

## **ADVERTISEMENT FOR BIDS**

**Project No. 36343**  
**Henderson County TN (Owner)**

Separate sealed bids for **Henderson County TN – 2010-D CDBG for Drainage Improvements – Debris Removal** will be received by **Lee Wilkinson** at the **Henderson County Finance Department, 17 Monroe St., 2<sup>nd</sup> Floor , PO 495, Lexington, TN 38351** until **10:00 A.M.** local time on **September 22, 2016** and then at said office publicly opened and read aloud.

The Information for Bidder's, Form of Bid, Form of Contract, Plans, Specifications, and Forms of Bid Bond, Performance and Payment Bond, and other contract documents may be examined at the following:

- 1) Henderson Co. Finance Department, 17 Monroe St., 2<sup>nd</sup> Floor Lexington, TN 38351
- 2) A2H, Inc, 3009 Davies Plantation Road, Lakeland, TN 38002,  
[www.a2hplanroom.com](http://www.a2hplanroom.com)
- 3) West TN Plans Room, 439 Airways Blvd., Jackson, TN 38301
- 4) Builders Exchange, 624 South Cooper, Memphis, TN 38104
- 5) Governor's Office of Diversity Business,  
[www.tn.gov/businessopp/procure\\_opp.html](http://www.tn.gov/businessopp/procure_opp.html)

Copies may be obtained at the office of **A2H, Inc.** located at **3009 Davies Plantation Road, Lakeland, TN 38002** upon payment of **\$50.00** (non-refundable) for each set.

The owner reserves the right to waive any informalities or to reject any or all bids.

Each bidder must deposit with his bid, security in the amount, form and subject to the conditions provided in the Information for Bidders.

All bidders must be licensed General Contractors as required by the Contractor's Licensing Act of 1994 of the General Assembly of the State of Tennessee, and qualified for the type of construction being bid upon.

Attention of bidders is particularly called to the requirements as to conditions of employment to be observed and minimum wage rates to be paid under the contract, Section 3, Segregated Facility, Section 109 and E.O. 11246.

No bidder may withdraw his bid within 60 days after the actual date of the opening thereof.

**Mayor Dan Hughes**  
**September 7, 2016**