## Example Program Action Harvest Report

Inspector:

License Number:

| Name:  |          |        |      |      |  |
|--|----------|--------|------|------|--|
| Address:                                     |          |        |      |      |  |
| City, State, ZIP:                            |          |        |      |      |  |
| County:                                      |          |        |      |      |  |
| County.                                      |          |        |      |      |  |
| HARVEST REI                                  | PORT FOR | GROW A | AREA |      |  |
| Harvest (#1)                                 |          |        |      |      |  |
| Harvest Date:                                |          |        |      |      |  |
|  |          |        |      |      |  |
| * FSA Number:                                |          |        |      |      |  |
|  |          |        |      |      |  |
|  |          |        |      |      |  |
| * Lot Number:                                |          |        |      | _    |  |
| Maria San San San San San San San San San Sa |          |        |      |      |  |
| Grow Area                                    |          |        |      |      |  |
| Glow Alea                                    |          |        |      |      |  |
|  |          |        | _    | <br> |  |
| Indoor/ Outdoor                              |          |        |      |      |  |
|  |          |        |      |      |  |
| Linit of Manager                             |          |        |      |      |  |
| Unit of Measure                              |          |        |      |      |  |
| <u></u>                                      |          |        |      |      |  |
| Variety                                      |          |        |      |      |  |
|  |          |        |      |      |  |

| Harvested (Sq Ft or Acres)            |                                  |
|---------------------------------------|----------------------------------|
| Lost (Sq Ft or Acres)                 |                                  |
| Amount Disposed                       |                                  |
| Method of Disposal for Non-Compliance |                                  |
| Explanation of Discrepancies          | *                                |
|                                       |                                  |
| Additional Information                |                                  |
| Company Representative                | Company Representative Signature |

## **CLEAR SUBMIT**