

2020 Middle Tennessee Landscape Management Short Course  
 January 14th and 15th  
 Lane Agri-Park Community Center  
 315 John R. Rice Boulevard, Murfreesboro, Tennessee

**EARLY REGISTRATION DEADLINE DECEMBER 20, 2019**

**REGISTRATION DEADLINE JANUARY 6, 2020**

Please join us for the 14th Middle TN Landscape Management Short Course. This event is coordinated by a group of University of Tennessee and Tennessee State University Extension Agents, dedicated to improving the educational opportunities for green industry professionals. Registration fee includes meals, refreshments and materials. Registration received after 1/6/2020 cannot guarantee attendance and/or meals.

**TN PESTICIDE APPLICATOR POINTS**

DAY 1	
categories 3,10,12, LHA	5 points max
GENERAL SESSION	
categories 3, 10, 12, LHA	3 points
LANDSCAPE MANAGEMENT	
categories 3, 10, 12, LHA	2 points
INSECT & DISEASE	
categories 1, 3, 10, 12, LHA	2 points
WOODY ORNAMENTALS	
categories 1, 3, 10, 12, LHA	1 point

DAY 2	
categories 3,10,12, LHA	4 points max
GENERAL SESSION	
categories 3, 10, 12, LHA	2 points
TURF	
categories 1, 3, 10, 12, LHA	2 points
PLANT HEALTH CARE	
categories 3, 10, 12, LHA	2 points

URBAN FORESTRY
contact Karla Kean about ISA points awarded

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 MONTGOMERY COUNTY: Karla Kean  
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**Register online at <https://tiny.utk.edu/landscapeshortcourse> and complete the form below.**

**Please return this registration form with payment to:**

**UT Extension - Sumner County, 658 Hartsville Pike, Gallatin, TN 37066**

**Make check or money order to: UT Extension - Sumner County NO CREDITCARDS**

Name: \_\_\_\_\_ Company: \_\_\_\_\_

Address: \_\_\_\_\_ City: \_\_\_\_\_ Zip Code: \_\_\_\_\_

Phone Number: \_\_\_\_\_ Email: \_\_\_\_\_

**EARLY BIRD Registration (post marked by 12/20/2019)**

- \_\_\_ Full course registration, \$125 per person
- \_\_\_ Tuesday only, \$75 per person
- \_\_\_ Wednesday only, \$75 per person

**REGULAR Registration (post marked after 1/6/2020)**

- \_\_\_ Full course registration, \$150 per person
- \_\_\_ Tuesday only, \$100 per person
- \_\_\_ Wednesday only, \$100 per person

**TOTAL AMOUNT ENCLOSED: \$ \_\_\_\_\_**