

Notice of June 17, 2024, meeting of Cosmetology and Barber Examiners Board including date, time and location has been noticed to the State Board of Cosmetology and Barber Examiners website since August 10, 2023; additionally, this meeting's agenda has been posted on the website since May 29, 2024



**STATE OF TENNESSEE  
DEPARTMENT OF COMMERCE AND INSURANCE  
STATE BOARD OF COSMETOLOGY AND BARBER EXAMINERS  
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**STATE BOARD OF COSMETOLOGY AND BARBER EXAMINERS  
NOTICE OF BOARD MEETING**

**Meeting Date**

Monday, June 17, 2024

**Meeting Location**

11<sup>th</sup> Floor Training Room, Davy Crockett Tower, and Teams Meeting  
500 James Robertson Parkway  
Nashville, Tennessee 37243-1151

**Agenda**

**9:00 a.m. CALL TO ORDER**

- Acknowledge Guests and Telephonic participation
- Approval of April 2024 Meeting Minutes

**APPEAR BEFORE THE BOARD:**

- Kingsport Academy of Hair Design – Change in Ownership
- Aspire Barber and Beauty Academy – New Cosmetology School

The listed order of items and times on the agenda are subject to change, as the Board reserves the right to move to the next agenda items due to cancelations or deferrals.

Board meetings will be conducted in person. Members of the public may participate and attend in person or remotely via the appropriate online meeting link. Any member of the public participating by electronic means shall be audible to the public at the location specified above. The Department of Commerce and Insurance is committed to principles of equal access. If you need assistance with attending this meeting due to a disability, please contact the Department's ADA Coordinator at (615) 741-0481.

The Department encourages public comments in open meetings through various avenues and welcomes healthy debate and the expression of diverse opinions. For more information on participating in public meetings see the Department's Public Comment Policy [here](#). Individuals who wish to make a public comment on an item listed on the posted agenda during the scheduled public comment period will need to sign in on the provided sign-in sheet. It is requested that comments be limited to three (3) minutes out of respect for other speakers.

**STAFF ATTORNEY REPORT:**

- Legal Report
- Proposed Rules

**ADMINISTRATIVE REPORT:**

- Applications for Examination
- Miscellaneous
- Director's Report
- Proposed 2025 Meeting Dates

**NEW BUSINESS:**

- Public Comment Period Related to Items on the Agenda

**ADJOURN:**