

# **AGENDA**

# **Board of Examiners for Land Surveyors**

500 James Robertson Parkway Davy Crockett Tower, Rm 1-B Nashville, TN 37243

## Friday, November 22, 2024

### **9:00 A.M. CALL TO ORDER** – Gary Clark, Chairman

- Roll Call
- Notice of Public Comment period, located at the end of the agenda
- Meeting Notice

### **Adopt Agenda**

## **Approval of Meeting Minutes**

August 22, 2024

#### **Professional Society Report**

NCEES Presentation – Jim Kelly, Southern Zone Vice President

**Education Report** 

#### **Application Reviews**

#### **Director's Report**

- Budget Report
- Standards of Practice
- CE Audit
- NCEES Mapping Science Module
- NCEES Southern Zone Interim Meeting

### Legal

- Legal Case Report
- Retrospective Rules

#### **New Business**

#### **Public Comment**

The Department encourages public comments in open meetings through various avenues and welcomes healthy debate and the expression of diverse opinions pursuant to T.C.A § 8-44-112 and § 8-44-108. Please contact (615) 741-2241 if you have additional questions on public comments.

**Adjourn** (next meeting February 20, 2025 – Davy Crockett Tower, Rm 1-B)

The listed order of items and times on the agenda are subject to change, as the Board reserves the right to move to the next agenda items due to cancelations or deferrals. Board meetings will be conducted in person. Members of the public may participate and attend in person or remotely via the appropriate online meeting link. Any member of the public participating by electronic means shall be audible to the public at the location specified above. The Department of Commerce and Insurance is committed to principles of equal access. If you need assistance with attending this meeting due to a disability, please contact the Department's ADA Coordinator at (615) 741-6500. The Department encourages public comments in open meetings through various avenues and welcomes healthy debate and the expression of diverse opinions. For more information on participating in public meetings see the Department's Public Comment Policy <a href="https://example.com/here/beat-added-encourage-encou