

School Nutrition Virtual Training Schedule 2020-21 School Year

All virtual trainings will be held on Tuesdays at 1 p.m. CT/2 p.m. ET.

Each training should last approximately one hour, unless otherwise noted. Reminder emails and links to the trainings will be sent out prior to the training time. To join a session, open the Cisco WebEx app or [follow this link](#) and enter the session number and NSLP for the password.

| Training Date | Topic | *PS | Trainer | WebEx Session Number |
|------------------|---------------------------------------|------------|---|----------------------|
| Sept. 15, 2020 | Meal Pattern/ OVS/ Reimbursable Meals | 2210, 2220 | Frankie Norton | 171 603 5802 |
| Sept. 22, 2020 🍷 | Certification and Verification | 3110 | Leslea Miller | 171 147 6582 |
| Sept. 29, 2020 | Food Safety and Updated HACCP Plan | 2610 | Mike Bishop | 171 265 1771 |
| Oct. 6, 2020 🍷 | Crediting | 2150 | Thomas Wilson | 171 593 5170 |
| Oct. 13, 2020 🍷 | AR Academy | 3260 | SNP Consultants | 171 038 1274 |
| Oct. 20, 2020 🍷 | PR Academy | 3260 | SNP Consultants | 171 255 4293 |
| Oct. 27, 2020 🍷 | Cash Management/ Financial Management | 3320, 3340 | Audra Henderson | 171 357 1094 |
| Nov. 3, 2020 | Inventory Management | 2510 | Gary Gluch | 171 959 6102 |
| Nov. 10, 2020 | USDA Foods | 1170, 2430 | Terry Minton- Tennessee Department of Agriculture | 171 914 1364 |
| Nov. 17, 2020 | Equipment Grants | 3520 | Jasmine Taylor | 171 479 1452 |

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|-----------------|--|------|----------------|--------------|
| Dec. 15, 2020 🌐 | Local Agency Procurement | 2430 | Frankie Norton | 171 799 7214 |
| Jan. 12, 2021 | Food Service Management Contracts | 2460 | Josh Nunnally | 171 446 0884 |
| Jan. 19, 2021 | Provisional Feeding | 3130 | Thomas Wilson | 171 382 2772 |
| Feb. 9, 2021 | Civil Rights/Non-discrimination Statement/Assurances | 4120 | Jasmine Taylor | 171 284 0583 |
| Feb. 23, 2021 | Special Diets | 1160 | Randa Meade | 171 942 3839 |
| Mar. 9, 2021 | Healthy School Nutrition Environment | 3230 | Tami Simpson | 171 191 9823 |
| Apr. 13, 2021 | Menu Planning | 1110 | Gary Gluch | 171 557 2297 |
| Apr. 20, 2021 | Fresh Fruit and Vegetable Program | 4120 | Rachel Draper | 171 175 9336 |
| Apr. 27, 2021 | Seamless Summer Option | 4120 | Randa Meade | 171 028 5257 |

*PS: Professional Standards Learning Objectives

**This schedule is subject to change

🕒 denotes 1.5 hour meeting

🌐 denotes 2 hour meeting

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1. mail: U.S. Department of Agriculture
Office of the Assistant Secretary for Civil Rights
1400 Independence Avenue, SW
Washington, D.C. 20250-9410;
2. fax: (202) 690-7442; or
3. email: program.intake@usda.gov.

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