

# AGENDA

JULY 25, 2016



## **AGENDA**

**TENNESSEE MOTOR VEHICLE COMMISSION  
NOTICE of COMMISSION MEETING  
DAVY CROCKETT TOWER, Room 1-A  
500 James Robertson Parkway  
Nashville, Tennessee 37243**

**Monday, July 25, 2016**

### **Legal Review Committee - 8:00 A.M.**

**Legal Report:** The legal report, presented to the Commission at each meeting, consists of summaries prepared by legal counsel of complaints which have been filed with TMVC. The summaries are prepared in an anonymous fashion, and allegations within each complaint are summarized as well as the content of responses given to complaints filed. The Commission discusses the matters to determine whether there is probable cause that a violation of the laws and/or the Commission's rules has taken place, and the Commission authorizes appropriate action. The matters to be presented include:

- 2016009301
- 2016019821
- 2016019822
- 2016010591
- 2016015311
- 2016011781
- 2016011891
- 2016012541
- 2016020441
- 2016021691
- 2016024671
- 2016017971
- 2016024421
- 2016024581
- 2016011191
- 2016015291
- 2016020041
- 2016021431
- 2016015251
- 2016011851
- 2016011931
- 2016018001
- 2016017271
- 2016012751
- 2016014901
- 2016017231
- 2016018031
- 2016021051
- 2016010021
- 2016016051
- 2016008331
- 2016009901
- 2016006021
- 2016009241
- 2016009242
- 2016009243
- 2016009244
- 2016009245
- 2016009246
- 2016009247
- 2016009248
- 2016009249
- 20160092410
- 20160092411
- 20160092412
- 20160092413
- 20160092414
- 2016023861
- 2016015351
- 2016011211
- 2016022261
- 2016022281
- 2016022301
- 2016016001

- 2016022321
- 2016019771
- 2016001381
- 2016010411
- 2015022791
- 2016018311
- 2016024401
- 2016017211
- 2016017251
- 2016020501
- 2016020421
- 2016021251
- 2016021281
- 2016022011
- 2016022031
- 2016022051
- 2016022071
- 2016022461
- 2016021331
- 2016021351
- 2016012221
- 2016018411
- 2016023721
- 2016022511
- 2016024471
- 2016017951
- 2016006221
- 2016020171
- 2016019671
- 2016008171
- 2016008251
- 20150226661
- 2016005791
- 2016014921
- 2016019751
- 2016008431
- 2016019571
- 2016008411
- 2016015211
- 2016010831
- 2016010832
- 2016010833
- 2016007851
- 2016000671
- 2016005771
- 2016018941
- 2016018942
- 2016005411
- 2016024441
- 2016015511
- 2016018071
- 2016017521
- 2016015981
- 2016015982
- 2016020101
- 2016015401
- 2016016511
- 2016010991
- 2016020001
- 2016020002
- 2016008661
- 2016008662
- 2016015331
- 2016017311
- 2016006541
- 2016016491
- 2016005751
- 2016012301
- 2016014731
- 2016020631
- 2016021931
- 2013019301
- 20150225671
- 2015020441
- 201600591
- 20150225441
- 20150225561
- 2016014061
- 2016000531
- 2015017172
- 2015017174
- 2015017175
- 2015017178
- 2015017179
- 2015017173
- 2015017176
- 2015017170
- 2015017177
- 2016006501
- 20150227571
- 2014018391
- 2014012341
- 2016004191
- 20150222081
- 2014018391
- 2016009321
- 2016012251
- 2016012271
- 2016015591
- 2016015611
- 2016020691
- 2016020721
- 2016020741
- 2016021451
- 2016021711
- 2016021771
- 2016021971
- 2016022491
- 2016022601
- 2016024991
- 2016025011
- 2016025031
- 2016025051

**Please note that the cases listed include only those in preparation at the time of publication of the Agenda and that after publication and prior to presentation, cases may be supplemented, deleted or added.**

**New Business**

**Old Business**

**Adjourn**

**Please note that the order of items on the agenda is subject to change and that after publication and prior to, or during the meeting, items may be supplemented, deleted or added.**

Commission meetings will be conducted by permitting participation of the Commission members by electronic or other means of communication if necessary. Any member participation by electronic means shall be audible to the public at the location specified above. The Department of Commerce and Insurance is committed to principles of equal access. If you need assistance with attending this meeting due to a disability please contact the Department's ADA Coordinator at (615) 741-0481.

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500 James Robertson Parkway  
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**Monday July 25, 2016**

### **Call To Order: 9:00 A.M. – Chairman, Eddie Roberts**

- Roll Call – Paula J. Shaw, Executive Director
- Meeting Notice
- Adopt Agenda for Commission Meeting
- Approve minutes from April 25, 2016 meeting

### **Salesperson Appeals – Informal Appearances:**

The following appeals consist of individuals desiring licensure with the Commission after being denied pursuant to T.C.A. § 55-17-114(a)(1)(C). These persons appear before the Commission to explain the facts and circumstances of their conviction leading to the discretionary denial of their application.

- Rocky Goodson, Tri-Cities Dodge of Kingsport
- Earnest Hartsell, Oak Ridge Nissan
- Paul Beard, Ole Ben Franklin Motors
- Chauncey Young, Ride Rite Memphis
- Franklin Hughes, Ford Lincoln of Cookeville
- Jeremy Troutt, Miracle Ford
- Carlos Gonzales, TN Auto Sales, Inc.

**Director's Report: - Paula J. Shaw, Executive Director**

- Dealers Opened, or Relocated (Last Quarter)
- Active Licensees as of July 8, 2016
- Motor Vehicle Show Permits
- Complaint Report- April 25, 2016 - Present
- Annual Sales Reports-(Due Feb 15)
- Revenue Fees for NMVTIS
- Disciplinary Action Report

**LEGAL REPORT- Matthew E. Reddish, Asst. General Counsel**

- Legal Case Report

**LEGISLATIVE UPDATES**

- NONE

**RULE PROPOSALS- Matthew E. Reddish, Asst. General Counsel**

- Emergency Rules for Recreational Vehicle Dealers
  - Recreational Vehicle Dealer License Fees and Rules
- Proposed Rules for Recreational Vehicle Dealers
  - Recreational Vehicle Dealer License Fees and Rules
    - Regulatory Flex Analysis
    - Economic Impact Statement

**NEW BUSINESS**

- 2017 Commission Meeting Dates

**OLD BUSINESS**

**ADJOURN**

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