**STATE AID TO FAIRS/LIVESTOCK SHOWS**

**FY 26 PREMIUM REPORT**

**For Fairs/Livestock Shows held July 1, 2025 – June 30, 2026**

**COUNTY & REGIONAL FAIRS**: Premium Report must be received by November 1, 2025\*

**Other Livestock Shows/4-H Shows in the State Aid Program:** Premium Report

due 60 days following your show.

Name Fair/Show

Manager/Secretary

Mailing Address of Fair/Show:

**City:**       TN **Zip:**

Telephone (include area code):       Cell Phone (include area code):

E-Mail Address of manager or secretary:

Fair/Show Dates:

The commissioner of agriculture, for the purpose of fostering and developing agriculture within the state of Tennessee, is authorized to pay state aid to nonprofit agricultural shows held for the purpose of advancing agriculture. The commissioner of agriculture shall grant such state aid only on cash premiums paid on approved classes of:

I. Livestock

Cattle, swine, sheep, goats, farm work stock, including mules

shown to halter or farm vehicles, jack stock and light

horses to halter. $

II. Other Animals/Dairy Products

Poultry, eggs, and dairy products. $

III. Horticulture

Field, garden and horticultural products. $

IV. Domestic Arts/Activities

Home economics displays. $

V. Club Competitions, Displays, Demonstrations

Junior agricultural projects displays. $

VI. Educational Exhibits, Judging Contests

Agricultural educational exhibits. $

**TOTAL APPROVED AGRICULTURAL PREMIUMS PAID**  $

**The commissioner of agriculture shall determine from the evidence outlined above, reports, checks, receipts, and by any inquiries that shall be considered necessary by him, whether or not this fair/show has been held in accordance with all the provisions of the state aid to fairs/livestock show program. Records of exhibitors and premium payment should be retained for an acceptable period of time in the event such inquiries are necessary.**

***ALL FIGURES AND OTHER INFORMATION GIVEN ON THIS FORM ARE TRUE AND CORRECT TO THE BEST OF MY* *KNOWLEDGE AND BELIEF, AND REPRESENT PREMIUMS PAID ONLY FOR THOSE EXHIBITS OF APPROVED* *AGRICULTURAL CLASSES.***

\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Secretary/Manager Date

*STATE OF TENNESSEE, COUNTY OF\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_SWORN TO AND SUBSCRIBED TO BEFORE*

*ME THIS\_\_\_\_\_\_\_\_\_\_\_DAY OF \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_,20 \_\_\_\_\_.*

*\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_(seal)*

*Notary Public*

***My commission expires\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_,20\_\_\_\_.***

**\*Return to: Tennessee Department of Agriculture, Fair Administration**

**Holeman Building – Lynne Williams**

**P.O. Box 40627**

**Nashville, TN 37204**

Form: AG-0415 ( Rev. March 2025)

**FY 26 PREMIUM SUMMARY**

**Please do not reduce this page to letter size. If so, please make sure the numerals are at least 11 pt.**

**EXHIBITS DEPARTMENTS PREMIUMS PAID**

**I. LIVESTOCK**

Beef Cattle (open competition) $

Junior Beef (Youth) $

Dairy (open competition) $

Junior Dairy (Youth) $

Sheep (open competition) $

Junior Sheep (Youth) $

Swine (open competition) $

Junior Swine (Youth) $

Mules & Draft Horses (show only) $

Goats $

Poultry $

Rabbits $

Other animals (i.e. emu, ostrich)

(Must specify)

$

      $       **TOTAL LIVESTOCK**  **$**

**II. ANIMAL PRODUCTS**

Cheese $

Eggs $

Honey $

Meats (hams, etc.) $

Other (must specify)

      $        **TOTAL ANIMAL PRODUCTS $**

**III. HORTICULTURE**

Field Crops $

Vegetables $

Flowers $

Other (must specify**)**\_\_\_\_\_\_\_\_ $       **TOTAL HORTICULTURE $**

**IV. DOMESTIC ARTS/ACTIVITIES**

Needlework $

Quilt $

Sewing $

Baked Goods $

Canned Goods $

Other (must specify)

      $       **TOTAL DOMESTIC ARTS** $

**V. AG. CLUB COMPETITIONS, DISPLAYS AND**

**DEMONSTRATIONS**

4-H Club $

FFA $

FHA/HERO $

Other (Must specify)

      $       **TOTAL AGRIC. CLUBS** **$**

**VI. EDUCATIONAL EXHIBITS**

**JUDGING CONTESTS**

4-H Club $

FFA $

FHA/HERO $

Community Club, FCE Clubs $

Other (must specify)

      $       **TOTAL EDU. EXHIBITS**  **$**

(I. + II. + III. + IV + V.+ VI.) = **TOTAL $**

**Return to: Tennessee Department of Agriculture, Fair Administration**

**Lynne Williams -Fair Administrator**

**P. O. Box 40627**

**Nashville, TN 37204**