miles                   |                      |                   |                  | orean oara   | 166.66 665         | 1.00          | 100.00 000 |
| Nashville to Oneida to Nashville |                         |                      |                   |                  |              |                    |               |            |

| Employe         | Expenses 163.56 USD |
|-----------------|---------------------|
| Cash Advan      | s Applied 0.00 USD  |
| Non-Reimbursabl | Expenses 0.00 USD   |
| Prepai          | Expenses 0.00 USD   |
| Amount Due      | Supplier 0.00 USD   |
| Amount Due to   | Employee 163.56 USD |

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and

| Employee Phone | Department | Entered By user | Receipt | Creation Date | Print Date | Page Number |
|----------------|------------|-----------------|---------|---------------|------------|-------------|
| 1 3            | 3275201000 | RUSSV1231001    | 1       | 11/16/2020    | 11/16/2020 | Page 1 of 1 |



# UNITED STATES ENVIRONMENTAL PROTECTION AGENCY WASHINGTON, D.C. 20460

# COGNIZANT AGENCY NEGOTIATION AGREEMENT

Page 1 of 2

The State of Tennessee
Department of Environment
and Conservation
Nashville, Tennessee

Date: March 12, 2020

Filing Ref: March 19, 2019

The indirect cost rates contained herein are for use on grants and contracts with the Federal Government to which Office of Management and Budget Circular 2 CFR 200 applies, subject to the limitations contained in the Circular and in Section II, A below.

#### SECTION I: RATES

|                     | Effectiv | re Period |        |      |
|---------------------|----------|-----------|--------|------|
| Type                | From     | To        | _Rate_ | Base |
| Fixed:              |          |           |        |      |
| Environment Bureau  | 7/1/2020 | 6/30/2021 | 22.69% | (a)  |
| Conservation Bureau | 7/1/2020 | 6/30/2021 | 16.77% | (a)  |

#### Basis for Application

a) Direct salaries and wages including applicable fringe benefits.

Treatment of Fringe Benefits: Fringe benefits applicable to direct salaries and wages are treated as direct costs.

#### SECTION II: GENERAL

A. LIMITATIONS: The rates in this Agreement are subject to any statutory and administrative limitations and apply to a given grant, contract or other agreement only to the extent that funds are available. Acceptance of the rates is subject to the following conditions: (1) Only costs incurred by the department/agency or allocated to the department/agency by an approved cost allocation plan were included in the indirect cost pool as finally accepted; such costs are legal obligations of the department/agency and are allowable under governing cost principles; (2) The same costs that have been treated as indirect costs have not been claimed as direct costs; (3) Similar types of costs have been accorded consistent accounting treatment; and (4) The information provided by the department/agency which was used to establish the rates is not later found to be materially incomplete or inaccurate by the Federal Government. In such situations the rate(s) would be subject to renegotiation at the discretion of the Federal Government.

- B. CHANGES. The provisional rate contained in this agreement is based on the organizational structure and the accounting system in effect at the time the proposal was submitted. Changes in the organizational structure or changes in the method of accounting for costs which affect the amount of reimbursement resulting from use of the rate in this agreement, require the prior approval of the authorized representative of the responsible negotiation agency. Failure to obtain such approval may result in subsequent audit disallowances.
- C. THE FIXED RATE contained in this agreement is based on an estimate of the cost which will be incurred during the period for which the rate applies. When the actual costs for such a period have been determined, an adjustment will be made in the negotiation following such determination to compensate for the difference between the cost used to establish the fixed rate and that which would have been used were the actual costs known at the time.
- D NOTIFICATION TO FEDERAL AGENCIES: Copies of this document may be provided to other Federal agencies as a means of notifying them of the agreement contained herein.
- SPECIAL REMARKS: Please confirm your acceptance of the terms of the indirect cost rate agreement by signing and returning this letter to me, and retain a copy for your records.

#### ACCEPTANCE

The undersigned official warrants that he/she has the proper authority to execute this agreement on the behalf of the State Agency:

By the Federal Agency:

**JACQUELINE** 

SMITH

Digitally signed by JACQUELINE Date: 2020.03,12 16:45:05 -04'00'

(Signature)

Jacqueline Smith, Rate Negotiator National Policy, Training and Compliance Division U.S. Environmental Protection

Agency

Negotiated by: Jacqueline Smith

Telephone: (202) 564-5055