

# ADVERTISEMENT FOR BIDS

Project No. \_\_\_\_\_

\_\_\_\_\_ (Owner)

Separate sealed bids for \_\_\_\_\_ for

\_\_\_\_\_ will be received by \_\_\_\_\_

at the office of \_\_\_\_\_

until \_\_\_\_\_ o'clock A.M./~~P.M.~~, C.D.S.T./~~P.M.~~, 20\_\_\_\_, and then at said office publicly opened and read aloud.

The **CONTRACT DOCUMENTS**, consisting of **DRAWINGS**, **SPECIFICATIONS** and **ADDENDA**, may be examined at the following locations:

**James C. Hailey & Company, 7518 Highway 70 South, Suite 100, Nashville, TN 37221**  
**Spencer City Hall, 12180 Hwy 111 S, P.O. Box 187, Spencer, TN 38585**

View **PLANS** and **SPECIFICATIONS** electronically at [www.jchengr.com](http://www.jchengr.com).

If you choose to **BID** the **CONTRACT BID DOCUMENTS** may be obtained at the office of **JAMES C. HAILEY & COMPANY**, 7518 Hwy. 70 S, Suite 100, Nashville, TN 37221 upon a **NON-REFUNDABLE** payment of **\$50.00**. Paper copies of the **PLANS** and **SPECIFICATIONS** may be obtained from **JAMES C. HAILEY & COMPANY** upon a **NON-REFUNDABLE** payment of **\$400.00 per each set**.

The owner reserves the right to waive any informalities or to reject any or all bids.

Each bidder must deposit with his bid, security in the amount, form and subject to the conditions provided in the Information for Bidders.

All bidders must be licensed General Contractors as required by the Contractor's Licensing Act of 1994 of the General Assembly of the State of Tennessee, and qualified for the type of construction being bid upon.

Attention of bidders is particularly called to the requirements as to conditions of employment to be observed and minimum wage rates to be paid under the contract, Section 3, Segregated Facility, Section 109 and E.O. 11246.

No bidder may withdraw his bid within 60 days after the actual date of the opening thereof.

Van Buren County is an equal opportunity provider and employer and does not discriminate against or exclude any Bidder with respect to race, color, national origin, sex, age, or disability.

**There will be a VOLUNTARY PRE-BID MEETING held @ 10:00 A.M. August 20, 2015 at Spencer City Hall.**

\_\_\_\_\_ July 2015 \_\_\_\_\_ (Date) \_\_\_\_\_ Greg Wilson, County Executive \_\_\_\_\_