

PUBLIC MEETING AGENDA

Wednesday, August 17, 2022, at 9:30 am

Issue Date: August 3, 2022

- I. Public Comment Period (15 Minutes)
- II. Approval of Minutes
- III. Staff Reports
 - A. Report of the Executive Director
 - B. Report of the Fiscal Director
 - C. Report of the General Counsel
- IV. Vendor Reports
 - A. AT&T Report
 - B. MCP Report
 - C. Report from Zetron
 - D. Report from Moducom
- V. New Business
 - A. Election of Officers
 - B. Training Committee recommendations
 - C. Bledsoe County Financial Distress
 - D. Robertson County waiver
 - E. Committee vacancies

Adjourn