

# AGENDA

May 29, 2024

**Motor Vehicle Commission**

*John R. Roberts, Sr.*  
Chairman

*Eleni Speaker*  
Manufacturing Member

*Ian Leavy*  
Manufacturing Member

*Victor Evans*  
Consumer Member

*Sandra Elam*  
Consumer Member

*Nathaniel Jackson*  
Consumer Member

*Hubert Owens*  
Consumer Member

*Stan Norton*  
Independent Dealer

*Tim Copenhaver*  
1<sup>st</sup> Congressional District

*Charles West*  
2<sup>nd</sup> Congressional District

*Clay Watson*  
3<sup>rd</sup> Congressional District

*Debbie Melton*  
4<sup>th</sup> Congressional District

*John Barker, Jr.*  
5<sup>th</sup> Congressional District

*Jim Galvin, Jr.*  
6<sup>th</sup> Congressional District

*Nelson Andrews*  
7<sup>th</sup> Congressional District

*Karl Kramer*  
8<sup>th</sup> Congressional District

*Farrar Vaughan*  
9<sup>th</sup> Congressional District

*Denise Lawrence*  
Executive Director

**AGENDA**

**TENNESSEE MOTOR VEHICLE COMMISSION  
NOTICE of COMMISSION MEETING  
DAVY CROCKETT TOWER, ROOM 1-A  
500 James Robertson Parkway  
Nashville, Tennessee 37243**

**Wednesday, May 29, 2024**

**Call To Order: 9:30 A.M. – Chairman, John Roberts**

- Notice of public comments to be held until the end of the meeting
- Roll Call
- Meeting Notice, Denise Lawrence – Executive Director
- Adopt Agenda for Commission Meeting

**LEGAL REPORT- Asst. General Counsels – Erica Smith and Taylor M. Hilton**

- Legal Case Report

**NEW BUSINESS**

**OLD BUSINESS**

**PUBLIC COMMENT PERIOD RELATED TO ITEMS ON THE AGENDA**

**ADJOURN**

The listed order of items and times on the agenda is subject to change, as the Commission reserves the right to move to the next agenda items due to cancellations or deferrals. Commission meetings will be conducted in person. Members of the public may participate and attend in person or remotely via the appropriate online meeting link. Any member of the public participating by electronic means shall be audible to the public at the location specified above. The Department of Commerce and Insurance is committed to principles of equal access. If you need assistance with attending this meeting due to a disability, please contact the Department's ADA Coordinator at (615) 741-6500. The Department encourages public comments in open meetings through various avenues and welcomes healthy debate and the expression of diverse opinions. For more information on participating in public meetings see the Department's Public Comment Policy [here](#). Individuals who wish to make a public comment on an item listed on the posted agenda during the scheduled public comment period will need to sign in on the provided sign-in sheet. It is requested that comments be limited to 3 minutes out of respect for other speakers.