

# AGENDA

## October 26, 2022

**Motor Vehicle Commission**

*John R. Roberts, Sr.  
Chairman*

*Eleni Speaker  
Manufacturing Member*

*Ian Leavy  
Manufacturing Member*

*Victor Evans  
Consumer Member*

*Sandra Elam  
Consumer Member*

*Nathaniel Jackson  
Consumer Member*

*Vacant  
Consumer Member*

*Stan Norton  
Independent Dealer*

*Christopher Lee  
1<sup>st</sup> Congressional District*

*Charles West  
2<sup>nd</sup> Congressional District*

*Clay Watson  
3<sup>rd</sup> Congressional District*

*Debbie Melton  
4<sup>th</sup> Congressional District*

*John Barker, Jr.  
5<sup>th</sup> Congressional District*

*Jim Galvin, Jr.  
6<sup>th</sup> Congressional District*

*Nelson Andrews  
7<sup>th</sup> Congressional District*

*Karl Kramer  
8<sup>th</sup> Congressional District*

*Farrar Vaughan  
9<sup>th</sup> Congressional District*

*Denise Lawrence  
Executive Director*

**AGENDA**

**TENNESSEE MOTORVEHICLE COMMISSION  
NOTICE of COMMISSION MEETING  
DAVY CROCKETT TOWER, TELECONFERENCE  
500 James Robertson Parkway  
Nashville, Tennessee 37243**

**Wednesday, October 26, 2022**

**Legal Review Committee - 8:30 A.M.**

**Legal Report:** The legal report, presented to the Commission at each meeting, consists of summaries prepared by legal counsel of complaints which have been filed with TMVC. The summaries are prepared in an anonymous fashion, and allegations within each complaint are summarized as well as the content of responses given to complaints filed. The Commission discusses the matters to determine whether there is probable cause that a violation of the laws and/or the Commission's rules has taken place, and the Commission authorizes appropriate action.

**New Business**

**Old Business**

**Adjourn**

**Please note that the order of items on the agenda is subject to change and that after publication and prior to, or during the meeting, items may be supplemented, deleted or added.**

Commission meetings will be conducted by permitting participation of the Commission members by electronic or other means of communication if necessary. Any member participation by electronic means shall be audible to the public at the location specified above. The Department of Commerce and Insurance is committed to principles of equal access. If you need assistance with attending this meeting due to a disability, please contact the Department's ADA Coordinator at (615) 741-0481.

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**TENNESSEE MOTOR VEHICLE COMMISSION  
NOTICE of COMMISSION MEETING  
DAVY CROCKETT TOWER, TELECONFERENCE  
500 James Robertson Parkway  
Nashville, Tennessee 37243**

**Wednesday, October 26, 2022**

**Call To Order: 9:00 A.M. – Chairman, John Roberts**

- Roll Call
- Meeting Notice, Denise Lawrence – Executive Director
- Adopt Agenda for Commission Meeting
- Approve minutes from July 2022 Quarterly Commission Meeting

**Salesperson/Dealer Appeals – Informal Appearances:**

The following appeals consist of individuals and businesses desiring licensure with the Commission after being denied pursuant to T.C.A. § 55-17-114(a)(1)(C). These persons appear before the Commission to explain the facts and circumstances of their conviction leading to the discretionary denial of their application.

- Tyler Chamberlain, Viles Automotive
- James Robert Davenport, Rockie Williams Dodge-Chrysler-Jeep
- Jerad Dobruck, Don Ledford Automotive Center
- Timothy Ingle, East Tennessee Nissan
- Chelsea J. Davis, Cumberland Chrysler Center, Inc.
- Marvell Brooks, Carmax, Jackson, TN

**Director's Report:**

- Dealers Opened, or Relocated (Last Quarter)
- Active Licensees as of October 8, 2022
- Motor Vehicle Show Permits
- Complaint Report- July - Present
- Annual Sales Reports-(Due Feb 15)
- Disciplinary Action Report
- Performance Metrics
- Outreach

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**LEGAL REPORT- Asst. General Counsels – Erica Smith and Taylor M. Hilton**

- Legal Case Report

**LEGISLATIVE UPDATES – Asst. General Counsel Tsveta Todorova-Kelly**

- NO REPORT

**COMMITTEE REPORTS**

❖ **AUDIT COMMITTEE**

- NO REPORT

❖ **RULES COMMITTEE**

- NO REPORT

**NEW BUSINESS**

**OLD BUSINESS**

**ADJOURN**

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