

FAIR SUMMARY

Fair

FAIR CLASSIFICATION

Area served by fair: County _____ Regional _____

2022

2023

2024

Estimated total attendance (free and/or paid) _____

PARTICIPATION

Number of individual exhibits or entries (Totals p. 3 + p. 4) _____

Number of individual exhibitors (Totals p. 3 + p. 4) _____

Number of commercial exhibits _____

Number of volunteers assisting with fair during year _____

Number of hours contributed by volunteers _____

PREMIUM INFORMATION

Total amount offered in all premiums (i.e. prize money, agriculture, demolition derby, horse show, tractor pull, etc.) _____

Total amount actually paid in all premiums (cash) _____

Total amount offered in approved agricultural premiums _____

Total amount actually paid in approved agricultural premiums _____

FINANCES

County or local aid (County or local government funding) _____

Gross receipts for fair week only (excluding state or local aid. _____

This is income that pertains to fair week. It may be collected at other times but is generated BECAUSE OF fair week, such as booth rent collected 3 weeks prior to fair.)

Actual expenses (excluding permanent improvements) _____

Expenses made for permanent improvements _____

Gain or Loss for fair Gain _____

Loss
Unusual circumstances resulting in the gain or loss _____

General weather conditions during the fair _____

APPROVED AGRICULTURAL EXHIBITS

Fair _____ **3**

Departments

No. of Exhibits (entries)

No. of Exhibitors (individuals)

Livestock & other animals

2022

2023

2024

2022

2023

2024

1. Beef (Open Competition)						
2. Junior Beef (Youth)						
3. Dairy (Open Competition)						
4. Junior Dairy (Youth)						
5. Sheep (Open Competition)						
6. Junior Sheep (Youth)						
7. Swine (Open Competition)						
8. Junior Swine (Youth)						
9. Mules & Draft Horses						
10. Goats – Total						
Meat Goats						
Dairy Goats						
11. Poultry						
12. Rabbits						
13. Other animals (emu, ostrich, etc.)						

Animal Products

14. Cheese						
15. Eggs						
16. Honey						
17. Meats						

Horticulture

18. Youth field crops, vegetables						
19. Adult field crops, vegetables						
20. Flowers, plants, arrangements. etc.						

Domestic Arts/Activities

21. Youth domestic arts						
22. Adult domestic arts						

Youth Educational Exhibits (table top, free-standing)

23. FFA, 4-H, FHA/HERO, etc.						

Adult Educational Exhibits (table top, free-standing)

24. Community Club, FCE Clubs, etc.						

TOTAL Agricultural Exhibits

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TOTAL Agricultural Exhibitors

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COMPETITIVE INDIVIDUAL EXHIBITS
(non-agricultural)

Fair _____ 4

Departments	No. of Exhibits (entries)			No. of Exhibitors (individuals)		
	2022	2023	2024	2022	2023	2024
1. Adult Art						
2. Youth Art						
3. Adult Crafts						
4. Youth Crafts						
5. Adult Photography						
6. Youth Photography						
7. Vocational School Exhibits						
8. Motorized Entries (demolition derby, tractor pull, etc.)						
9. Animal Entries (horse shows, etc.)						
10. All other competitions (pageants, cook-offs, corn hole tournaments, contests, etc.)						
TOTAL Competitive Exhibits						
TOTAL Competitive Exhibitors						

FAIR FACILITIES/ACTIVITIES

1. What type of grounds do you have? (fairgrounds, school, park, ag complex, etc.)

2. Ownership of grounds: County Government _____ City Government _____

School _____ Privately owned _____ Other _____

If other, describe _____

Number of acres _____

3. Are permanent buildings available? Yes _____ No _____

If yes, please list _____

For Pages 5- 7, please use additional sheets if necessary to describe your fair:

6. Describe in brief narrative what your fair is doing to encourage the following:

A. Agriculture and Industry

B. Better Rural & Urban Relationships

C. Youth Involvement Attendance

D. Attendance

E. Leadership Development

F. Participation

7. Did your fair participate in the recognition of Century Farms in your county? If so, please describe.

8. Describe ways your fair has addressed the areas of concern regarding reducing disease risks to visitors and promotion of hand-washing. Did your fair display hand-washing posters and signage? Handwashing stations? Describe actions taken. Be specific and quantitative.

9. Describe improvements made to your fair's fairgrounds during 2024. Include pictures, etc.

10. Give reasons you feel your fair should be considered for an award for 2024.