



## FY 22 Premium Report and Premium Summary

### EXHIBITS DEPARTMENTS

### PREMIUMS PAID

#### I. LIVESTOCK

Beef Cattle (open competition)	\$ _____
Junior Beef (Youth)	\$ _____
Dairy (open competition)	\$ _____
Junior Dairy (Youth)	\$ _____
Sheep (open competition)	\$ _____
Junior Sheep (Youth)	\$ _____
Swine (open competition)	\$ _____
Junior Swine (Youth)	\$ _____
Mules & Draft Horses (show only)	\$ _____
Goats	\$ _____
Poultry	\$ _____
Rabbits	\$ _____
Other animals (i.e. emu, ostrich) (Must specify)	\$ _____
_____	\$ _____
_____	\$ _____

**TOTAL LIVESTOCK**     \$ \_\_\_\_\_

#### II. ANIMAL PRODUCTS

Cheese	\$ _____
Eggs	\$ _____
Honey	\$ _____
Meats (hams, etc.)	\$ _____
Other (must specify)	\$ _____
_____	\$ _____
_____	\$ _____

**TOTAL ANIMAL PRODUCTS**     \$ \_\_\_\_\_

#### III. HORTICULTURE

Field Crops	\$ _____
Vegetables	\$ _____
Flowers	\$ _____
_____	\$ _____

**TOTAL HORTICULTURE**     \$ \_\_\_\_\_

#### IV. DOMESTIC ARTS/ACTIVITIES

Needlework	\$ _____
Quilt	\$ _____
Sewing	\$ _____
Baked Goods	\$ _____
Canned Goods	\$ _____
Other (must specify)	\$ _____
_____	\$ _____
_____	\$ _____

**TOTAL DOMESTIC ARTS**     \$ \_\_\_\_\_

#### V. AG. CLUB COMPETITIONS, DISPLAYS AND DEMONSTRATIONS

4-H Club	\$ _____
FFA	\$ _____
FHA/HERO	\$ _____
Other (Must specify)	\$ _____
_____	\$ _____

**TOTAL AGRIC. CLUBS**     \$ \_\_\_\_\_

#### VI. EDUCATIONAL EXHIBITS

##### JUDGING CONTESTS

4-H Club	\$ _____
FFA	\$ _____
FHA/HERO	\$ _____
Community Club, FCE Clubs	\$ _____
Other (must specify)	\$ _____
_____	\$ _____
_____	\$ _____

**TOTAL EDU. EXHIBITS**     \$ \_\_\_\_\_

(I. + II. + III. + IV + V.+ VI.) =     **TOTAL**     \$ \_\_\_\_\_

**STATE AID TO FAIRS/LIVESTOCK SHOWS**  
**PREMIUM REPORT**

**For Fairs/Livestock Shows held July 1, 2021 – June 30, 2022**

**COUNTY & REGIONAL FAIRS: Premium Report must be received by November 1, 2021\***

**Other Livestock Shows/4-H Shows in the State Aid Program: Premium Report  
due 60 days following your show.**

Name Fair/Show \_\_\_\_\_

Manager/Secretary \_\_\_\_\_

Address of Fair/Show \_\_\_\_\_

\_\_\_\_\_ TN \_\_\_\_\_

Telephone \_\_\_\_\_ (city) \_\_\_\_\_ (zip) \_\_\_\_\_  
\_\_\_\_\_ (area code) \_\_\_\_\_ (area code) Fax \_\_\_\_\_

E-Mail Address: \_\_\_\_\_

Fair/Show Dates \_\_\_\_\_

The commissioner of agriculture, for the purpose of fostering and developing agriculture within the state of Tennessee, is authorized to pay state aid to nonprofit agricultural shows held for the purpose of advancing agriculture. The commissioner of agriculture shall grant such state aid only on cash premiums paid on approved classes of:

- I. Livestock  
Cattle, swine, sheep, goats, farm work stock, including mules  
shown to halter or farm vehicles, jack stock and light  
horses to halter. \$ \_\_\_\_\_
- II. Other Animals/Dairy Products  
Poultry, eggs, and dairy products. \$ \_\_\_\_\_
- III. Horticulture  
Field, garden and horticultural products. \$ \_\_\_\_\_
- IV. Domestic Arts/Activities  
Home economics displays. \$ \_\_\_\_\_
- V. Club Competitions, Displays, Demonstrations  
Junior agricultural projects displays. \$ \_\_\_\_\_
- VI. Educational Exhibits, Judging Contests  
Agricultural educational exhibits. \$ \_\_\_\_\_
- TOTAL APPROVED AGRICULTURAL PREMIUMS PAID** \$ \_\_\_\_\_

The commissioner of agriculture shall determine from the evidence outlined above, reports, checks, receipts, and by any inquiries that shall be considered necessary by him, whether or not this fair/show has been held in accordance with all the provisions of the state aid to fairs/livestock show program. Records of exhibitors and premium payment should be retained for an acceptable period of time in the event such inquiries are necessary.

*ALL FIGURES AND OTHER INFORMATION GIVEN ON THIS FORM ARE TRUE AND CORRECT TO THE BEST OF MY KNOWLEDGE AND BELIEF, AND REPRESENT PREMIUMS PAID ONLY FOR THOSE EXHIBITS OF APPROVED AGRICULTURAL CLASSES.*

\_\_\_\_\_  
Secretary/Manager Date

STATE OF TENNESSEE, COUNTY OF \_\_\_\_\_ SWORN TO AND SUBSCRIBED TO BEFORE ME THIS

\_\_\_\_\_ DAY OF \_\_\_\_\_, 20 \_\_\_\_.

\_\_\_\_\_  
Notary Public (seal)

**My commission expires** \_\_\_\_\_, 20 \_\_\_\_.

**Return to: Tennessee Department of Agriculture, Fair Administration  
Holeman Building – Lynne Williams  
P. O. Box 40627  
Nashville, TN 37204**