

**41st ANNUAL
ENVIRONMENTAL SHOW OF THE SOUTH
EXHIBITOR APPLICATION AND INFORMATION
APRIL 25-27, 2012**

<p><u>"The Show of The South"</u>, the South's largest environmental event, will be held April 25-27, 2012 at the Gatlinburg Convention Center in Gatlinburg, Tennessee.</p> <p>The Annual Solid/Hazardous Waste Conference & Exhibition is the south's largest, most comprehensive environmental conference and tradeshow. Our goal is to provide low-cost environmental training to a broad range of environmental professionals.</p> <p><u>*TREASURE HUNT*</u> Great Prizes to be given away to lucky participants. The winner must visit each booth to register. Last year's winner received \$150.00 cash prize.</p> <p><u>HEAVY EQUIPMENT:</u> This year will feature display of heavy equipment. Room has been made available inside the convention hall for this display. Call today for details.</p> <p><u>TV GIVEAWAY:</u> An HDTV, along with other prizes, will be given to lucky guests on Thursday afternoon in the exhibit hall. Guests must register at each booth.</p> <p><u>CALL FOR PAPERS:</u> Send your abstract today to Mary.F.Evans@tn.gov to be considered for a presentation during the conference. For more information, go to www.tn.gov/environment/swm/conference/</p> <p><u>PROFESSIONAL EDUCATION CREDIT</u> Available for Attorneys, Engineers and Landfill Operators.</p>	<p><u>EXHIBITOR FEE:</u> The fee for booth space is \$550 for each corner booth and \$500 for all other booths. Booth fee includes:</p> <ul style="list-style-type: none"> ▪One full conference registration ▪Professionally draped booth ▪One skirted table ▪Two Chairs and Wastebasket ▪One electrical Outlet ▪3 additional booth personnel at no charge <p>Online Registration for payment with at credit card is at www.tn.gov/environment/swm/conference or please send application and check (payable to Treasurer - State of Tennessee) to:</p> <p>TDEC L&C Tower, 14th Floor, SWC 401 Church Street Nashville, TN 37243</p> <p>Phone: 615-532-0780 Fax: 615-532-8751</p> <p><u>MOVE-IN SCHEDULE:</u> Exhibitor move-in schedule is: Tuesday, April 24, 2012 - 1:00 pm - 9:00 pm. All exhibits must be in place by 7:30am on Wednesday, April 25, 2012. Please contact Tommy Himes if other arrangements are required. (615-532-0788).</p> <p><u>EXHIBIT HOURS:</u> April 25: 8:00am-9:00 am and 11:00 am-4:00 pm (9-11am-attendees encouraged to attend opening session). April 26: 8:00am – 3:00 pm (break down)</p> <p>A schematic of booths is provided for your information and choice.</p> <p>Register Today!</p>
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<p><u>SHOW DECORATOR</u> George E. Fern Co. will serve as show decorator and can provide items not included in the exhibit fee. Exhibit packets and order forms will be provided.</p>	<p><u>SHIPPING AND INFORMATION</u> George E. Fern Co. 125 Fernco Drive Nashville, TN 37207 Phone: 615-256-0357 Fax: 615-256-0490 Ask for Judy Hill</p>	<p><u>AREA HOTELS</u> include: Glenstone: 865-436-9361 Park Vista 865-436-9211 Clarion: 865-436-5656 Microtel: 865-436-0107 Holiday Inn: 865-436-9201 Gatlinburg Convention Center 800-343-1475</p>
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PROGRAM RECOGNITION: Please provide up to three sentences about your organization you want to be included in the conference program.

ADDITIONAL INFORMATION: Call Mary at 615-532-0798 or Tommy at 615-532-0788 or email Mary.F.Evans@tn.gov or Tommy.Himes@tn.gov



Tennessee Department of Environment and Conservation
 Division of Solid Waste Management
 5th Floor, L & C Tower, 401 Church Street, Nashville, TN 37243-1535

41st Annual "SHOW OF THE SOUTH" EXHIBITOR REGISTRATION
Solid/Hazardous Waste Conference & Exhibition
 April 25-27, 2012

Please type or print legibly to complete the application. Make checks payable to **Treasurer – State of Tennessee**. Return completed application to **TDEC, Division of Fiscal Services, 14th Floor, L & C Tower, 401 Church Street, Nashville, TN 37243**. If paying by credit card or purchase order, application may be mailed to the above address or faxed to (615) 532-8751.

Organization _____
 Name of Contact _____
 Address _____
 City/State/Zip _____
 Email Address _____
 Phone _____ Fax _____

Reserve _____ Corner booth(s) **Reserve _____ Regular booth(s)**
 Each corner booth is \$550. All other booths are \$500 each. Each booth includes one full registration.

1st Choice _____ 2nd Choice _____ 3rd Choice _____
 *Island Booths and Peninsula Booths are also available. Please Call: 615-532-0788 for details.

Name of Conference Attendee (if different from contact) _____

Personnel for whom you would like name badges provided (these staff booth only at no charge; limit of 3)
 Name _____ Name _____ Name _____
 City/State _____ City/State _____ City/State _____

Additional personnel who will work booth only @ \$75.00 per worker
 Name _____ Name _____ Name _____
 City/State _____ City/State _____ City/State _____

Additional personnel who will attend information sessions and lunches at \$275 per person
 Name _____ Name _____ Name _____
 City/State _____ City/State _____ City/State _____

Calculate Fees:
 _____ Booth(s) @ \$500.00 _____
 _____ Corner Booth(s) @ \$550.00 _____
 _____ Additional booth personnel @ \$75.00 _____
 _____ Participant(s) (sessions, meals, events) @ \$275.00 _____

Total Payment: \$ _____

Method of Payment
 Check# _____ PO# _____
 Credit Card: _____ Visa _____ MasterCard _____ American Express _____ Discover
 Card Number _____
 Expiration Date _____ Amount to be charged \$ _____
 Name as it appears on card _____
 Signature _____

41ST ANNUAL ENVIRONMENTAL SHOW OF THE SOUTH CONFERENCE AND EXHIBITION

2012 Floor Plan
Gatlinburg Convention Center

119	120	219	220	319	320	419	420	519	520	619	620
117	118	217	218	317	318	417	418	517	518	617	618
115	116	215	216	315	316	415	416	515	516	615	616
113	114	213	214	313	314	413	414	513	514	613	614
111											612
109	110	209	210	309	310	409	410	509	510	609	610
107	108	207	208	307	308	407	408	507	508	607	608
105	106	205	206	305	306	405	406	505	506	605	606
103	104	203	204	303	304	403	404	503	504	603	604
101	102	201	202	301	302	401	402	501	502	601	602
100											

