



**FAIR CLASSIFICATION:**

Area served by fair: County \_\_\_\_\_ Regional \_\_\_\_\_

**2014**

**2015**

**2016**

**Estimated total attendance (free and/or paid)**

\_\_\_\_\_

**PARTICIPATION:**

Number of individual exhibits or entries (total pg. 3 plus pg. 4)

\_\_\_\_\_

Number of individual exhibitors (total pg. 3 plus pg. 4)

\_\_\_\_\_

Number of commercial exhibits

\_\_\_\_\_

Number of volunteers assisting with fair during year

\_\_\_\_\_

Number of hours contributed by volunteers

\_\_\_\_\_

**PREMIUM INFORMATION:**

Total amount offered in all premiums (i.e. prize money, agriculture, demolition derby, horse show, tractor pull, etc.)

\_\_\_\_\_

Total amount actually paid in all premiums (cash)

\_\_\_\_\_

Total amount offered in approved agricultural premiums

\_\_\_\_\_

Total amount actually paid in approved agricultural premiums

\_\_\_\_\_

**FINANCES:**

County or local aid

\_\_\_\_\_

Gross receipts for fair week only (excluding state or local aid)

\_\_\_\_\_

Actual expenses (excluding permanent improvements)

\_\_\_\_\_

Expenses made for permanent improvements

Gain or Loss for fair

Gain

\_\_\_\_\_

Loss

\_\_\_\_\_

Unusual circumstances resulting in the gain or loss:

\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

General weather conditions during the fair: \_\_\_\_\_

Departments	No. of Exhibits (entries)			No. of Exhibitors (individuals)		
	2014	2015	2016	2014	2015	2016
<b>Livestock &amp; other animals</b>						
1. Beef (open competition)						
2. Junior Beef (Youth)						
3. Dairy (open competition)						
4. Junior Dairy (Youth)						
5. Sheep (open competition)						
6. Junior Sheep (Youth)						
7. Swine (open competition)						
8. Junior Swine (Youth)						
9. Mules & Draft Horses						
10. Goats – Total						
Meat Goats						
Dairy Goats						
11. Poultry						
12. Rabbits						
13. Other animals (emu, ostrich, etc.)						

**Animal Products:**

14. Cheese						
15. Eggs						
16. Honey						
17. Meats						

**Horticulture:**

18. Youth field crops, vegetables						
19. Adult field crops, vegetables						
20. Flowers, plants, arrangements. etc.						

**Domestic Arts/Activities:**

21. Youth domestic arts						
22. Adult domestic arts						

**Youth Educational Exhibits (table top, free-standing):**

23. FFA, 4-H, FHA/HERO, etc.						
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**Adult Educational Exhibits (table top, free-standing):**

24. Community Club, FCE Clubs, etc.						
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<b>TOTAL Agricultural Exhibits</b>						
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<b>TOTAL Agricultural Exhibitors</b>						
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**COMPETITIVE INDIVIDUAL EXHIBITS** Fair \_\_\_\_\_ **4**  
 (non-agricultural)

Departments	Number of Exhibits (entries)			Number of Exhibitors (individuals)		
	2014	2015	2016	2014	2015	2016
1. Adult Art						
2. Youth Art						
3. Adult Craft						
4. Youth Crafts						
5. Adult Photography						
6. Youth Photography						
7. Vocational School Exhibits						
8. Motorized Entries (Demolition derby, tractor pull, etc.)						
9. Animal Entries (Horse shows, etc.)						
10. All other competitions (pageants, cook- offs, corn hole tournaments, contests, etc.)						
<b>TOTAL competitive exhibits</b>						
<b>TOTAL competitive exhibitors</b>						

***FAIR FACILITIES/ACTIVITIES***

1. What type of grounds do you have? (fairgrounds, school, park, ag complex, etc.)

\_\_\_\_\_

\_\_\_\_\_

2. Ownership of grounds: County Government \_\_\_\_\_ City Government \_\_\_\_\_ School \_\_\_\_\_

Privately owned \_\_\_\_\_ Other \_\_\_\_\_

If other, describe: \_\_\_\_\_

Number of acres \_\_\_\_\_

3. Are permanent buildings available? Yes \_\_\_\_\_ No \_\_\_\_\_

If yes, please list:

\_\_\_\_\_

\_\_\_\_\_

\_\_\_\_\_





